

CHAPTER FIVE

THE ANCESTORS OF MOURITS MOURITSEN

The ancestry of Mourits Mouritsen is presented in this chapter to provide a record of the genealogical research that has been accumulated by the Mouritsen Family over the years. The initial work was done by Lars Mouritsen himself as he recorded as many names of his brothers, sisters, aunts, uncles, cousins and grandparents before leaving Denmark in 1859. This information formed the basis of the initial temple work that was completed as early as 1884.

Joseph H. Merrill, the grandson of Lars and a nephew to Mourits, provided the next major thrust of genealogical activity; he was responsible for contracting with Eva M. Gregerson (a Danish researcher) to investigate the Mouritsen genealogy and prepare names for temple work. Most of this work was done during the mid-thirties and early forties. At about this same time the Hegsted family (the family of Maren Sorensen Mouritsen's younger brother Hans C. Sorensen Hegsted) were initiating efforts to research the Sorenson genealogy and complete that temple work.

It was Vara Mouritsen Lindsay that copied and compiled these records together for a pedigree for our family. She also compiled valuable historical notes and biographical information. At about this same time the Mouritsen family began to publish certain family histories, memoirs, and other writings of interest to the immediate family starting with the 1949 Family Reunion. In this fashion a number of interested family members had compiled fairly good genealogical records for the Mouritsen family which they retained individually; notable among these were May Lindsay Call, Afton Mouritsen Seelos, Darwin C. Christofferson, and R. Larry Williams.

In the 1970's the Mormon church began to emphasize a new program called the Four-Generation Program, whereby members would submit their genealogical pedigrees and the accompanying family group records for the first four generations from themselves. The emphasis was to be on quality records and documentation of all data. This set the stage for the activities that have since transpired. At our 1975 Family Re-

union it was proposed that we collect funds and proceed to document and publish the Mouritsen Family Genealogical records. This proposal was well received and fully supported. We then contracted with David Ottesen of the Genealogical Society of the LDS church to take our existing records and verify their accuracy, providing full documentation for all dates. Over the next six years he completed this task. Very few errors were found in the work completed earlier and there was very little success in extending the pedigree lines much further. It is felt that the lines are currently extended as far as possible based on the existence of Danish records for the time periods involved. There are some areas that may yet yield additional information after a computerized index becomes available and all of the Danish parishes have been extracted. At that time wider area searches can be feasibly undertaken — something we attempted only on a very limited basis because of the time and expense involved using present manual search techniques. The family organization submitted all of our pedigree and the accompanying records to the Genealogical Society as part of the Four-Generation program. Perhaps we can enjoy some satisfaction that this part of our genealogy is done to the best of our ability and we can turn to some other part of our individual pedigrees and labor there with equal diligence. Above all the hope was to avoid duplication of research efforts wherever possible. It is hoped that other collateral relatives beyond the Mourits Mouritsen family will be able to use and share the information we have already accumulated on our common ancestors. A complete record of all the research notes are preserved and available from the family organization.

In this chapter the pedigree charts will be presented first and the family group records will follow by generation; that is, we will first present the parents of Mourits Mouritsen, followed by a record of his grandparents, etc. All Family Group Records are referenced back to their appropriate pedigree chart.

1 June 1982

MOURTSSEN MOURITSSEN FAMILY ORGANIZATION

DATE	NAME OF PERSON SUBMITTING CHART
CITY	STREET ADDRESS
Bountiful, Utah 84010	

DEDICACE CHAPIT

* From present sources it is not possible to extend this pedigree further.

PEDIGREE CHART

1 June 1982

DATE	MORTEN MOURITSEN FAMILY ORGANIZATION		
	NAME OF PERSON SUBMITTING CHART		
	c/o 3767 S. 575 W.		
	STREET ADDRESS		
	Bountiful	UTAH	STATE
	CITY		
NO. 1 ON THIS CHART IS		18	2 Morten LARSEN
THE SAME PERSON AS NO. 1			

* From present sources it is not possible to extend this pedigree further

1952 The Foundation of International and Inter-Church Aid Department of United and Uniting Church in Israel, States and Armenia

PEDIIGREE CHART

DATE		CHART NO. <u>3</u>	
1	June 1982.	16	CONT. ON CHART
NAME OF PERSON SUBMITTING CHART		17	CONT. ON CHART
c/o 3767 S. 575 W.		18	CONT. ON CHART
STREET ADDRESS		19	CONT. ON CHART
Bountiful, Utah 84010		20	CONT. ON CHART
CITY		21	CONT. ON CHART
STATE		22	CONT. ON CHART
NO. 1 ON THIS CHART IS THE SAME PERSON AS NO. <u>19</u>	2	23	CONT. ON CHART
ON CHART NO. <u>1</u>		24	CONT. ON CHART
NAME OF HUSBAND OR WIFE		25	CONT. ON CHART
NAME OF HUSBAND OR WIFE		26	CONT. ON CHART
NAME OF HUSBAND OR WIFE		27	CONT. ON CHART
NAME OF HUSBAND OR WIFE		28	CONT. ON CHART
NAME OF HUSBAND OR WIFE		29	CONT. ON CHART
NAME OF HUSBAND OR WIFE		30	CONT. ON CHART
NAME OF HUSBAND OR WIFE		31	CONT. ON CHART
* See Note			
<u>1</u> Karen NIELSEN			
BORN	22 May 1722		
WHERE	Farstrup, Denmark		
WHEN MARRIED	9 Jun 1754		
DIED	22 Oct 1775		
WHERE	Farstrup, Denmark		
Lars MORTENSEN			
NAME OF HUSBAND OR WIFE			
<u>2</u> Niels LADEFØD			
BORN	1667		
WHERE	Farstrup, Denmark		
WHEN MARRIED			
DIED	10 Jun 1759		
WHERE	Farstrup, Denmark		
* See Note			
<u>3</u> Johanne NIELSEN			
BORN			
WHERE			
DIED			
WHERE			
* See Note			
* From present sources it is not possible to extend this pedigree further			

1 June 1982

PEDIGREE CHART

DATE	MOURITSEN FAMILY ORGANIZATION		
	NAME OF PERSON SUBMITTING CHART		
c/o	3767 S. 575 W.		
STREET ADDRESS			
CITY	Bountiful, Utah 84010 STATE		

NO. 1 ON THIS CHART IS
THE SAME PERSON AS NO. 20
ON CHART NO. 1

BORN WHERE OF Skarp-Salling, Denmark
WHEN MARRIED 1 Jan 1719

DIED WHERE
WHERE

* See Note

4	BORN WHERE WHEN MARRIED DIED WHERE	8	BORN WHERE WHEN MARRIED DIED WHERE	16	CONT. ON CHART
		9	BORN WHERE WHEN MARRIED DIED WHERE	17	CONT. ON CHART
		10	BORN WHERE WHEN MARRIED DIED WHERE	18	CONT. ON CHART
		11	BORN WHERE WHEN MARRIED DIED WHERE	19	CONT. ON CHART
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		13	BORN WHERE WHEN MARRIED DIED WHERE	21	CONT. ON CHART
		14	BORN WHERE WHEN MARRIED DIED WHERE	22	CONT. ON CHART
		15	BORN WHERE WHEN MARRIED DIED WHERE	23	CONT. ON CHART
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		18	BORN WHERE WHEN MARRIED DIED WHERE	26	CONT. ON CHART
		19	BORN WHERE WHEN MARRIED DIED WHERE	27	CONT. ON CHART
		20	BORN WHERE WHEN MARRIED DIED WHERE	28	CONT. ON CHART
		21	BORN WHERE WHEN MARRIED DIED WHERE	29	CONT. ON CHART
		22	BORN WHERE WHEN MARRIED DIED WHERE	30	CONT. ON CHART
		23	BORN WHERE WHEN MARRIED DIED WHERE	31	CONT. ON CHART

CHART NO. 4

* See Note

4	BORN WHERE WHEN MARRIED DIED WHERE	8	BORN WHERE WHEN MARRIED DIED WHERE	16	CONT. ON CHART
		9	BORN WHERE WHEN MARRIED DIED WHERE	17	CONT. ON CHART
		10	BORN WHERE WHEN MARRIED DIED WHERE	18	CONT. ON CHART
		11	BORN WHERE WHEN MARRIED DIED WHERE	19	CONT. ON CHART
		12	BORN WHERE WHEN MARRIED DIED WHERE	20	CONT. ON CHART
		13	BORN WHERE WHEN MARRIED DIED WHERE	21	CONT. ON CHART
		14	BORN WHERE WHEN MARRIED DIED WHERE	22	CONT. ON CHART
		15	BORN WHERE WHEN MARRIED DIED WHERE	23	CONT. ON CHART
		16	BORN WHERE WHEN MARRIED DIED WHERE	24	CONT. ON CHART
		17	BORN WHERE WHEN MARRIED DIED WHERE	25	CONT. ON CHART
		18	BORN WHERE WHEN MARRIED DIED WHERE	26	CONT. ON CHART
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		21	BORN WHERE WHEN MARRIED DIED WHERE	29	CONT. ON CHART
		22	BORN WHERE WHEN MARRIED DIED WHERE	30	CONT. ON CHART
		23	BORN WHERE WHEN MARRIED DIED WHERE	31	CONT. ON CHART

* From present sources it is not possible
to extend this pedigree further.

1 June 1982

PEDIGREE CHART

DATE	CHART NO.	5
MOURITSEN FAMILY ORGANIZATION NAME OF PERSON SUBMITTING CHART C/o 3767 S. 575 W. STREET ADDRESS Bountiful, Utah 84010 CITY STATE	16	CONT. ON CHART
NO. 1 ON THIS CHART IS THE SAME PERSON AS NO. 21 ON CHART NO. 1	17	CONT. ON CHART
4 * See Note BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	18	CONT. ON CHART
5 * See Note BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	19	CONT. ON CHART
6 * See Note BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	20	CONT. ON CHART
7 * See Note BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	21	CONT. ON CHART
1 Maren KIELLSEN BORN 22 Aug 1717 WHERE Odstrup, Denmark WHEN MARRIED 12 May 1744 DIED 12 Jun 1765 WHERE Skarp-Salling, Denmark Peder MADSEN NAME OF HUSBAND OR WIFE	22	CONT. ON CHART
3 Karen THOMASSEN BORN about 1674 WHERE OF Skarp-Salling, Denmark DIED perhaps 31 Mar 1754 WHERE Skarp-Salling, Denmark	23	CONT. ON CHART
8 BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	24	CONT. ON CHART
9 BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	25	CONT. ON CHART
10 BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	26	CONT. ON CHART
11 BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	27	CONT. ON CHART
12 BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	28	CONT. ON CHART
13 BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	29	CONT. ON CHART
14 BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	30	CONT. ON CHART
15 BORN WHERE WHEN MARRIED DIED WHERE, WHERE,	31	CONT. ON CHART

* From present sources it is not possible
to extend this pedigree further.

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PEDIGREE CHART

1 June 1982
 MOURITSEN FAMILY ORGANIZATION
 NAME OF PERSON SUBMITTING CHART
 c/o 3767 S. 575 W.
 STREET ADDRESS
 Bountiful, Utah 84010 STATE
 CITY

NO. 1 ON THIS CHART IS
 THE SAME PERSON AS NO. 26
 ON CHART NO. 1

		CHART NO. 7
8	BORN WHERE	16 CONT. ON CHART
9	WHEN MARRIED DIED WHERE	17 CONT. ON CHART
10	BORN WHERE	18 CONT. ON CHART
11	WHEN MARRIED DIED WHERE	19 CONT. ON CHART
12	BORN WHERE	20 CONT. ON CHART
13	WHEN MARRIED DIED WHERE	21 CONT. ON CHART
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20	BORN WHERE	28 CONT. ON CHART
21	WHEN MARRIED DIED WHERE	29 CONT. ON CHART
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23	WHEN MARRIED DIED WHERE	31 CONT. ON CHART
24	BORN WHERE	
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27	WHEN MARRIED DIED WHERE	
28	BORN WHERE	
29	WHEN MARRIED DIED WHERE	
30	BORN WHERE	
31	WHEN MARRIED DIED WHERE	

* See Note

1 Mads LARSEN
 BORN 11 Sep 1725
 WHERE Haestrup, Denmark
 WHEN MARRIED 21 Jul 1765
 DIED 17 Mar 1820
 WHERE Vrejlev, Denmark

Maren ANDERSEN
 NAME OF HUSBAND OR WIFE

2 Lars CHRISTENSEN
 BORN about 1694
 WHERE OF Haestrup, Denmark
 WHEN MARRIED 1 Dec 1726
 DIED perhaps 9 Mar 1764
 WHERE

3 Karen CHRISTENSEN
 BORN WHERE
 DIED WHERE

4 * See Note

5 * See Note
 BORN WHERE
 WHEN MARRIED
 DIED WHERE

* From present sources it is not possible
 to extend this pedigree further.

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PEDIGREE CHART

		CHART NO. 8	
		CONT. ON CHART	
DATE		16	
MOURITSEN FAMILY ORGANIZATION NAME OF PERSON SUBMITTING CHART c/o 3767 S. 575 W.		17	
STREET ADDRESS Bountiful, Utah 84010		CONT. ON CHART	
CITY STATE		18	
NO. 1 ON THIS CHART IS THE SAME PERSON AS NO. 27 ON CHART NO. 1		CONT. ON CHART	
2 Anders CHRISTENSEN		19	
BORN about 1700 WHERE of Jerslev, Denmark WHEN MARRIED 30 Mar 1744 DIED 3 May 1767 WHERE Vrejlev, Denmark		CONT. ON CHART	
3 Elsee JORGENSEN		20	
BORN 11 Apr 1743 WHERE Vrejlev, Denmark WHEN MARRIED 21 Jul 1765 DIED 29 Dec 1814 WHERE Vrejlev, Denmark		CONT. ON CHART	
Mads LARSEN NAME OF HUSBAND OR WIFE		21	
BORN 1702 WHERE of Asdal, Denmark DIED 17 Mar 1793 WHERE Vrejlev, Denmark		CONT. ON CHART	
4 See Note		22	
BORN WHERE WHEN MARRIED DIED WHERE		CONT. ON CHART	
5 * See Note		23	
BORN WHERE WHEN MARRIED DIED WHERE		CONT. ON CHART	
6 * See Note		24	
BORN WHERE WHEN MARRIED DIED WHERE		CONT. ON CHART	
7 * See Note		25	
BORN WHERE WHEN MARRIED DIED WHERE		CONT. ON CHART	
8 * See Note		26	
BORN WHERE WHEN MARRIED DIED WHERE		CONT. ON CHART	
9 * See Note		27	
BORN WHERE WHEN MARRIED DIED WHERE		CONT. ON CHART	
10 * See Note		28	
BORN WHERE WHEN MARRIED DIED WHERE		CONT. ON CHART	
11 * See Note		29	
BORN WHERE WHEN MARRIED DIED WHERE		CONT. ON CHART	
12 * See Note		30	
BORN WHERE WHEN MARRIED DIED WHERE		CONT. ON CHART	
13 * See Note		31	
BORN WHERE WHEN MARRIED DIED WHERE		CONT. ON CHART	
14 * See Note			
BORN WHERE WHEN MARRIED DIED WHERE			
15 * See Note			
BORN WHERE WHEN MARRIED DIED WHERE			

* From present sources it is not possible
to extend this pedigree further.

B. 1772-1814 and Unknown name of her Children from Gersdorff Letter and Source
B. 1772-1814 and Unknown name of her Children from Gersdorff Letter and Source
Unknown Name of her Children from Gersdorff Letter and Source
Unknown Name of her Children from Gersdorff Letter and Source

PEDIGREE CHART

1 June 1982

MOURITS MOURITSEN FAMILY ORGANIZATION

NAME OF PERSON SUBMITTING CHART

c/o 3767 S. 575 W.

STREET ADDRESS

Bountiful, Utah 84010

CITY

NO. 1 IN THIS CHART IS
THE SAME PERSON AS NO. 29
ON CHART NO. 11 Anders MORTENSEN
BORN about Sep 1674
WHERE Vrejlev, Denmark
WHEN MARRIED 22 Jun 1704
DIED Buried 26 Apr 1744
WHERE Vrejlev, Denmark

2 *Anne ANDERSEN

BORN WHERE
DIED WHERE
WHERE1 Birgitte ANDERSEN
BORN 13 Aug 1721
WHERE Vrejlev, Denmark
WHEN MARRIED 9 Oct 1746
DIED Buried 21 Mar 1802
WHERE Vrejlev, Denmark
NAME OF HUSBAND OR WIFE
Thomas JENSEN3 Inger JENSEN
BORN about 1687
WHERE Vrejlev, Denmark
DIED Buried 1 Feb 1752
WHERE Vrejlev, Denmark

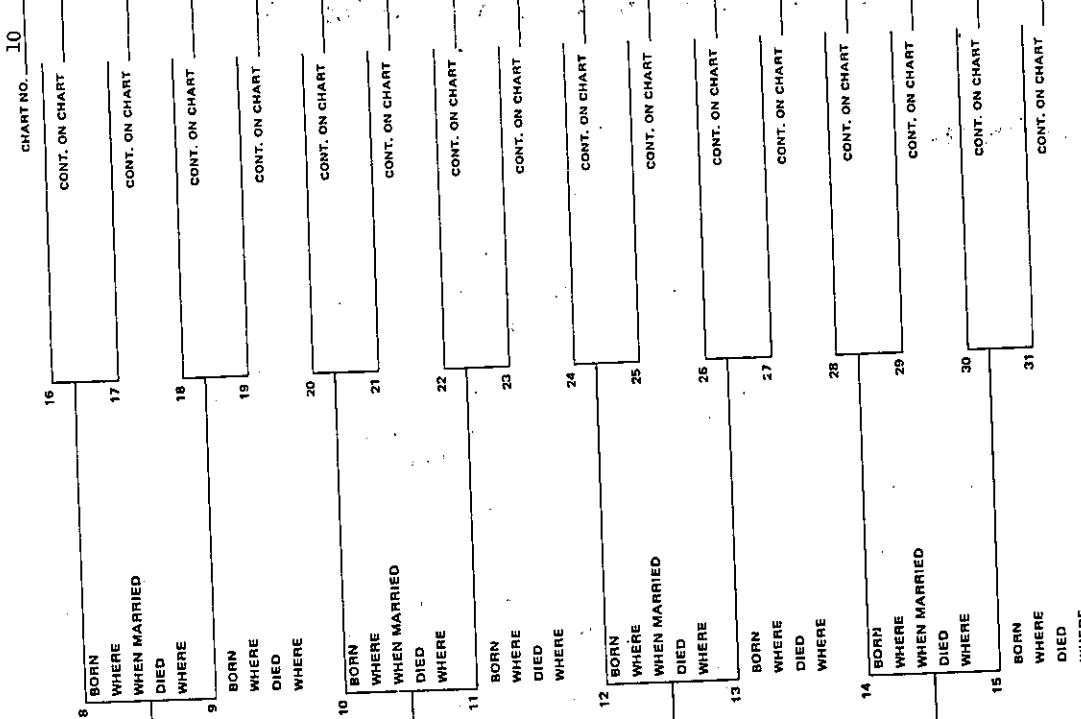
4 *Morten ANDERSEN

BORN WHERE
DIED WHERE
WHERE5 Anders MORTENSEN
BORN about Sep 1674
WHERE Vrejlev, Denmark
WHEN MARRIED 22 Jun 1704
DIED Buried 26 Apr 1744
WHERE Vrejlev, Denmark

6 *Jens HANSEN

BORN about 1652
WHERE
DIED WHERE
WHERE

7 *Margrethe HANSEN

BORN WHERE
DIED WHERE
WHERE*From present sources it is not possible
to extend this pedigree further.© 1972 The Foundation of Document of the Church of Jesus Christ of Latter-day Saints,
Salt Lake City, Utah 84150

THE PARENTS OF MOURITS MOURTISEN

Lars Mouritsen

About a hundred and fifty years ago in the northern part of the Danish mainland called Jutland in the county of Aalborg, was a parish called Farstrup. Herein lay a small village called Staun. It was a close-knit community of rural folk who had lived here for centuries and had intermarried until nearly everyone was related to everyone else to some degree or other. Staun lay so close to the LimFjord that its life style partook of the sea almost as much as of the land. The LimFjord was a narrow channel of water that crosses the Danish mainland connecting the North Sea on the west with the bays and inlets of the Baltic Sea to the east. The villagers were accustomed to seeing large and small boats ply these waters as they traveled between the large coastal cities of Scandinavia. Because there was no natural crossing of the LimFjord at this point, the little community was somewhat isolated and lived in a manner almost unchanged for centuries. A few miles uphill and to the south was the Parish church at the village of Farstrup. Here at the direction of the Lutheran priest their lives were marked and recorded by the christenings, confirmations, betrothals, marriages, and finally the burials in the cemetery beside the church. But for one man and his family this whole pattern and cycle were to be dramatically altered. This is his story.

It was a Monday, October 17, 1825, in Staun when the fourth child of Moust and Maren Andersen was born. Maren, who came from a family of boys, was no doubt wondering if she would ever have a daughter as the midwife presented her with this dark-haired baby boy, her fourth son. Someone was quickly sent up the road to the church to arrange for the priest to come on the following day to their home to christen the child. It was decided that he should be named Lars in honor of her brother, Lars Hendrup, and after the baby's great-grandfather, Lars Morten-

sen. As soon as Maren had gained her strength back, it was arranged that the baby would be christened at the Church. On this occasion it was agreed that the infant would be carried to the altar by his Aunt Bodil, the sister of Moust, and Mrs. Niels Madsen, probably a neighbor. The other witnesses would be the child's maternal uncles, Lars and Peder Hendrup, and his grandfather, Anders Staldkarl. The christening record from the Lutheran parish registers of Farstrup, Aalborg, reads: "Laust, born the 17 and christened at home the 18 October 1825 and in the church 4 December 1825, the son of freeholder Moust Andersen and his wife Maren Christensdatter of Staun. Witnesses: Lars Hendrup's wife of Kjolbye, Niels Madsen's wife of Staun, Anders Staldkarl, Lars Hendrup and Peder Hendrup all of Kjolbye."¹

Little else is known of the childhood of Lars; he is mentioned in the 1834 census as "Laurs Mouritzen, age 9."² He no doubt would have been involved in the farm work as his family owned a small parcel of land, which was uncommon in rural Denmark at that time. Most farmers were renters or sharecroppers only with their landlord, generally huge estates encompassing entire parishes. Most of these farms were devoted to the dairy business with some pigs and alfalfa and clover. Thus even though the farm was small it would be almost self-sufficient; the skim milk that wasn't used for butter and cheese production would be used to feed the pigs. The hay would provide food enough for the dairy animals. In the village also resided numerous relatives including his grandparents, Grandfather and Grandmother Hemdrup. Lar's cousins, the Moller family also lived in Staun. On Sundays at Church and on frequent visits he grew close to his double-cousins, the Hendrups, who lived over in Kølby. There was a very close bond between these two

families for Moust and his sister Bodil had married a sister and brother, Lars and Maren Christensen (Hendrup), within months of each other. They had their children at the same time and must have enjoyed a special relationship.

A few months after Lar's eleventh birthday a tragic thing happened to his family. Their father died by his own hand. The record states: "Moust Andersen, dead the 6th and buried the 13th of January 1837, age 48. He was a small landholder of Staun. Moust committed suicide by cutting his own throat. Permission was given by local authorities that even so he could still be buried in the church yard although it had to be done in private without any of the ceremonies."³ Maren's brothers, Lars and Peder Hendrup, held some official position in the Parish and it may have been their influence that allowed a bending of the rules to permit the burial of their brother-in-law in the Church cemetery. These men would have felt great concern for their sister's plight for she was left with seven children to take care of, the youngest being only five months old at the time. Though this incident has never been mentioned in any family records or histories it must have had its effect on young Lars in shaping his spirit and temperament. It must have also generated an early spirit of self-sufficiency and responsibility.

The next mention of Lars is the confirmation record of the Lutheran Church at Farstrup which notes his confirmation at age 14 on the first Sunday after Easter in 1840, "Laust Mouritzen son of deceased farmer Moust Andersen and Maren Christensdatter of Staun, born 17 Oct 1825, vaccinated (for smallpox) 17 June 1833 by Lumholdt (doctor). Religious knowledge and conduct both very good."⁴

Five years later the record notes that "1 May 1845 Laust Moustsen age 20, laborer, moved to Kyo. Had good character references."⁵ Kyo was the name of a farm located in the neighboring parish of Store Ajstrup. No incoming membership record was found in that parish but on "1 November 1845 Laust Moustsen age 20, a tile-works laborer moves back to Staun"⁶ was recorded in the Store Ajstrup records. The Farstrup record notes his arrival back home as follows: "1 November 1845 Laust Moustsen, age 20, laborer from Store Ajstrup. Good character references."⁷ So even though this was temporary employment, it is the first mention of Lars as a tileworks laborer or in other words a brick work-

er. This temporary employment might have been arranged through the "Folke Market (people's market) where young people go to hire themselves out for a month or more."⁸ The "good character references" notations relate to a book each youth carried with him called a Skudsmaalsbog. In it was recorded their name, date and place of birth and confirmation. Also the pastor of their home parish would indicate the type of person they were. This record was given to them after their confirmation. Subsequently, whenever they worked for anyone, this person would also write in this book concerning the type of work that they had performed for him, the length of service, and just what they thought of that person in terms of character reference. This book was then presented to other prospective employers as they went from place to place.⁹

On the military levying rolls for Aalborg County (a conscription list which kept track of rural males from birth until of age to fulfill their military obligation) Lars is noted on the regular rolls for 1846 as follows:

Laegd #87 — Farstrup No. 69/52 Mouritz Andersen — father.

Son Laurs — age 21, height (obliterated but appears to be 65½ Danish inches, which is equivalent to 5 feet 7 inches), born at Staun and residing at home. Excused from military service as he is extremely knock-kneed and his right leg is shorter than the other. Also has (a growth??) on his right hand. Received a county pass to move to Ronnousholm in Hjorring County the 9 April 1847.¹⁰

The next mention of Lars appears in the outgoing memberships for Farstrup as follows: "1 April 1847, Laust Maustsen, 21½, Tileburner, moves to Ronnousholm in Hjorring County; good character references".¹¹ With this move the first chapter of his story ends; his youth is over now. He is about ready to embark on a whole new life. Two things we do know about his youth that have not been mentioned yet are — that he had acquired a new trade as a brickmaker and that at some point he learned to play the violin. At his earliest move away from home he was listed as a laborer and since he worked on a farm it is assumed that initially he was a farm hand; but later he is listed as a tileworks laborer indicating that he has learned a new profession. As to his musical skill not much mention has been made in

family stories but whatever skill he attained at the violin must have been learned before he left his home at Staun. We have no idea who his music teacher or mentor might have been. But the fact that he was recognized among his own family as a musician was later attested by his son. One family account reputes that before leaving Denmark, Lars conducted an orchestra including some 15 violins.¹²

To the north of Staun across the LimFjord lay the county of Hjorring; it was the northernmost part of Denmark. It was an area noted for many fine tileworks or brickyards. Whether Lars had previously arranged employment at the Ronnousholm Tileworks or whether he was going in hopes of securing employment there we do not know, but it was here in Hjorring County that he would spend the rest of his years in Denmark before coming to America. It was here that he would meet his life's companion, Maren Sorensen. From the record both Lars and Maren worked at the Ronnousholm tileworks — Lars as a tileburner, and Maren as a cook and maid.

Lars soon became acquainted with Maren and her family and within a year's time they had already made plans for marriage. The record states: "Married bachelor Lars Mouritzsen, a tileburner from Ronnousholm, born in Farstrup Parish the 17 October 1825, was vaccinated for smallpox the 17 June 1833 by Doctor Lumholtz (and) Miss Maren Sorensdatter, working at Ronnousholm, born at Guldager the 22 April 1824, vaccinated the 23 May 1825 by Doctor Synchenberg. Witnesses were Freeholder Soren Christensen and Freeholder Thomas Hansen both of Guldager. (They) were married in the Parish church the 15 September 1848 after the intention for marriage was announced the 2 September and banns were called the 10 September."¹³

At the time of their marriage, Maren had a little two-year old daughter which had been born out of wedlock. Such children were referred to as natural children. The Parish registers of Vester Bronderslev, Hjorring County, record: "Johanne Marie Mortensdatter, born the 18 June and christened the 5 July 1846, the illegitimate daughter of Miss Maren Sorensdatter who is living with Jens Christian Jensen of Vester Bronderslev. The father of the child is reported to be farm laborer Morten Christian Jensen working on Kornumgaard. Witnesses: Inger Marie Simonsdatter and Else Marie Christensdatter,

both working on Kornumgaard. Tenant farmer Josias Sorensen and Jens Christensen and farm laborer Jens Jensen of Vester Bronderslev."¹⁴ This child was raised as their own although she was probably never legally adopted by Lars.

Lars continued his trade here at the Ronnousholm Brickyard and it was here that their four children were born over the next five years. At the time of the 1850 Census Lars was shown to be 25 years of age, with a wife and two children — Johanne Marie Mortensen, age 4, and Mouritz Larsen, age 2. Maren's younger sister Birthe Marie Sorensen was also living with their family at this time.¹⁵ Shortly after the Census was taken another boarder came to live with the Mouritsen family. This was the younger brother of Maren, Hans Christian Sorensen later called Hegsted. Of this event Hans Hegsted later wrote, "On May 1st 1850 I left my native town (Högsted) and the Parish where I received the rudiments of learning and principles, going to stay with my sister, Maren, and husband, Lauritz Mouritsen, who was at that time brick-burner at the Ronnesholm (sic) brickyard. I was with them for three years except one winter. . . . I got on well here under the instruction of L. Mouritsen who taught me to form and burn bricks, and to plaster, etc. He was a good man."¹⁶

Apparently during the summer of 1854 Lars had an opportunity to better his position by moving from Ronnousholm down to the Guldager brickyard, which Lars leased and managed for five years.¹⁷ The 1855 Census for Guldager indicates that Lars was now 30, his wife 32, with five children as follows: Johanne Marie Mortensdatter, age 9; Mouritze Larsen, age 7; Maren Larsdatter, age 5, Martine Larsdatter, age 4; and Johanne Christine, age 3.¹⁸ It was here at Guldager that Lars built his family a fine brick home.

For a more detailed account of the events that followed resulting in the conversion of the Mouritsen family to the Mormon faith, the reader is referred back to Chapter One. There one can also read in detail of the family's emigration to America and their eventual move to Smithfield. Here we will pick up his story again.

A patriarchal blessing is recorded as having been given to Lars Mouritsen in Great Salt Lake City on 5 October 1869 as follows:

A blessing given by C. W. Hyde, Patriarch, upon the head of Lars Mouritsen, son of

Mourits Andersen and Maria Andersen, born Oct. 17, 1825, Denmark.

Lars, I place my hands upon thy head and I seal upon you a patriarchal blessing for the eye of the Lord has been upon you for good and thou wilt yet be called to proclaim the gospel to thine own native land and thou shalt have a voice like a trumpet and shall bring many souls into the kingdom and you shall lead them to Zion with songs of great joy for your inheritance shall be beautiful in Zion.

Thou art of Joseph and a right to the fulness of the priesthood and with wives and a kingdom upon the Earth which shall bear your name in the house of Israel forever for it is your priviledge [sic] to live until the coming of the Son of God and shall sit down with all the ancient fathers until you are satisfied for you shall be crowned with glory and eternal lives who are connected with the Father's household for this is thy blessing. I seal upon you forever and ever, Amen.¹⁹

In January 1870 his daughter Martine Merrill died following complications of childbirth. It was her deathbed request that her children (two sons, Joseph Harris and Martin Herman) be reared by her parents.²⁰ The infant Martin died of dysentery at the age of 8 months on 16 August 1870. The other boy grew to manhood in Lar's and Maren's home.

After moving the family to Smithfield, Lars and his brother-in-law Niels Christensen located some good adobe clay a few miles southwest of Smithfield. They made adobe bricks and built a house just north of the existing log home. They also built an adobe house for Niels on the corner of Center Street and 100 West. Subsequently they made brick and built a brick home joining on the east; thus Lars resumed his profession as a brickmaker.²¹ He was a pioneer in that industry in Cache Valley. Brick for chimneys was the greatest demand. Many of the pioneer homes constructed in Cache Valley between 1870 and 1887 used bricks made by Lars Mouritsen in their chimneys. Many of these homes are still standing and the brick chimneys are still in use. Family tradition avers that on one occasion while burning brick the kiln caved in around Lars. An associate, Peter Anderson, nicknamed Peter Mud Castle, witnessed that after Lars became unconscious from

heat and suffocation, a "divine being holding him under the arms carried him over three adjacent kilns and laid him in safety on the ground." Apparently he subsequently had severe bruises under his arms.²²

But probably the best evidence of Lar's craftsmanship as a brickmaker is to be found in the Smithfield Tabernacle.

While Lars was "burning brick in Smithfield, the leading authorities of the LDS church came to him and asked him to burn 200,000 brick to build a Tabernacle for the church there in that district. He did not feel equal to the undertaking so told them he could not do it. . . . (He reasoned that) it would require so much work, so many men to handle, and numerous other complications, that he did not want to attempt the job. They came and talked to him three different times and then they came and told him he could either go on a mission or burn the brick. He said he could not preach so he would burn the brick. Bishop George F. Ferrell arranged with him to make the brick. This work started in 1880 and . . . (continued for several years). Lars and his grandson Joseph Merrill made (most of) the brick. The church authorities promised him that they would furnish the means and the labor to accomplish the work which they did . . . but since (Lars) did not understand the American routine they gave him a bad time in many ways. He had many a headache over this undertaking.²³ The ward records disclose that at the Teacher's meeting held at 8 a.m. on Sunday, August 8, 1880, with Bishop G. L. Ferrell presiding that "Elder Lars Mouritsen said he had burned a kiln of brick, they were burnt good, had a great many difficulties to encounter in getting the bricks ready for the kiln, he was satisfied with the workmen."²⁴ The construction of the Tabernacle lasted from May 1881 until the fall of 1890. "It is a beautiful structure built of cream colored brick made in the town and is the finest meeting house of its kind in Cache Valley. It is the largest meeting house in Cache Valley with the exception of the Logan Tabernacle."²⁵ Any family member who has not had the opportunity to personally view this fine old pioneer Tabernacle should do so. The color and quality of the brick are outstanding. They stand as a memorial to Lars "Teglbrender."

In the Spring of 1887, Lars purchased farm property north of Smithfield from Thomas G.

Winn and sold his town and field property to do this. With his wife and grandson he moved into his son Mourits' home during the summer while he built a new cream-colored brick home on the new farm. (Mourits was away in Denmark serving a mission at this time.) They moved into their new home that fall.²⁶ His grandson Joseph Merrill records: "In (1887) we moved to a larger farm north of Smithfield and sold the brick business (to William Deppe who became prominent in the brick business in northern Utah). Our last contract was for brick for the Smithfield Tabernacle. We used the timber from the sheds to heat the kiln to do the last bricks which were used to build our new home."²⁷

Lars was promised in his patriarchal blessing that he would have a "kingdom upon the earth which (should) bear (his) name in the house of Israel forever." If this were to be accomplished his son Mourits would have to have male children, which was no longer possible due to the early death of Mourits' first wife. Family tradition says that Lars approached his son about this matter. How much influence this had upon Mourits' decision to remarry under the order of polygamy will never be known but the resulting marriages on October 22, 1885, eventually provided Lars with male heirs to carry on his name.

Despite the legal and political persecution which the Saints endured for practicing polygamy, church leaders staunchly recommended that all worthy brethren enter into plural marriages. Perhaps from this urging and from the declaration in his patriarchal blessing using the plural "wives," Lars proceeded to obey the counsel, but in a benign way. On 30 July 1885 in the Logan Temple his wife's deceased cousin, Maria Madsen, who was born 19 October 1841 at Guldbager, Hjorring County, Denmark, was sealed to him. His wife Maren acted as proxy.²⁸ It is recorded that Maren put the question of this marriage to her future daughter-in-law, Elizabeth Wildman, as follows: "Lizzie, don't you think it would be alright for father to be sealed to a dead woman for the next world?"²⁹

While Mourits was on his mission, Lars and Joseph Merrill operated Mouris' 160-acre homestead located above five miles up Smithfield Canyon. The principal crop was sugar cane.³⁰ Joseph also went on a mission in 1891. He and his wife were called to go to Samoa, where she died in childbirth. While Joseph was away, Lars deeded

the farm to him and gave the deeds to James P. Lowe to take care of in case he should pass away before Joseph's return. Sometime after his return, Lars told Joseph what he had done and gave him the deeds and asked him to record them.

In the waning years of his life Lars was generous with his means to his family. After Joseph's return from his second mission to Samoa in 1903, they decided to sell the farm and divide the proceeds equally, which they did. Joseph moved to Idaho and (Lars) went to live with his daughter Jane Miles.³¹ "(Lars) bought property in Benson Ward, Utah, and gave it to Lettie Dowdle, his granddaughter. He also built a home for his granddaughter Leone Rash by the side of her mother."³² Elizabeth Wildman Mouritsen stated that "one time (Lars) inherited the sum of six hundred dollars from his Uncle Peder in Denmark. He gave three hundred of it to (his son) Mourits. . . . It was a great help to (us) as we had a large family and times were hard in those days. . . . Lars told (me) that he used the other three hundred dollars himself."³³

Lars was always anxious for the eternal welfare of his family including those he left behind in Denmark. Prior to coming to America he had collected as much of his families genealogy as possible. On a large scroll in Danish he had recorded the names and dates of brothers, sisters, uncles, aunts, cousins, and grandparents. This was later carefully packed away for the long trip to Zion. Later when the Logan Temple was completed, Lars was desirous of doing the temple work for his deceased relatives. He looked for the genealogy records. His wife looked and so did the children. Nowhere could they be found. Lars lost his patience and accused his wife of having lost his family records; but Maren knew that she had not lost them, they were put away in some safe place. "One night after they had gone to bed and she had fallen asleep; he was still lying there in the dark when something was . . . (thrust) into his hand. He called Grandmother by name and said, 'Maren, get up and make a light, something has been put into my hand.' She did so and (discovered) it was the very papers and records he thought she had lost."³⁴ Subsequently Lars personally did the temple work for many of his ancestors and close relatives. An example of his diligence in looking out after the welfare of his family is found in the case of his brother Niels. Niels died in March 1904. It must have taken a

little time for the news to reach America but already by September Lars had been to the Temple and done the work for his brother. Shortly after the Logan Temple was open, Lars took his family and had all of his children sealed to him on 16 October, 1885.³⁵

On the 16th of February 1904 his wife Maren died on their farm north of Smithfield; she was buried in the Smithfield Cemetery.³⁶ It was in November 1904 that his grandson Joseph Merrill

moved to Groveland, Idaho, and Lars went to live with his daughter Jane. He was engaged in temple work while he lived with Jane. He was frequently visited by his grandchildren and even some of the great-grandchildren. We know that at some point Lars had been ordained a High Priest but the circumstances of that event have never been documented.³⁷ Lars Mouritsen died on February 1, 1913, and was buried next to his wife in the Smithfield Cemetery on the west end on the brink of the hill. He was 87 years old.³⁸

Endnotes

1. Parish Registers of Farstrup, Aalborg, Denmark (GS Film #043366, p 46, #146).
2. Census Records of Aalborg County, Slet District, Farstrup Parish, Denmark, 1834, (GS Film #039062).
3. Parish Registers of Farstrup (GS Film #043367, p. 475, #1).
4. Ibid., (GS Film #043367, p. 279, #3).
5. Ibid., (GS Film #043519, p. 229, #27).
6. Parish Registers of Store Ajstrup, Aalborg, Denmark (GS Film #043519, p. 229, #27).
7. Parish Registers of Farstrup (GS Film #043367, p. 411, #17).
8. Mouritsen, Victor, *To You My Children, Autobiography of Victor Mouritsen*, p. 45.
9. Research notes from David Ottesen in letter to Jerald Seelos, dated 19 Apr 1976, p. 9.
10. Military Levying Rolls for Aalborg County, Denmark, Regular rolls for 1846 (GS Film #8523, part 389).
11. Parish Registers of Farstrup (GS Film #043367, p. 457, #14).
12. Mouritsen, Olean, Some Memories of My Father, Mourits Mouritsen, one page.
13. Parish Registers of Vrejlev, Hjorring, Denmark (GS Film #049191, p. 269, #5).
14. Parish Registers of Vester Bronderslev, Hjorring, Denmark (GS Film #049064, p. 99, #9).
15. Census Records of Hjorring County, Borglum District, Vester Bronderslev Parish, Denmark, 1850 Census (GS Film 03)
16. Hegsted, Hans Christian Sorensen, *Missionary Journal of*, Translated by Victor H. Shurtleff, p. 1.
17. Ibid., p. 2.
18. Census Records of Hjorring County, 1855 Census (GS Film #039410).
19. Patriarchal blessing of Lars Mouritsen on file in office of Church historian.
20. Merrill, Joseph Harris, "Autobiography of . . ."
21. Lindsay, Vara M. and Griffiths, Mary M. "Life Sketch of Lars Mouritsen."
22. Ibid.
23. Ibid.
24. Smithfield Ward Records on file in office of Church historian.
25. Ibid.
26. Lindsay, op. cit.
27. Merrill, op. cit.
28. Logan Temple sealings for the dead, p. 330 (GS Film #178060).
29. Williams, Elizabeth L. Verbatim remarks entry on Lars Mouritsen Family Group Record.
30. Lindsay, op. cit.
31. Ibid.
32. Ibid.
33. Ibid.
34. Ibid.
35. Logan Temple sealings of children to parents, Book A 1884-1891, p. 287.
36. Death certificate for Maren Mouritsen, State of Utah, 1904.
37. Lindsay, op. cit.
38. Death certificate for Lars Mouritsen, State of Utah, 1913.

MAREN SORENSEN MOURITSEN

Maren Sorensen Mouritzen was born in Denmark at Guldager; the entry in the Lutheran records of the parish of Vrejlev state:

"Born the 22 and Christened the 22 April 1824, Maren, the daughter of Farm Laborer and a married man Soren Hansen, and Johanne Christiansdatter from Guldager. Witnesses were Birthe Christensdatter, from Hogsted, Maren Kirstine Hansdatter from Guldager, Christian Thomsen from Hogsted, Christen Mathiasen from Guldager, Jacob Christensen from Vrejlevkloster. The mother was introduced the 7 June."¹ We know that Maren was the first child born to her parents; the fact that she was christened the same day that she was born may have indicated that she was frail or that there was concern that she would not live until her family could present her in church for christening. Her grandfather Thomsen was present for the christening which would have been done at home; her father's seventeen-year-old sister, Maren Kierstine Hansen, was also present.

We know nothing more of her childhood or youth until 1838, when at the age of fourteen she was confirmed a member of the Lutheran church. This event is recorded on page 241 of the Confirmation records for that year as follows:

"Maren Sorensdatter of Guldager, born at home and christened the same day on 22 April 1824, age 14, working at tenant farmer Mads Sorensen's farm at Guldager."² We can surmise that she was living at this time with her Uncle Mads Sorensen who married her Aunt Maren Kierstine who was a witness at her christening. Obviously a close bond had developed between our Maren and her Aunt. In fact years later it was a daughter of this same Aunt that was sealed to Maren's husband as a second wife.

In 1842 at the age of eighteen her father died at the age of forty-five. He must have been sick for a long enough time to know that he might die for he appointed his brother, Mads Christian Hansen, to be guardian for his four minor children. However when the estate was probated on August 8, 1842 (some seven months following his death) Christen Jensen was appointed guardian because the appointed guardian was away from

home at the time. Further the record states that the estate was actually in debt and waived some of the widow's debt provided she agreed to pay some portion of it.³

By the following April Maren's mother remarried to a bachelor named Josias Sorensen Thisted. They lived at Vester Bronderslev for a time and later moved to Aalstrup Mark in Jerslev parish.⁴ Apparently Maren never lived with her step-father; she probably went to work immediately and became self-sufficient at the death of her father. She also probably played a supporting role to her mother until she was remarried. There is no doubt that Maren was close to her brothers and sisters; for two of them came to live with her after she was married to Lars Mouritzen. Her mother gave birth to a daughter named Martine Josiassen; but this half-sister died at the age of four. Again though it must have been a close family bond, for later Maren would name her own daughter Martine after her sister.

At the christening of her half-sister, Maren is listed as a witness and the record states that she was working at Kornumgaard. Interestingly enough one of the other witnesses was listed as Morten Jensen, a bachelor also working at Kornumgaard. This was in 1844.⁵ Kornumgaard was a large estate or farm owned by wealthy nobles. It was worked by common folk who either labored for wages and board or in some cases worked on a sharecropping basis. It was two years later in 1846 that we again hear of Maren and this same Morten Jensen.

A romantic interest must have developed between these two farm laborers because subsequently the record states:

"Johanne Marie Mortensdatter, born the 18 June and christened the 5 July 1846, the illegitimate daughter of Miss Maren Sorensdatter who is living with Jens Christian Jensen of Vester Bronderslev. The father of the child is reported to be farm laborer Morten Christian Jensen working on Kornumgaard. Witnesses were Inger Marie Simonsdatter, Else Marie Christensdatter both working on Kornumgaard. Tenant farmer Josias Sorensen and Jens Christensen, and farm laborer Jens Jensen of Vester Bronderslev."⁶

There is no explanation as to why Maren and Morten Jensen did not marry; but such natural children were common in rural Denmark and did not arouse much undue attention to the mother or child. There was never any attempt to hide the true parentage of the child; for years later this baby (Aunt Mariah Petersen) was seeking out a half-brother in Denmark.⁷ Maren must have decided not to return to Kornumgaard to work as we find her next working at Ronnousholm.

Lars Mouritsen had come to Ronnousholm to work at the brickyard there. As a laborer there he would have also boarded there. Maren was working as a maid-servant at that time. Family tradition tells that Lars became attracted to Maren and publicly gave her a large paper sack at the dinner table. Maren was probably waiting on the tables for all those who worked and boarded at Ronnousholm. Because attention was focused on her due to this obvious gesture, she was embarrassed and put the sack to one side remarking that it was probably "horse biscuits." Later when she opened the sack in the privacy of her quarters, she discovered it was a gift of dried prunes, considered a luxury for that time.⁸ Within a short time Lars

had proposed marriage and this was accomplished in the parish church of Vrejlev on September 15, 1848.

From this point on you should refer to the story of Lars and the story of Mourits, her son, for the remainder of her life's details. All of her family, except her sister Maria joined the Mormon church also. Her younger brother Hans and her baby sister Birthe also emigrated to America. Her mother Johanne died in Denmark but was a faithful member of the Church at the time of her death. Hans Christian Sorensen, her brother, latter assumed the surname Hegsted (a derivative of a village in Vrejlev parish where he lived); he married three times and was also a polygamist, leaving a large posterity. Birthe Marie Sorensen, her sister, was known to Maren's children as Aunt Birtie. She settled in Smithfield also and had two daughters: Mary Ann Christensen who married Carl Johnson, Sr. and lived at Logan; and Hannah Christensen who married Joseph Nubold, Sr. and lived in Cache County.

Maren Sorensen Mouritsen died February 16, 1904 at her home in Smithfield. She was buried in the Smithfield Cemetery in the family plot.⁹

Endnotes

1. Parish Registers of Vrejlev, Hjorring, Denmark (GS Film #049190, page 152, #9).

2. Ibid., p. 241, #11.

3. Probate Records of Borglum District, Hjorring, Denmark (GS Film #048977, p. 251).

4. Parish Registers of Vester Bronderslev, Hjorring Denmark (GS Film #049064, p. 297, #2).

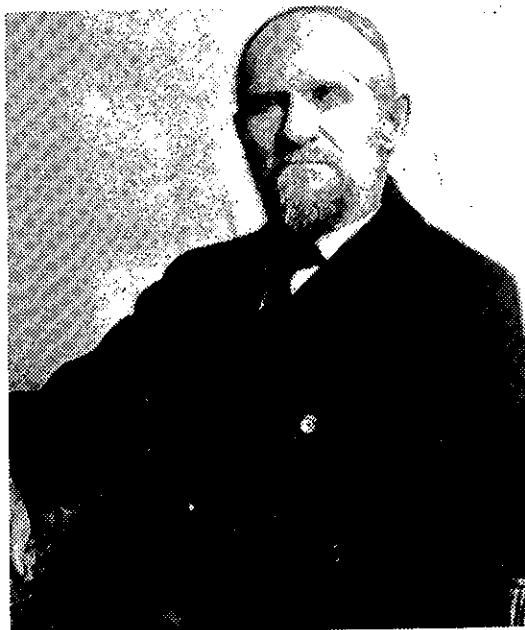
5. Ibid., p. 184, #2.

6. Ibid., p. 99, #9.

7. Mouritsen, Victor, *To You My Children, Autobiography of*, p. 72.

8. Lindsay, Vara M. "Biographical Sketch of Lars Mouritsen," 1953.

9. Utah Death Certificate, 1904, #152.

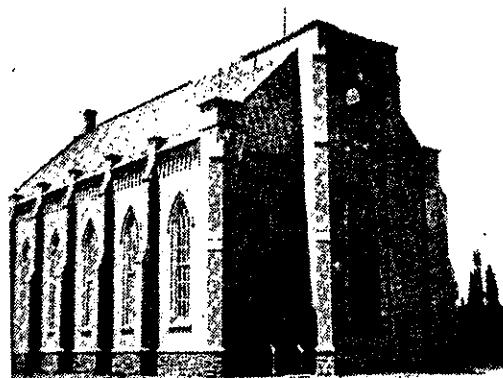


Lars Mouritsen



The Lars Mouritsen home north of Smithfield, Utah.

The Smithfield Tabernacle, a monument to the skills of Lars, the brickmaker.

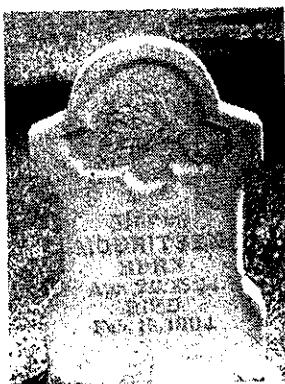
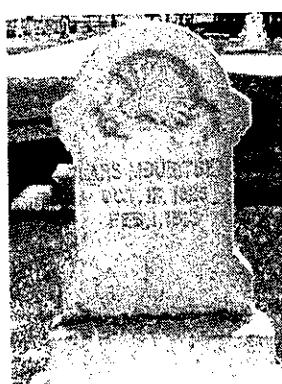


Lars and Maren Mouritsen



Mouritsen Family Group: clockwise from top—Lars Mouritsen, Maren S. Mouritsen and her sister, Birthe S. Christensen. The children are probably grandchildren.

Gravemarkers for Lars and Maren Mouritsen in the Smithfield Cemetery.

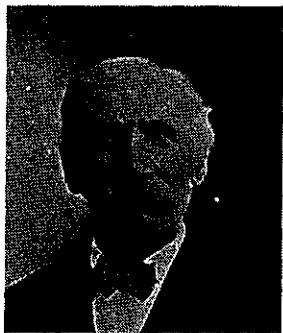


The Four Sisters of Mourits Mouritsen

Mourits was the only son born to his parents but he had four sisters who were known respectively by his family as Aunt Mariah, Aunt Martha, Aunt Mary, and Aunt Jane. A brief sketch of each of their lives is included here because their early lives were very much a part of our Mouritsen family. Martha died young and Aunt Mary Jensen lived in Idaho so they were less familiar to the family of Mourits than Aunt Mariah and Aunt Jane. Except for Martha, these three sisters all lived past age ninety and Martha's only surviving child, Joseph Merrill, who was raised in the Mouritsen family also lived past ninety. They were all true pioneers. We honor and revere their memory.

Aunt Mariah Petersen

An account of the birth of Johanne Marie, called Mariah, was already given in the sketch of her mother Maren. She remembers as a child helping her mother with the house work and fixing meals for the hired men that worked at the brickyard in Denmark. At the age of four she was also helping her father by turning the adobes as they were drying. She also had to help herd cows and geese on the family farm at Guldager.



Lars C. Petersen and Johanne Marie (Mariah) Mouritsen

Of their conversion, she writes, "When about eleven years old, the elders of the Church of Jesus Christ of Latter-day Saints came to my father's house; it was then and there that new thoughts came into our lives and also some of the hired men were impressed with the teachings that the

elders brought. In the evenings after the daily work was over in the fields and in the home, the elders were invited to hold meetings at our home. The Spirit of the Lord prevailed in the gatherings and we were converted to the new gospel plan. Family prayers were then instituted in my father's house and there I was taught to pray and through prayer we received a testimony of the gospel teachings."

Many of the details of the trip to America and the trek across the Plains are found in her brother's story; however she adds the following interesting remembrances:

"One of the saddest features of our voyage was the death of an aged lady, who earnestly desired to reach her destination in safety. But death came and she was wrapped in a heavy cloth with a rock tied to her feet and was buried in mid-ocean."

"On railroads and steamboats we traveled with very poor accommodations. Sometimes in cattle cars and on boats with no place to sit nor make beds, so standing was our only pleasure."

"I being young and able to walk, walked all the way assisting in gathering wood and buffalo chips for the next night's fire."

Mariah confirms that the family did travel with the Robert Neslen company; she further relates: "Several in this company died on the road, among them was P. A. Fjeldstad and a baby belonging to N. P. Larsen, the elder from Pleasant Grove who baptised me into the Church. These two were buried in the same grave."

"Upon another occasion misfortune overcame us. I well remember as we were yoking up the cattle, some being already hitched and carelessly some of the company were lying in the shade of the wagons, when a wild cow was put into the yoke and began to bellow. This frightened five teams and they ran away, killing J. C. Madsen and more or less wounding several others. One of the company, who several accused of being the cause of the contention, went down to the Platte River to drown himself but said he was not able to find sufficient water. He was found sitting on the bank contemplating when people came to his rescue."

Mariah also provides some insight into the family's condition after their arrival in Utah. We already know that all of their financial means [cash] was depleted. She relates that they moved to Kaysville where "my father bought a small piece of land and paid for it in clothing. This took everything we owned — suits, overcoats, dresses,

underclothes, stockings, mittens, and even handkerchiefs. We gleaned wheat that fall in the fields for our winter's bread."

"The next summer I went to work for Ben Nielsen of East Weber for the sum of fifty cents a week; my father got seven bushels of seed wheat in advance on my wages. I also got goods for a blue denim dress, for it had taken all of my clothes to pay for the land."

On November 25, 1860 she married Lars Christian Petersen, a young man with whom she had become acquainted during their immigration. They were married by the bishop of the Sugarhouse Ward where Lars lived at the time. Lars was also a native of Hjorring County in Denmark and had traveled to Utah with the Neslen company. Lars was twenty-one and Mariah was fourteen and a half. She remembers that all they had was twenty bushels of wheat and fifty gallons of molasses which Lars had received as wages. They lived in Salt Lake City briefly and then moved to Plain City in 1861 where her parents lived. Their first home was a ten by twelve-foot dugout. Again from her story, "under these conditions was our first baby born. We dug twenty-five bushels of potatoes and hauled them to Salt Lake City where we sold them for a few yards of calico to meet the demands of our first born, Lorenzo."

In the spring of 1866 they moved to Hyde Park in Cache Valley under the following circumstances: "Word was received that over in Cache Valley there was being built a canal extending from the Logan River to Richmond and that for each three rods of canal constructed, the workman was to receive fifteen acres of land. The land sites were to be drawn at the completion of the canal."

Lars and Mariah became the parents of thirteen children as follows: Lorenzo, Hannah Marie, Lars Christian Jr., Mary Jane, John Samuel, Martha Elizabeth, Mette Marianna, Lettie Sorene, Arthur Mourits, James Franklin, Parley Ishmael, Cora Dozenda (appropriately named as the twelfth child), and Hyrum Edgar. They remained at Hyde Park and many older members of our family will remember visits to the Petersens there.

She briefly relates of their hard work and service at Hyde Park including a period of time beginning in 1873 when her husband was called as the secretary and later the clerk for the United



Five Generation Group: left to right—Lars Mouritsen, Ettie P. Ballam, Ettie's baby boy, Lorenzo Peterson, and Mariah M. Petersen.

Order that was practiced there for a time. She says, "I have taken much pleasure in my labors here in this the Hyde Park Ward among the Saints both temporal and spiritual, acting in every capacity that I have been asked by the Priesthood. A Relief Society was organized in this ward May 22, 1868, and I became a member of the same. I assisted in making quilts, clothing both for the dead and the living, and other articles for the poor and needy, also assisted in ward Society teaching, caring for the sick and the afflicted, cheering those that were sad and down-hearted, and prayed with those that were humble and had faith in God."

She concludes her story as follows: "During the whole of my life, I have fought the fight, I have kept the faith and never has there been a shadow of doubt in my mind, as to the truthfulness of the Gospel, which I embraced in my childhood and always have I tried to serve and serve well."

Besides raising her own large family, she took four children from her husband's polygamous wife and raised them also. Her husband had three wives altogether. The minutes of the first Mouritsen Family Reunion record that Aunt Mariah and her son Arthur Mourits were special guests.

She died on October 5, 1937 at the age of ninety-one. She was buried at Hyde Park, Utah. At the time of her death she was survived by six children, four step-children, thirty-three grandchildren, and seventy-three great-grandchildren.

Aunt Mary Jensen

Maren Mouritsen was born in Denmark in 1850. Her christening was recorded in the records of the Lutheran parish of Vrejlev as follows:

Maren Larsen born the 10 April and christened the 28 April 1850, daughter of tileburner Lars Mouritzen and Maren Sorensdatter of Ronnousholms tileworks. Witnesses were a freeholder's wife Birthe Marie Jeppesdatter from Guldager, Miss Else Margrethe Andersdatter from Gunderup, Freeholder Soren Christensen from Guldager, and bachelor Niels Christian Andersen from Gunderup. The mother was introduced the 20 May.

Maren came to America in 1859 and walked across the Plains to Utah at the age of nine as part of a pioneer company. She grew up in Cache Valley and at the age of fifteen she married Anton Christian Jensen November 20, 1865 in Logan. Mr. Jensen was also a native of Denmark, coming to America from the same area in Denmark as the Mouritsens. In November 1866 she traveled with her family and husband to Salt Lake City where on November 28 Mary and her brother Mourits received their endowments at ages sixteen and seventeen, respectively. That

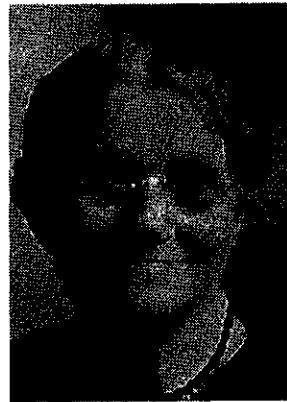
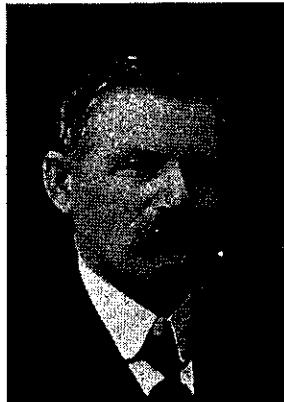
raised their family. They were parents of thirteen children as follows: Hyrum, Emma, Anton Christian Jr., Lorenzo, Mary Jane, Joseph, Mary Matilda, Effie, James, Franklin, Willard, Jeddie LeRoy and another Jeddie LeRoy.

Aunt Mary was active in the LDS church during her entire lifetime and inspired her husband and five sons to fulfill missions for the church. After her husband's death in 1915 she moved to Salt Lake City to live. She lived with her daughter, Mrs. Matilda Maughan, at 154 S. 500 East for the next twenty-five years and was a member of the Salt Lake 13th Ward. She died on July 14, 1941 at Salt Lake City at the age of ninety-one. She was buried at Weston, Idaho. At the time of her death she was survived by eight children, forty-two grandchildren, sixty-six great-grandchildren, and nine great-great-grandchildren.

Aunt Martha Merrill

Martine Mouritsen was born in Denmark during the winter of 1851. The day after Christmas her parents presented her at the parish church in Vrejlev to be christened. The church record states:

Martine Larsdatter born the 11 November and christened the 26 December 1851, the



Anton C. Jensen and Maren (Mary) Mouritsen

same day Mary was sealed to her husband by Heber C. Kimball, First Counselor to Brigham Young.

Shortly after this she and her husband moved to Weston, Oneida County, Idaho where they lived for more than half a century. Here they



Horatio H. Merrill and Martine (Martha) Mouritsen.

daughter of tileburner and tenant farmer Lars Mouritzsen and his wife Maren Sorensdatter of Ronnousholms tileworks. Witnesses were Miss Else Margrethe Andersdatter of Gunderup, Miss Birthe Marie Sorensdatter of Stamhuset, Bachelor Niels Christ-

ian Andersen of Gunderup, Bachelor Hans Andersen of Gunderup. The mother was introduced the 25 December.

Martine was known as Martha and came to Utah from Denmark at the age of seven. She grew up in Smithfield, Utah having come to Cache Valley with her parents in 1865. At the age of fourteen she was hired by a neighbor, Horatio Harris Merrill, to care for his two small children — Laura Margaret and Horatio Epaphras. His wife had died from birth complications when the baby Horatio was just four days old. She cared for the two babies and kept house for Mr. Merrill. The following year she was married and sealed to him on November 24, 1866 in the Salt Lake Endowment house. Martha was barely fifteen.

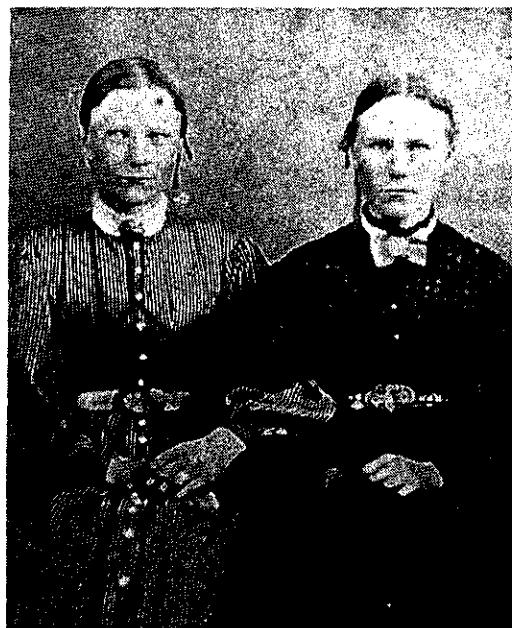
Horatio and family lived in the fort at Smithfield until the Indian troubles settled down and then he bought a lot at 2nd North and Main where he built a log house, fourteen by sixteen feet, with a lean-to on the north side. The roof was of poles covered with slabs and earth. It was here that Joseph Harris was born March 10, 1868 and Martin Herman on January 10, 1870.

Sorrow struck the father again as Martha, too, hemorrhaged and died January 11, 1870 the day following Martin's birth. She was only eighteen. Before her death she requested that her parents, Lars and Maren Mouritsen, take her two sons and raise them. They agreed to it. Horatio eventually married a third time and later moved to Pima, Arizona to settle. Here he and one of his daughters were killed in an ambush by Indians at the age of fifty-seven.

That summer [1870] Lars and Maren were traveling from Smithfield to Weston, Idaho to visit their daughter (Aunt Mary). They had the two boys with them. They ran out of water and milk on the way and the baby was very thirsty. Finally they stopped and gave the baby a drink from a puddle of water by the road but it must have been contaminated for Martin became ill and died from dysentery at seven months. Martin was buried beside his mother in Smithfield. This left only Joseph.

Of his youth, Joseph writes:

I was reared by my grandparents, Lars and Maren Mouritsen, and was known as Joseph Mouritsen until my marriage. Grandfather Mouritsen was a brickmaker by trade. I helped as soon as I was able to straddle a



Martha and Jane Mouritsen

double row of bricks. The bricks were emptied from the mold flat, and it was my job to raise the bricks up on edge so they could dry evenly. When they were dry enough to stack, they were hauled by wheelbarrow to the drying shed, and when there were 40,000 of them they were wheeled to the Kiln and burned.

Women made all the material for clothing. Wool was washed and picked, then corded into rolls and spun into yarn on spinning wheels. It was then dyed with homemade dyes, and woven on a loom. Grandmother had a loom and wove cloth for the family and others. Many hours I sat and wound yarn onto the shuttles for cloth and rags for carpets.

As a youth I helped Grandfather on the small farm in Smithfield; he was quite crippled with one short leg. The first harvest I remember, the grain was cut with a cradle scythe, and Grandmother raked it into piles and bound it into bundles, and Grandfather threshed it with a flail.

In 1889 we moved to a larger farm north of Smithfield and sold the brick business. Our last contract was for brick for the Smithfield Tabernacle. We used the timber from the sheds to heat the kiln to do the last bricks which were used to build our new home.

People came from all over the valley to buy bricks to top their chimneys, and many of them are still in use.

Aunt Jane Miles related the following story:

I know our dear dead folks are around us. Once when Joseph Merrill was a small boy, Father was going to give Joseph a whipping for doing some childish trick. His mother, who had died at his birth (sic), appeared just as Father was going to strike him and oh how soon he stopped in the act. He said never again would he whip Joseph and I don't think he did. Father sent Joseph on two missions. He and mother were more than mother and father to him for they sure loved him and his family.

On November 6, 1890 Joseph married Katie Eliza Hale in the Logan Temple. On Christmas day he received a mission call to Samoa and two weeks later his wife was called to go with him. By selling some land and with the help of Lars and Katie's father they were able to get the money for their fare.

The Smithfield Ward historical record notes that "Elders Joseph Harris Merrill and William Low and Sister Katie Eliza Hale Merrill were set apart for missions to Samoa, February 27, 1891. Brother Merrill returned May 14, 1894, and Brother Low, March 19, 1894. Sister Merrill died in childbed at Fagalii, Samoa, June 29, 1891; the child also died."

This is the incident reported by Elder Loren C. Dunn of the First Council of Seventy in his address at General Conference in April 1975 as reported in the May 1975 *Ensign* as follows:

I had the honor recently to visit the Samoa Apia Mission and attend some stake conferences. One afternoon following our meeting, the mission president told me there was something he would like to show me. We drove a few miles from the mission home and climbed the brow of a small hill to a place that was isolated by palm trees and other tropical vegetation. I suddenly realized that we were in a very old graveyard. At the center of this graveyard was a plot of eight graves. The mission president told me this was where some of the first missionaries in Samoa were buried.

In the early days of the church it was com-

mon for young married couples to be called on missions and some of these young couples were called to Samoa. The first person to be buried in that plot was Sister Katie Eliza Hale Merrill. She and her husband had only been on a mission for three months when she took sick and gave birth to a premature child. The child died the next day. The history says the following: "An hour after the death of the child, the mother called Sister Lee (wife of the mission president) to her bedside and, after thanking her for waiting on her during the sickness, said that she was 'going to die' that she 'could not stay because they had come for her.' She then talked with her husband, kissed him goodbye, and all was over. The mother and baby boy were buried in one coffin."

Of his mission Joseph relates the following faith-promoting experience:

Our son Joseph Aroet lived one day and died one hour before his mother, on 29 June 1891. Elder Edwin Booth had with him a full suit of temple clothing, and we laid her away in full temple dress with the babe in her arms. It was a terrible shock to lose my companion so far from home. She was a bride, missionary, mother and corpse, all in eight months.

I was ill and stayed for a while at the mission home to recuperate and finish the work on the home. When this was completed, I sawed and planed pickets and built a fence around Katie's grave, painted it and planted Oleander bushes in the corners.

I then went to Siupapa at the east end of the island, where I studied the language with five other elders. I could understand some of the language, but could speak very little of it. I fasted and prayed that I would be able to learn the language, but I was often discouraged. I was then appointed to labor on the Island of Savaii with Elder Edward J. Wood, who was president of the conference. We were to complete a meeting house while there. When it was finished, Elder Wood was released and I went back to the Mission headquarters with him. On the way, he asked if there was anything he could do for me. I told him I wished he could leave his language with me, because he spoke it so fluently and

wouldn't need it back home. He said he wished he could and would do it if it were possible. I thought no more about it, but traveled to my assignment.

On my way, I stopped to spend the night with Chief Tuala in the village of Saipipi. He wanted to talk about the gospel. I could understand him but couldn't answer. He seemed quite disgusted with me, and after a time just sat there quiet as he worked on his fish line. I sat and watched and felt as though I would give anything in the world if I could just converse with that man. His wife had piled up 16 mats for me to sleep on, and fixed a mosquito net around the bed. I was weary but could not tell them that I would like to retire. So I sat deep in thought, and praying that I would be able to answer his questions about the Gospel. After what seemed hours, a feeling came over me and I was no longer tired. He looked up and said, "Shall we talk or shall we sleep?" I understood him and answered in Samoan, "We'll talk." He was much startled, as I was, by my sudden fluent language in answering him, and he called me a falcifier because I had told him before that I could not speak the language. The gift of the language had been given to me that night. We talked until day-break, then slept while breakfast was prepared. He asked that I stay and preach to his people that evening. I was afraid I would not be able to talk when there wasn't a conversational group, so I went into the bush and prayed that I would have the use of the language. That evening I was able to pray and preach a good, long gospel sermon. The natives were pleased and my heart was full of joy. I had a wonderful feeling about me as if I were suspended in air.

The next day I went on my way. As I neared my home village I met a group of children that I had been trying to teach, and spoke to them in Samoan. They looked at me, grabbed their breech cloths and scampered away. I was amazed but traveled on home. Brother Carpenter met me and I asked him where the children were and what was wrong. He told me they had run to tell their parents that I was back and that I spoke just like Brother Wood. Before I could change clothing and clean up, the village be-

gan to gather with food for an evening meal and hear us preach to them. I knew now for a surety that the language would be at my command in my missionary work. I bear testimony that it came then as a Gift of Tongues, my prayers for the language were answered and indeed I had been blessed with the language as Brother Wood used it.

After spending the evening relating my wonderful experiences of the past weeks, they asked about the war on another island. I had no words to tell them of that, for my gift seemed to be for the gospel alone.

Later, I was able to speak fluently on any subject, and to this day I retain the gift of the language. I can speak it as freely now as then, and read constantly the Standard works of the Church in the Samoan language.

Joseph tells how he was able to bring home the bodies of his wife and son as follows:

I brought the bodies of my wife and son home for burial at Smithfield. Getting the bodies home was a miracle, for it was against the rules to take a corpse. The shipping clerk in some way listed it as Dry Bones for Experiments and I was able to bring them home in a hermetically sealed and wooden box. On board the Captain somehow found out and swore me to secrecy, or passengers would sue the company. We arrived safely.



Joseph H. Merrill Family Group: left to right, front—Vonda (inset), Katie, and Kenneth; 2nd row—Alma, Joseph H., Donald, Grace H., and Leland; back row—DeMar, Ernest, Leonard and Melvin.

On June 21, 1894 Joseph married his wife's sister, Grace Emma Hale at Logan. They lived with Lars and Maren Mouritsen in their home north of Smithfield and cared for them in their old age. Joseph was called as the president of the Samoan Mission in December 1901. Grace remained in Smithfield with their four sons. He served there until February 1903. In 1904 when his grandmother died, the property north of Smithfield was sold; Lars went to live with his daughter (Aunt Jane Miles) and Joseph and Grace moved to Groveland, Idaho.

They became parents of ten children as follows: Leland Hale, Leonard Mouritsen, Melvin Horatio, Joseph Ernest, Alma Harold, Demar, Kenneth, Katie Annona, Donald Gower, and Vonda Grace. In 1930 they retired from farm work and moved to 454 E. 400 North in Logan where they spent their remaining years. Joseph was an ardent temple worker and genealogist, furthering work for the Mouritsen family and particularly for the Merrill family, compiling a record of the descendants of Nathaniel Merrill, immigrant ancestor to America in the early 1600s. Both were active in church work serving in priesthood and auxiliary callings. Grace was a skilled dressmaker and was widely known for her ability to do fancy needle work and make artificial flowers. Joseph spent many hours with his books, reading and learning his life through.

On September 19, 1961 he died while visiting in Idaho at the age of ninety-four. He was buried at Smithfield, Utah in the Mouritsen family plot between his two wives and near his grandparents. At the time of his death he was survived by seven children, forty-two grandchildren, and ninety-eight great-grandchildren.

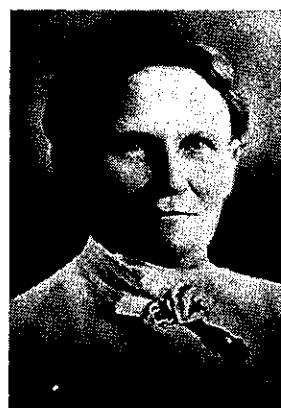
Aunt Jane Miles

Johanne Kristine Mouritsen was the youngest child of her parents. The Lutheran parish of Vrejlev in Denmark recorded her christening as follows:

Johanne Kristine Larsen, born the 29 January and christened at home the 14 February and in the church the 17 April 1853, the daughter of tileburner and tenant farmer Lars Mouritzsen and Maren Sorensdatter of Ronnousholm Tileworks. Witnesses were Freeholder's wife Brigitte Marie Jeppesdatter from Guldager, Miss Birthe

Marie Sorensdatter from Ronnousholm, Lodger Niels Peter Larsen from Guldager, Bachelor Hans Christian Andersen from Gunderup and farm laborer Hans Sorensen from Ronnousholm. The mother was introduced the 17 April.

Jane, as she was called, celebrated her sixth birthday on the Atlantic Ocean enroute to a new home in America. She recalled later how "the butter kegs slid from side to side of the ship room when the sea was rough and how nice the ship went when the wind blew the right way." She told that "we came with oxen teams and I walked most of the way. My dear father would put me in the wagon to ride to give me a rest, but as we had a load of goods this was heavy. The folks had to walk to save the oxen all they could. My mother walked all the way and she was very industrious. She knew she would have to do the cooking and she would pick all the wood she could find so she could make a fire. She would bake bread for us too. Father brought a young man and woman across the Plains with us so Mother had to feed them too."



E. Rue Miles and Johanne Kirstine (Jane) Mouritsen

Jane remembered their brief stay in the Kaysville area where they raised a crop of grain. She said, "We lived in a very poor log house near the mountain and we had a hard time to keep warm as it took two days to get the wood and then it wasn't dry. Then we went to Plain City and we lived there for some time. Father dug a dugout and we lived in it; we sure thought it was nice to have a place of our own. Then father made adobes and built us a house with two rooms. Then we had a better home."

Jane was baptized in September 1862 probably in the Weber river near Plain City. She remembers that she and another girl who was going to be baptized got there early so Jane waded out into the stream. But then she realized that the bank under her was slipping and she was in danger. She worked very slowly backwards until she got back out and always felt that she was saved from drowning.

She came to Smithfield, Utah with her family in 1865 and it was here that she spent the rest of her life. On May 3, 1870 the Mouritsen family traveled to Salt Lake City where Jane was endowed, married and sealed to Edwin Ruthven Miles at the old Salt Lake Endowment House by Joseph F. Smith. On the same day her brother Mourits was married to Mary Elizabeth Hillyard. Jane was seventeen years old; her husband was nearly thirty-two. It was a polygamous marriage and Jane was his second wife. Eleven years later he married a third wife. They became the parents of six children as follows: Lettie Luella, Ruth,

Jeddie LeRoy, Mina, Leone, and Ruby Mouritsen.

Jane was a very industrious woman. She wove carpets and spun yarn, operating the first knitting machine that came to town for the Relief Society. She knitted stockings to help the poor and sick. During her early years she studied home nursing and in the pioneer life of people in her community she found many opportunities to use her skills and knowledge. She would sit up night after night with the sick as well as doing their work for them. When Rue Miles' first wife died, she helped raise those children as well as her own.

She was always fond of music and was a talented accordionist. She was also a talented "step" dancer. When she cooked for the farm hands, she would delight in entertaining them by playing her "squeeze box" and dancing a jig. In her eighty years in Cache Valley she made a wide circle of friends who admired her for her charming personality and her friendliness to everyone. Most of Mourits's children and the older grandchildren who lived in Smithfield will remember frequent visits to Aunt Jane. She bottled homemade root beer, and whenever friends or relatives came to visit, she always treated them to something to eat and a drink of root beer before they went home. She cared for her aged father in her home for nearly ten years.

Throughout her life she was a faithful and ardent worker in the LDS church. She served in every organization, especially the Relief Society. She was given a token of remembrance for being the oldest active teacher in the Smithfield First Ward Relief Society.

On October 8, 1947 she died at the home of her daughter Lettie, after suffering from a broken hip for about four months. She was ninety-four years old. She was buried in the Smithfield Cemetery. At the time of her death, she was survived by four children, eighty grandchildren, one hundred twelve great-grandchildren and four great-great-children.



The Mouritsen sisters: Mariah, Mary and Jane (taken about 1935).

(Same as #2 on Pedigree Chart #1)

Other Marriages:

— In some records Maren's surname is given as Hansen. This was due to some confusion at the time

Other Marriages:

#1 Mourits md (2) 22 Oct 1885 Susan Elizabeth WILDMAN.

#1 Mourits md (3) 22 Oct 1885 Karen HANSEN.

Sources of Information**Births:**

Lars — Parish Registers of Farstrup, p. 46, #146, (Film #043, 366); Maren — Parish Registers of Vrejlev, p. 152, #9 (Film #049, 190); Mourits — Parish Registers of Vrejlev, p. 79, #2 (Film #049, 191); Maren — Parish Registers of Vrejlev, p. 108, #11 (Film #049, 191); Martine — Parish Registers of Vrejlev, p. 124, #26 (Film #049, 191); Johanne — Parish Registers of Vrejlev, p. 136, #2 (Film #049, 191).

Marriages:

Lars — Utah Death Certificate #322 (322); Maren — Utah Death Certificate #152 (632); Mourits — Idaho Death Certificate #39790; Lars and Maren — Utah Death Certificate #1083; Martine — No Civil Record/Smithfield LDS Ward Records, p. 10 (Film #025, 611); Johanne — Utah Death Certificate #145.

Baptisms:

Lars — Self-Endowment Record, Endowment House, Book C, p. 123, #3030 (Film #183, 404); Maren — Self-Endowment Record, Endowment House, Book C, p. 123, #3008 (Film #183, 404); Mourits — Self-Endowment Record, Endowment House, Book F, p. 88, #1016 (Film #183, 405); Maren — Deceased LDS Membership Files; Martine — Smithfield LDS Ward Records, p. 10 (Film #025, 611); Johanne — Deceased LDS Membership Files.

Endowments:

Lars — Endowment House, Book C, p. 123, #3030 (Film #183, 404); Maren — Endowment House, Book C, p. 123, #4008 (Film #183, 404); Mourits — Endowment House, Book F, p. 88, #1016 (Film #183, 405); Maren — Endowment House, Book F, p. 88, #1001 (Film #183, 405); Martine — Endowment House, Book F, (Film #183, 405); Johanne — Endowment House, Book G, p. 169, #5098 (Film #183, 406).

Sealings:

Lars and Maren — Endowment House, Book C, pp. 434-435, #2936 (Film #183, 395); also Manti Temple, Book E, p. 197 (Film #170, 328); Lars and Maria — Logan Temple, Book A, p. 330, #6171 (Film #178, 060); Children to Parents — Logan Temple, Book A, p. 287 (Film #178, 087); Johanne Mouritsen to Lars and Maren — Salt Lake Temple, Nov 1961 (Film #457, 788).

Name Discrepancies:

— The original birth entry for Lars has given his name as Laust. This is an interchangeable nickname for Lars. Similarly, his father's name is recorded in most records as Maust which was an interchangeable nickname for Mourits.

— In some records Maren's surname is given as Hansen. This was due to some confusion at the time of their emigration when they were told that their last names should be the same as their parents. Sorensen, however, is the correct surname for Maren.

— Mourits is spelled Mouritz or Mourts in many of the early records. On his endowment record and sealing to his wife he is recorded with the name Lars. However, he was christened and recorded in all the Danish records as Mourits.

— Maren was known as Mary. On most of the records her maiden name is recorded as Mortisen. — Martine was known as Martha.

— Johanne was known as Jane.

— All of these children were listed in the Danish records with the patronymical surname of Larsen or Larsdatter. The name was changed to agree with their father's surname of Mouritsen when the family came to America.

— Most records show the oldest child in this family as Johanna Marie Mouritsen. She was born out of wedlock to Maren and is recorded in the Danish records under the surname Mortensen (the patronymical surname from her natural father). She was raised by her stepfather, Lars Mouritsen, and assumed his name and was sealed to him.

Place Discrepancies:

On the main Archive Records the birthplace of these children is shown as Stein, Ugle. This is in error as all of the children were born at their home at the Ronnousholm Tileworks where Lars was employed. The nearest town was Guldager which is also shown on many records as the birthplace for these children. Some records show that the children were born at Venissie or Jylland. Venissie is a misspelling of the Vendsyssel District of the Danish Mission from which the family emigrated. Jylland or Juuland is the name of that part of Denmark that is the mainland peninsula of which Hjorring County is the northernmost part.

Date Discrepancies:

— The birth year of Mourits is shown on his endowment record and death certificate as 1848 in error. From family records and the Liverpool Shipping Lists (Film #6184, pt. 2, p. 126) the 1849 date is further substantiated.

— The death date of Mourits is listed on his death certificate as Sep 24 in error. Bennington Ward Records indicate he died on Sep 23; his grave marker also shows this date.

— When a complete baptism date cannot be established, it is church policy to do the baptism over and reconfirm the endowment and ratify all former sealings.

— The endowment date for Mourits is recorded in the Endowment House record as "November." The date of Nov 28 was written in later with the notation "date not kept." This date corresponds with the sealing date of his sister, Maren, and it is probable that he accompanied her to Salt Lake and went through the Endowment House that same day.

HUSBAND	Morten Christian JENSEN			Husband Morten Christian JENSEN 1823		
Born	8 May 1823	Place	Elling, Hjorring, Denmark	Wife	Maren SORENSEN	
Chr.	9 May 1823	Place	Elling, Hjorring, Denmark	Ward	1.	
Marr.	Not Married			Examiner	2.	
Died				State or Mission		
BUR.						
HUSBAND'S FATHER	Jens MORTENSEN	HUSBAND'S MOTHER	Anne Cathrine JORGENSEN	RELATION OF ABOVE TO HUSBAND		
HUSBAND'S OTHER WIVES				RELATION OF ABOVE TO WIFE		
WIFE	Maren SORENSEN (Same as #3 on Pedigree Chart #1)			No Relation	Son	
Born	22 Apr 1824	Place	Gullager, Vrejlev, Hjorring, Denmark	FOUR GENERATION SHEET FOR FILING ONLY		
Chr.	22 Apr 1824	Place	Vrejlev, Hjorring, Denmark	YES <input checked="" type="checkbox"/>	2nd Generation	
Died	16 Feb 1904	Place	Smithfield, Cache, Utah	DATE SUBMITTED TO GENEALOGICAL SOCIETY		
Bur.	Feb 1904	Place	Grave 12, Lot 89, Plat B, Smithfield Cemetery	23 May 1961	15 Sep 1962	
WIFE'S FATHER	Soren HANSEN	WIFE'S MOTHER	Johanne CHRISTIANSEN	BAPTIZED (Date)	ENDOWED (Date)	LDS ORDINANCE DATA
WIFE'S OTHER	(1) 15 Sep 1848, Lars MOURITSEN			HUSBAND	WIFE	SEAL ENDOWMENT (Date) WIFE TO HUSBAND
HUSBANDS CHILDREN	WHEN BORN	WHERE BORN	WHEN DIED	WIFE	WIFE	Do Not Seal
SEX M F	DAY MONTH YEAR	TOWN	DAY MONTH YEAR	DAY	DAY	
1						
F						
2						
3						
4						
5						
6						
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8						
9						
10						
11						

Sources of Information:

Births: Morten — Parish Registers of Elling, p. 31, #10 (Film #048, 998); Maren — Parish Registers of Vrejlev, p. 152, #9 (Film #049, 190); Johanne — Parish Registers of Vester Bronderslev, p. 99, #9 (Film #049, 064).

Marriages: Maren and Lars — Parish Registers of Vrejlev, p. 269, #5 (Film #049, 191).

Deaths: Maren — Utah Death Certificate #152 (632); Johanne — Utah Death Certificate #217.

Baptisms: Morten — SLK Temple, Book 31266, p. 17, #9935 (Film #446, 283); Maren — Self-Endowment Record, Endowment House, Book C, p. 123, #3008 (Film #183, 404); Johanne — Hyde Park LDS Ward Records, #103 and #565 (Film #025, 989), also SLK Temple, Book 31266, p. 18, #12252 (Film #446, 279).

Endowments: Morten — SLK Temple, Book 31266, p. 17, #9935 (Film #446, 283); Maren — Endowment House, Book C, p. 123, #3008 (Film #183, 404); Johanne — Endowment House, Book E, p. 207, #4 (Film #183, 405), also SLK Temple, Book 31266, p. 18, #12252 (Film #446, 279).

Sealings:

Maren and Lars — Endowment House, Book C, pp. 434-435, #2936 (Film #183, 395); also Manti Temple, Book E, p. 197 (Film #170, 528); Johanne to Lars and Maren — Logan Temple, Book A, p. 287 (Film #178, 087), also SLK Temple, Nov 1961 (Film #457, 788).

Necessary Explanations (Continued)**Name Discrepancies:**

— Johanne was born out of wedlock. Her surname appears in most records as Mouritzen; however she is recorded in the Danish records under the surname Mortensen (the patronymical surname from her natural father). She was raised by her step-father, Lars Mouritzen, and assumed his name. She was sealed to him and her mother in 1885 when the Mouritzen family was sealed. Later in 1961 a relative found the original birth entry in the Parish records and submitted the temple work again. Because the name was shown as Mortensen, a match with the earlier work was not made and consequently all of the temple work was duplicated. Johanne was known as Marinh.

Date Discrepancies:

— The correct birth date for Johanne is 18 Jun from the Parish records; however, she appears in subsequent records as being born 17 Jun 1866, which is evidently the date she used in her lifetime.
 — When a complete baptism date cannot be established, it is church policy to do the baptism over and reconfirm the endowment and ratify all former sealings.

(Same as #2 on Pedigree Chart #1)

Sources of Information

Sources of Information

— Marie was recorded as Maria in the Temple records at the time her temple ordinances were

performed by her cousins, Bertha Marie Sorensen Christensen and Maren Mouritsen. They reported her name as they remembered it, some thirty-three years after her death in Denmark.

Births: Lars — Parish Registers of Fastrup, 1825, p. 46, #146 (Film #043, 366); Marie — Parish Registers of Vrejlev, 1835, p. 122 (Film #049, 190).

Marriages: Lars and Maren — Parish Registers of Vrejlev, 1848, p. 269, #5 (Film #049, 191).

Deaths: Lars — Utah Death Certificate, 1913, #22 (532); Marie — Parish Registers of Vrejlev, 1851, p. 566, #2 (Film #049, 191).

Baptisms: Lars — Self Endowment Record, Endowment House, Book C, p. 123, #3030 (Film #183, 404); Marie — Logan Temple, Book A, p. 327, #11840 (Film #177, 837).

Endowments: Lars — Endowment House, Book C, p. 123, #3030 (Film #183, 404); Marie — Logan Temple, Book B, p. 152, #5350 (Film #17795b).

Sealings: Lars and Marie — Logan Temple, Book A, p. 230, #6171 (Film #178060); Lars and Maren — Endowment House, Book C, pp. 484-435, #2936 (Film #183, 395).

Necessary Explanations

Name Discrepancies:

— The original birth entry for Lars gives his name as Laust. This is an interchangeable nickname for Lars. Similarly his father's name is recorded in most records as Moust (Mauß) which are interchangeable for Mouris.

Child #1
Soren Hansen and Johanne Christiansen

Child #4
Maren Kiersine Hansen and Mads Sorensen Post

Maren Sorensen and Lars Mouritsen who was later sealed to Marie Madsen, her cousin.

HUSBAND Moust ANDERSEN (Same as #4 on Pedigree Chart #1)

Born	Place			Husband	Moust ANDERSEN 1790		
Chr.	17 Jan 1790	Place	Kelby, Farstrup, Aalborg, Denmark	Wife	Maren CHRISTENSEN		
Mar.	2 Oct 1818	Place	Farstrup, Aalborg, Denmark	Ward	1.	NAME & ADDRESS OF PERSON SUBMITTING SHEET	
Died	6 Jan 1837 (47)	Place	Straun, Farstrup, Aalborg, Denmark	Examiner	2.	Mourits Mouritzen Family Organization	
Bur.	13 Jan 1837	Place	Farstrup, Aalborg, Denmark	Stake or			
HUSBAND'S FATHER	Anders Christensen	HUSBAND'S MOTHER	Johanne Kirstine LARSEN	Mission			
HUSBAND'S OTHER WIVES	STALDKARL	MOTHER					
WIFE	Maren CHRISTENSEN			RELATION OF ABOVE TO HUSBAND	RELATION OF ABOVE TO WIFE		
Born	13 Feb 1791	Place	Straun, Farstrup, Aalborg, Denmark	Grandson	Grandson		
Chr.	25 Nov 1865 (74)	Place	Straun, Farstrup, Aalborg, Denmark	YES <input checked="" type="checkbox"/>	RELATION OF ABOVE TO WIFE		
Died	3 Dec 1865	Place		NO	RELATION OF ABOVE TO HUSBAND		
WIFE'S FATHER	Christen Pedersen HEDDRUP	WIFE'S MOTHER	Birthe OLUFSEN	3rd Generation	3rd Generation		
WIFE'S OTHER HUSBANDS				DATE SUBMITTED TO GENEALOGICAL SOCIETY	DATE SUBMITTED TO GENEALOGICAL SOCIETY		
SEX	CHILDREN	WHEN BORN	WHERE BORN	DATE OF FIRST MARRIAGE	WIFE	FOUR GENERATION SHEETS FOR FUND ONLY	
		DAY MONTH YEAR Given Names SURNAME	TOWN COUNTY	STATE OR COUNTRY	ENDOWED (NAME)	FOUR GENERATION SHEETS FOR FUND ONLY	
1	M. Anders Christian MOURITSEN	22 Jun 1819 Chr 23 Jun 1819	Straun, Farstrup	Aalborg Denm	27 Oct 1875	15 Sep 1982	
2	M. Niels Christian MOURITSEN	18 Aug 1821 Chr 19 Aug 1821	Straun, Farstrup	Aalborg Denm	27 Oct 1875	3rd Generation	
3	M. Christen MOURITSEN	26 May 1823 Chr 27 May 1823	Straun, Farstrup	Aalborg Denm	27 Oct 1875	15 Sep 1982	
4X	M. Lars MOURITSEN	17 Oct 1825 Chr 18 Oct 1825	Straun, Farstrup	Aalborg Denm	27 Oct 1875	15 Sep 1982	
5	F. Johanne Kirstine MOURITSEN	10 Sep 1828 Chr 21 Sep 1828	Straun, Farstrup	Aalborg Denm	27 Oct 1875	15 Sep 1982	
6	F. Birthe Kirstine MOURITSEN	15 Dec 1831 Chr 1 Jan 1832	Straun, Farstrup	Aalborg Denm	27 Oct 1875	15 Sep 1982	
7	M. Peder MOURITSEN	9 Aug 1836 Chr 12 Aug 1836	Straun, Farstrup	Aalborg Denm	27 Oct 1875	15 Sep 1982	
8					27 Oct 1875	15 Sep 1982	
9					27 Oct 1875	15 Sep 1982	
10					27 Oct 1875	15 Sep 1982	
11					27 Oct 1875	15 Sep 1982	

LDS ORDINANCE DATA							
WIFE'S FATHER	Christen Pedersen HEDDRUP	WIFE'S MOTHER	Birthe OLUFSEN	BAPTIZED (NAME)	ENDOWED (NAME)	SEALING (NAME AND TEMPLE) CHURCHES TO PARENTS	
WIFE'S OTHER HUSBANDS				ROSENMO	ROSENMO	LG	
SEX	CHILDREN	WHEN BORN	WHERE BORN	DATE OF FIRST MARRIAGE	WIFE	LG	
		DAY MONTH YEAR Given Names SURNAME	TOWN COUNTY	STATE OR COUNTRY	ENDOWED (NAME)	LG	
1	M. Anders Christian MOURITSEN	22 Jun 1819 Chr 23 Jun 1819	Straun, Farstrup	Aalborg Denm	27 Oct 1875	LG	
2	M. Niels Christian MOURITSEN	18 Aug 1821 Chr 19 Aug 1821	Straun, Farstrup	Aalborg Denm	27 Oct 1875	LG	
3	M. Christen MOURITSEN	26 May 1823 Chr 27 May 1823	Straun, Farstrup	Aalborg Denm	27 Oct 1875	LG	
4X	M. Lars MOURITSEN	17 Oct 1825 Chr 18 Oct 1825	Straun, Farstrup	Aalborg Denm	27 Oct 1875	LG	
5	F. Johanne Kirstine MOURITSEN	10 Sep 1828 Chr 21 Sep 1828	Straun, Farstrup	Aalborg Denm	27 Oct 1875	LG	
6	F. Birthe Kirstine MOURITSEN	15 Dec 1831 Chr 1 Jan 1832	Straun, Farstrup	Aalborg Denm	27 Oct 1875	LG	
7	M. Peder MOURITSEN	9 Aug 1836 Chr 12 Aug 1836	Straun, Farstrup	Aalborg Denm	27 Oct 1875	LG	
8					27 Oct 1875	LG	
9					27 Oct 1875	LG	
10					27 Oct 1875	LG	
11					27 Oct 1875	LG	

Endowments:

Other Marriages:

Other Marriages:

- #4 Lars and (2) 30 Jul 1885 Maria MADSEN. (sealing only)
#3 Christen and (2) 1883 Cathrina MOSBECK or MORBECK.

Sources of Information**Births and Christenings:**

All births are recorded in the Parish Registers of Farstrup as follows: Mous, and Maren, both p. 29 (Film #043, 365); Anders, p. 20, #69 (Film #043, 366); Niels, p. 26, #98 (Film #043, 366); Christen, p. 32, #114 (Film #043, 366); Lars, p. 46, #146 (Film #043, 366); Johanne, p. 63, #189 (Film #043, 366); Birthe, p. 131, #220 (Film #043, 367); Peder, p. 19, #51 (Film #043, 367).

Marriages:

Mous and Maren, Parish Registers of Farstrup, p. 102, #35 (Film #043, 366); Niels and Inger, Parish Registers of Karsstrup, 1866, p. 329, #6 (Film #043, 367); Christen and Frederikke, Parish Registers of Kornum, 1846, p. 38, #1 (Film #043, 423); Lars and Maren, Parish Registers of Vrejlev, 1848, p. 269, #5 (Film #043, 366); Birthe and Christen, Parish Registers of Farstrup, 1855, p. 297, #3 (Film #043, 367); Peder and Mette, Parish Registers of Farstrup, 1863, p. 221, #1 (Film #043, 367).

Deaths:

The first four below are from the Parish Registers of Farstrup: Mous, p. 475, #1 (Film #043, 367); Maren, p. 594, #16 (Film #043, 367); Anders, p. 483, #5 (Film #043, 367); Niels, p. 183, #6 (Film #408, 30); Christen — Parish Registers of Skarp-Salling, 1908, p. 171, #6 (Film #411, 382); Lars — Utah Death Certificate, 1913, #22-352; Johanne — Parish Registers of Farsstrup, 1843, p. 511, #5 (Film #043, 367); Birthe — Parish Registers of Farstrup, 1910, p. 239 (Film #408, 300); Peder was still alive in October 1911 as he was visited by his grandnephew, Victor Mouritsen, at that time.

Baptisms:

Mous, Endowment House, Book F, p. 186, #8702 (Film #183, 387) — this baptism was done again on 7 Mar 1938 at the Logan Temple; Maren, Endowment House, Book F, p. 186, #8708 (Film #183, 387) — this baptism was done again on 12 Jun 1948 at the Logan Temple; Anders, Endowment House, Book F, p. 186, #8703 (Film #182, 387); Niels, Logan Temple, Book V, p. 16, #585 (Film #177, 861); Christen, Logan Temple, Book 32, p. 883, #34133 (Film #177, 930); Lars, Self-Endowment Record, Endowment House, Book C, p. 123, #3030 (Film #183, 404); Johanne, Endowment House, Book F, p. 86, #8709 (Film #183, 387) — this baptism was done again on 27 Apr 1940 at the Logan Temple; Birthe, Logan Temple, Book 36, p. 1053, #40246 (Film #177, 934) — this baptism was done again on 27 Apr 1940 at the Logan Temple; Peder, Logan Temple, Book 32, p. 883, #34134 (Film #177, 930).

Endowments:

Mous, Logan Temple, Book A, p. 4, #159 (Film #177, 935) — this endowment was done again on 1 Jul 1938 as shown on his TIB card; Maren, Logan Temple, Book A, p. 5, #194 (Film #177, 935) — this endowment was done again on 30 Jul 1948 as shown on her TIB card; Anders, Logan Temple, Book A, p. 6, #212 (Film #177, 935) — the TIB card shows 4 Jun 1884 in error; Niels, Logan Temple, Book K, p. 334, #12, 135 (Film #177, 965); Christen, Logan Temple, Book Z-2, p. 517, #15398 (Film #178, 026); Lars, Endowment House, Book G, p. 123, #3030 (Film #183, 404); Johanne, Logan Temple, Book A, p. 6, #305 (Film #177, 935) — this endowment was done again on 16 Jul 1940 at the Logan Temple; Birthe, Logan Temple, Book J, p. 253, #9109 (Film #177, 964) — this endowment was done again on 16 Jul 1940 at the Logan Temple; Peder, Logan Temple, Book Z-2, p. 521, #15332 (Film #178, 026).

Sealings:

Maren to Moust, Logan Temple, Book E, p. 340, #6244 (Film #178, 064); Anders, Lars, Johanne, and Birthe to their parents, Logan Temple, Book B, p. 90 (Film #178, 088); Niels, Christen, and Peder to their parents, Logan Temple, Book S, p. 103 (Film #178, 110) — the other four children were sealed again at this occasion.

Necessary Explanations**Name Discrepancies:**

— Moust and Maust are interchangeable nicknames for Mourits(z). Of nineteen entries found in original Danish sources, the name is spelled "Moust" in fifteen entries, "Maus" in three, and "Mouritz" in one. For this reason I have used Maust on this sheet even though family records have always shown Maust. Similarly, the surnames of these children are recorded variously as Mouritsen (Mousdatter), Mouritsen, Mouritzen and Mouritsen.

— Lars Mouritsen (Child #4) is recorded as Laust on his birth and christening record, and later as Laust Mouritsen on his confirmation record. In the census records he appears as Laurs (1834), Laurs (1840), and Lauritz (1845). Laust and Laurits were interchangeable nicknames for Lars.

Date Discrepancies:

— Due to differences of name spellings the earliest temple ordinance dates were not identified and some of the ordinances for this family were duplicated. I have tried to indicate where this occurred. In some cases the later date is the one found in the Temple Records Index Bureau.
— Several death dates have been recorded in the temple records in error. Those dates left blank have not yet been substantiated from original or reliable sources.

HUSBAND (1) Soren HANSEN

(Same as #6 on Pedigree Chart #1)

Born	Place	Guldager, Vrejlev, Hjorring, Denmark	Husband	Soren HANSEN 1797
Chr.	Place	Vrejlev, Hjorring, Denmark	Wife	Johanne CHRISTIANSEN
8 Feb 1824	Place	Vrejlev, Hjorring, Denmark	Ward	1
Marr.	Place	Vester Bronderslev, Hjorring, Denmark	Examiner	2
6 Jan 1842	Place	Vester Bronderslev, Hjorring, Denmark	Stake or	Mourits Mouritzen Family Organization
Died	Place	Vester Bronderslev, Hjorring, Denmark	Mission	
Bur.	Place	Vester Bronderslev, Hjorring, Denmark		
HUSBAND'S FATHER	Place	Hans Christian SORENSEN	RELATION OF ABOVE TO HUSBAND	
HUSBAND'S MOTHER	Place	Maren MADSEN	RELATION OF ABOVE TO WIFE	
OTHER NAMES	Place		Grandson	Grands-on

WIFE

Johanne CHRISTIANSEN

Place _____

DATE SUBMITTED TO GENEALOGICAL SOCIETY

15 Sep 1982

LDS ORDINANCE DATA

NO ORDINANCE

BAPTIZED (Date)

1 Oct 1884

ENDOWED (Date)

13 Dec 1938

HUSBAND

WIFE

M1

WIFE'S MOTHER

Maren CHRISTENSEN

WIFE'S FATHER

Christian THOMSEN

WIFE'S OTHER

(2) 17 Apr 1843 Josies Sorensen THISTED

HUSBANDS

WIVES

WIFES

Other Marriages:
 #2 Maria and (2) Hans Andreas KARMARK; also child born, father Jens NIELSEN
 #3 Hans md (2) 20 Jan 1866 Ane Christena IVERSEN; also (3) 1 Apr 1887 Nielsina Christina NIELSEN.

Sources of Information

Births/Christenings:

Soren — Parish Registers of Vrejlev, 1797, p. 150 left. (Film #049, 189); Johanne — Parish Registers of Vrejlev, 1802, p. 177 top (Film #049, 189); Maren — Parish Registers of Vrejlev, 1824, pp. 152-153, #9 (Film #049, 190); Maria — Parish Registers of Vrejlev, 1826, pp. 162-163, #24 (Film #049, 190); Hans — Parish Registers of Vrejlev, 1830, p. 99, #19 (Film #049, 190); Birthe — Parish Registers of Vester Bronderslev, 1833, p. 158, #10 (Film #049, 063).

Marriages:

Soren and Johanne — Parish Registers of Vrejlev, 1824, p. 284, #16 (Film #049, 190); Johanne and Jostias — Parish Registers of Vester Bronderslev, 1843, p. 297, #2 (Film #049, 064).
 Maria and (2) Hans Andreas Karmark; also child born, father Jens Nielsen.
 Hans md (2) 20 Jan 1866 Ane Christena Iversen; also (3) 1 Apr 1887 Nielsina Christina Nielsen.

Deaths:

Soren — Parish Registers of Vester Bronderslev, 1842, p. 408, #3 (Film #049, 063); Johanne — Parish Registers of Vrejlev, 1862, p. 304, #3 (Film #049, 192); Maren — Utah Death Certificate #152 (032).

Baptisms:

Soren — Logan Temple, Book A, p. 360, #13005 (Film #177, 837); Johanne — Salt Lake Temple (Film #237, 169); Maren — Self-Endowment Record, Endowment House, Book C, p. 123, #30008 (Film #183, 404); Maria — Mani Temple, Book L2, p. 224, #85337 (Film #170, 413); Hans — Self-Endowment Record, Endowment House, Book E, p. 105, #43115 (Film #183, 404); Birthe — Salt Lake Temple, Book 5W, p. 623, #21777 (Film #183, 563).

Endowments:

Soren — Logan Temple, Book A, p. 168, #6293 (Film #177, 955); Johanne — Logan Temple, Book A, p. 161A, #6386 (Film #177, 955); Maren — Endowment House, Book C, p. 123, #3008 (Film

#183, 404); Maria — Mani Temple, Book L2, p. 244, #6744 (Film #170, 460); Hans — Endowment House, Book E, p. 105, #43115 (Film #183, 404); Birth — Salt Lake Temple, Book 6D, p. 44, #1006 (Film #184, 222).

Sealings:

Johanne to Soren — Manti Temple (Film #170, 521); Maren and Hans to their parents — Mani Temple (Film #170, 504); Maria and Birthe to their parents — Mani Temple (Film #170, 529).

Necessary Explanations

Name Discrepancies:

— Soren is shown in most family records as Soren Christian Hansen. The middle name did not appear in any of the Danish Parish records but did appear in the 1834 census of Vester Bronderslev. The original temple work was done using the middle name.
 — In some records the surname of Maren is given as Hansen. This was due to some confusion at the time of their immigration when they were told that their last names should be the same as their parents.

— Maria was called Marie Dorte by her brother Hans in his journal. She was the only child of this couple that did not come to America and did not join the Mormon church.
 — Hans later assumed the surname Hegsted, an English version of the name of his place of birth.
 — Birthe later assumed the name Birthe, an English version of her Danish name. It is assumed that Mourit's daughter Birthe was named after this relative (her great aunt).

Date Discrepancies:

— Johanne's actual baptism date was about 1860; however it is shown as 6 Dec. 1967 at which time all previous ordinances were reconfirmed and ratified. This is the church policy when an incomplete ordinance date was given for early church members. From the journal of her son, Hans C. S. Hegsted, we learn that she was a convert to the church in Denmark (about 1860). A search of the branch records of the Vendyssel Conference was negative; however there are some torn-out pages on which were listed the names of female members for the years 1855-1860. A search was also made of the Hjorring City Branch with negative results.
 — The temple work for Soren, Johanne, Maren, and Hans was duplicated at later dates. However we have used the earliest ordinance dates that could be documented.

HUSBAND	(2) Josias Sorensen THISTED		Husband	Josias Sorensen THISTED 1821	
Born	8 Jul 1821	Place	Gerumskole, Gerum, Hjørring, Denmark	Wife	Johanne CHRISTENSEN
Chr.	9 Jul 1821	Place	Gerum, Hjørring, Denmark	Ward	1.
Marr.	17 Apr 1843	Place	Vester Bronderslev, Hjørring, Denmark	Examiner	2.
Died	4 Oct 1862	Place	Kokmosse, Vrejlev, Hjørring, Denmark	State or Mission	
Bur.	12 Oct 1862	Place	Vrejlev, Hjørring, Denmark		
HUSBAND'S FATHER	Soren Christian THISTED	HUSBAND'S MOTHER	Maren SORENSEN	RELATION OF ABOVE TO HUSBAND	RELATION OF ABOVE TO WIFE
HUSBAND'S OTHER WIVES				Step Grandson	Grandson
FOUR GENERATION SHEETS FOR FARM ONLY					
WIFE	Johanne CHRISTENSEN		Step Grandson	3rd Generation	
Born	14 Feb 1802	Place	Høgslet, Vrejlev, Hjørring, Denmark	DATE SUBMITTED TO GENEALOGICAL SOCIETY	
Chr.	20 Jan 1862	Place	Stamhuset, Kokmosse, Vrejlev, Hjørring, Denmark	15 Sep 1982	
Died	29 Jan 1862	Place	Vrejlev, Hjørring, Denmark		
Bur.					
WIFE'S FATHER	Christian THOMSEN	WIFE'S MOTHER	Maren CHRISTENSEN	BAPTIZED (name)	ENDOWED (name)
WIFE'S OTHER	(1) 8 Feb 1824 Soren HANSEN			HUSBAND	
HUSBANDS CHILDREN	WHEN BORN	WHERE BORN	DATE OF FIRST MARRIAGE	WIFE	Do Not Seal
SEX M F	DAY MONTH YEAR	TOWN COUNTRY	DATE ON COUNTRY	SEAL DATE AND TEMPEL CHILDREN TO PARENTS	
1 F	2 Feb 1844	Vester Bronderslev, Hjørring	22 Dec 1848	6 Dec 1867	2 Oct 1884
2 F	Martine JOSTASSEN		Denm	Child	To Be Cleared
3					
4					
5					
6					
7					
8					
9					
10					
11					

Sources of Information:**Births/Christenings:**

Josias — Parish Registers of Gerum, 1821, p. 5, #1 (Film #049, 015); Johanne — Parish Registers of Vrejlev, 1802, p. 177 top (Film #049, 189); Martine — Parish Registers of Vester Bronderslev, 1844, p. 184, #2 (Film #049, 064).

MARRIAGES:

Josias and Johanne — Parish Registers of Vester Bronderslev, 1843, p. 297, #2 (Film #049, 064); Johanne and Soren — Parish Registers of Vrejlev, 1824, p. 284, #16 (Film #049, 190).

Deaths:

Josias — Parish Registers of Vrejlev, 1862, p. 288, #20 (Film #049, 192); Johanne — Parish Registers of Vrejlev, 1862, p. 304, #3 (Film #049, 192); Martine — Parish Registers of Jerslev, 1848, p. 443, #20 (Film #049, 062).

BAPTISMS:

Josias — Logan Temple, Book A, p. 360, #13011 (Film #177, 837); Johanne — Salt Lake Temple (Film #537, 169).

Endowments:

Josias — Salt Lake Temple, #63402 (Film #445, 812); Johanne — Logan Temple, Book A, p. 161A, #6386 (Film #177, 935).

Necessary Explanations:**Name Discrepancies:**

— Martine appears on a Family Group Record for Soren Christian Hansen in the main archives of the genealogical library. She is shown as the third child of Soren and her mother. It is not known what source was used to determine such information; no evidence can be found to substantiate this record.

Date Discrepancies:

— Johanne's actual baptism date was about 1860; however it is shown as 6 Dec 1967 at which time all previous ordinances were reconfirmed and ratified. This is the church policy when an incomplete ordinance date was given for early church members. From the journal of her son, Hans C. S. Hegsted, we learn that she was a convert to the church in Denmark (about 1860). A search of the branch records of the Vendysse Conference was negative; however there are some torn-out pages on which were listed the name of female members for the years 1855-1860. A search was also made of the Hjørring City Branch with negative results.

Sources of Information

Births and Christenings:

No record of Anders' birth found yet. The remaining births are all from the Parish Registers of Farstrup (Film #043, 365); Johanne, p. 4; Christen, p. 24 left; Kirsten, p. 26; Moust, p. 29 left; Bodil, p. 31; Bodil, p. 33; Anne, p. 36 left; Maren, p. 42 right.

Marriages:

Anders and Johanne. Parish Registers of Farstrup, p. 122 (Film #043, 365); Moust and Maren. Parish Registers of Farstrup, p. 102, #35 (Film #043, 366); Maren and Jens. Parish Registers of Farstrup, pp. 339-340, #123 (Film #043, 367). The following marriages are taken from a Family Tree in Lars Mouritsen's own handwriting, original sources have not yet been documented — Christen and Maren, Kirsten and Christen, and Bodil and Lars. The wife and husband of Moust and Bodil respectively were sister and brother.

Deaths:

The following are all from the Parish Registers of Farstrup: Anders, p. 48, #1 (Film #043, 367); Johanne, p. 155, #65 (Film #043, 366); Moust, p. 475, #1 (Film #043, 367); Bodil (1st), p. 104 left (Film #043, 365); Anne, p. 108 left (Film #043, 365); Christen, Kirsten, and Bodil (2nd) per TIB record as given by Lars Mouritzen when he did their temple work — original source not documented yet.

Baptisms:

The following are from the Endowment House Records of Baptisms for the Dead, Book F, p. 186: Anders — #8707, Johanne — #8715; Christen — #8711; Moust — #8712 (Film #183, 367). The following are from the Logan Temple Records of Baptisms for the Dead, Book S, p. 77 (Film #177, 958); Bodil — #2810; Maren — #2810. Anne, Logan Temple, Book F3, p. 451, #3,366 (Film #177, 949). The following baptisms were duplicated at the Logan Temple: Anders, 7 Mar 1938; Johanne, 25 Jan 1941; Christen, 7 Mar 1938; Bodil, 27 Apr. 1940; Maren, 7 Mar 1938 and 12 Jun 1948.

Endowments:

Anders, Logan Temple, Book B, p. 150 #2281 (Film #177, 956) — work done again 21 Jun 1938; Johanne, Logan Temple; Book 7, p. 111, #3642 (Film #178, 004); Christen, Logan Temple, Book A, P. 7, #346 (Film #177, 955) — work done again 23 Jun 1938; Kirsten, Logan Temple, Book B, p. 12, #7503 (Film #177, 956); Moust, Logan Temple, Book A, p. 4, #459 (Film #177, 955) — work done again 11 Jul 1938; Bodil, Logan Temple, Book J, p. 84, #3013 (Film #177, 954); Anne, Logan Temple, Book F-3, p. 441, #9241 (Film #178, 041); Maren, Logan Temple, Book J, p. 88, #3162 (Film #177, 964) — work done again 29 Oct 1948.

Sealings:

Johanne to Anders, Logan Temple, Book R, p. 898, #220938 (Film #178, 085); Christen, Kirsten, Moust, Bodil and Bodil to their partners, Logan Temple, Book T, p. 572 (Film #178, 111); Anne and Maren, Logan Temple, 18 Apr. 1949, no pages (Film #455, 014) — Bodil (1st) was sealed again at this occasion.

Necessary Explanations

Name Discrepancies:

— There is a Family Group Record in the Main Archives for this family which shows the fathers to be either Anders Christensen or Anders Jensen. This sheet also shows two additional children — Laurs

and another Anne Kirstine born 1798. The reference to Anders Jensen comes from the christening record for Moust; the entries for the other six children refer to the father as Anders Christensen or Anders Staldkær or Anders Christensen Staldkær. A comparison of the birth date of Laurs with the Military Levyng Rolls shows this child to be the son of Anders Christian Nielsen; similarly the Anne Kirstine born in 1798 belongs to Anders Nielsen and not to our ancestor at all. The 1801 Census for Kølby (Film #039, 024) further substantiates that these two children did not belong to our family. — In the 1920's and 1940's, Joseph H. Merrill hired Eva M. Gregerson, a Danish researcher, to extend the Mouritsen pedigree. In so doing she asserted that Anders Christensen Staldkær was the son of Christian Christensen Skraeder and Else Andersen. We have now definitely disproved this connection. However, many families and several generations of this false connection were cleared and temple work was done. These Family Group Records are a substantial part of the old genealogical records maintained in the Mouritsen and Merrill families. At the present we are unable to determine who were the parents of our Anders Christensen.

— On this sheet you will see the use of secondary surnames such as Staldkær, Moller, Sonderup, and Henschup. It was common in rural Denmark for the men to assume a surname in addition to their patronymical surname. This additional name added a little extra prestige to their family and helped distinguish them from the many others who had their same patronymical name.

— The mother's name appears in the temple records as Christine.

— Child #2, Kirsten, appears in the temple records as Kristine.

— Child #3, Moust, was also known as Maust, Mouris, or Mouritz.

— Child #5, Bodil, appears in the temple records as Bodil Anderson in error.

— The husband of Bodil appears in many records as Laust or Lauritz, both nicknames for Lars.

Place Discrepancies:

— The TIB card for Anders states that he was born in Logstor Parish. The earlier name for this place was Logsted; however, no record of a birth for an Anders Christensen was found for the years 1747-1756 which would match our ancestor.

Date Discrepancies:

— All of these christening dates are stated as they relate to a Feast Day or Holiday and, therefore, must be extrapolated by the researcher. An error in correctly evaluating the Feast Day would cause an error in the christening date. For example, Moust was christened "the 2nd Sunday after the day of the Holy Three Kings." This religious day fell on Wednesday, January 6th, that year, so the following Sunday was the 10th and the 2nd Sunday would have been 17 Jan. 1790.

— Several dates on the Main Archives sheet are in error as follows: (a) Birth year of Anders — this was taken from the last census before Anders died. The earliest records of Anders (the 1787 census) would place his year of birth as 1753. (b) Christening date of Johanne was misinterpreted by the former researchers as the 4th Sunday after Epiphany; the record appears to read the 2nd Sunday, hence a two week difference in the date. (c) Birthdate of 4 Sep shown for Child #1, Christen. Since this date follows the actual christening date it has to be wrong. (d) Birthdate of 29 Jul shown for Child #2; Kirsten and a christening date of 14 Aug shown. The former is actually the christening date and the latter is in error. (e) Death date of child #4 is shown to precede the christening date by two months — clearly in error. (f) Child #6 was buried on the "General Prayer Day" 1805. No exact date can be given for a prayer day. This prayer day did fall between April 28th and May 30th. I do not know from where the date of May 10th was derived. (g) Temple ordinances were duplicated as already mentioned. I have used the earliest dates found.

HUSBAND		(1) Christen Pedersen HENDRUP		(Same as #1 on Pedigree Chart #1)		Husband		Christen Pedersen HENDRUP 1751	
Born		Place	Hemdrup, Skarp-Salling, Aalborg, Denmark	Wife	Birthe OLJENSEN				
Chr.	25 Apr 1751	Place	Hemdstrup, Aalborg, Denmark	Ward	1.			NAME & ADDRESS OF PERSON SUBMITTING SHEET	
Marr.	18 Jun 1784	Place	Farstrup, Aalborg, Denmark	Examiners	2.			Mourits Mouritsen Family Organization	
Died		Place	Staun, Farstrup, Aalborg, Denmark	Slate or					
Bur.	7 May 1797 (46)	Place	Farstrup, Aalborg, Denmark	Mission					
HUSBAND'S FATHER		Peder MADSEN	HUSBAND'S MAREN KIRLDSEN						
HUSBAND'S OTHER WIVES		MOTHER							
WIFE		Birthe OLJENSEN							
Born		Place	Staun, Farstrup, Aalborg, Denmark	RELATION OF ABOVE TO HUSBAND					
Chr.	7 Apr 1756	Place	Staun, Farstrup, Aalborg, Denmark	Great Grandson					
Died	19 Sep 1829	Place	Staun, Farstrup, Aalborg, Denmark	Great Grandson					
Bur.	27 Sep 1829	Place	Farstrup, Aalborg, Denmark	FOUR GENERATION SHEET IS FOR FILING ONLY					
WIFE'S FATHER		Oluf Nielsen VÆYER			YES <input checked="" type="checkbox"/> 4th Generation				
WIFE'S OTHER		(2) 22 Jun 1804 Niels CHRISTENSEN			DATE SUBMITTED TO GENEALOGICAL SOCIETY				
HUSBAND'S CHILDREN		WHEN BORN	WHERE BORN	STATE OR COUNTRY	DATE OF FIRST MARRIAGE	DAY	WHEN DIED	WIFE	4TH GENERATION (NAME & ADDRESS)
SEX		DAY MONTH YEAR	TOWN	COUNTY	TO WHOM		YEAR		SEAL TO (NAME & ADDRESS)
W									CHILDREN TO PARENTS
F									
1	M	Peder CHRISTENSEN	3 Apr 1785	Staun, Farstrup	Aalborg	Child	8 Jan 1938	LG	
2	M	Peder Christensen HENDRUP	11 Jun 1786	Staun, Farstrup	Aalborg	Child	8 Jan 1938	LG	
3	M	Lars Christensen HENDRUP	30 Jan 1789	Staun, Farstrup	Aalborg	Child	8 Jan 1938	LG	
4 X	F	Karen Marie PEDERSEN	1 Feb 1789	Staun, Farstrup	Aalborg	Child	8 Jan 1938	LG	
5	F	Maren CHRISTENSEN	13 Feb 1791	Staun, Farstrup	Aalborg	Child	8 Jan 1938	LG	
6	M	Ole CHRISTENSEN	30 Jun 1793	Staun, Farstrup	Aalborg	Child	8 Jan 1938	LG	
7	F	Kirsten CHRISTENSEN	5 Feb 1797	Staun, Farstrup	Aalborg	Child	8 Jan 1938	LG	
8									
9									
10									
11									

Sources of Information**Births and Christenings:**

Christen, Parish Registers of Skarp-Salling, p. 246 (Film #043, 469). All of the following are from the Parish Registers of Farsstrup (Film #043, 365); Births, p. 1; Peder (1st), p. 24 (left); Peder (2nd), p. 25 left; Lars, p. 28 left; Maren, p. 29; Ole, p. 32; Kirsten, p. 37.

Marriges:

Christen and Births, Parish Registers of Farsstrup, p. 122 (Film #043, 365); Births and Niels, Parish Registers of Farsstrup, p. 87 (Film #043, 365); Maren and Moust, Parish Registers of Farsstrup, p. 102, #35 (Film #043, 366). The following marriages are taken from a Family Tree in Lars Mouritsen's own handwriting, original sources have not yet been documented — Peder and Karen, Lars and Bodil, and Ole and Ane. It is not known if Kirsten married or not. The wife and husband of Klaus and Maren respectively were sister and brother.

Deaths:

Christen, Parish Registers of Farsstrup, p. 105 (Film #043, 365); Births, Parish Registers of Farsstrup, p. 163 (Film #043, 366); Peder (1st), a check in the burial records for 1765-1787 was made but nothing found. Since he is not listed in the 1787 census and since the next child born in 1786 was given the same name, it is clear that the first Peder died as an infant; Maren, Parish Registers of Farsstrup, p. 594, #16 (Film #043, 367). All of the following are from the genealogical records compiled by Eva M. Gregerson for Joseph H. Merrill but the original source is not documented: Peder (2nd) and Lars.

Baptisms:

Christen and Births, Logan Temple, Book 32 (Film #177, 930), p. 238, #8594 and p. 234, #8956 respectively; Peder (2nd) and Maren, Endowment House, Book F, p. 186, #8706 and #8708 respectively (Film #183, 387); Lars and Ole, Logan Temple, Book S, p. 74, #2685 and #2686 respectively (Film #177, 858); Kirsten, Logan Temple, Book F, p. 451, #81305 (Film #177, 949). On 12 Jun 48 the baptisms for all of this family except Lars and Kirsten were done again at the Logan Temple. These are the dates shown on their respective TIB cards.

Endowments:

Christen, Logan Temple, Book Y2, p. 830, #24055 (Film #178, 025); Births, Logan Temple, Book 2, p. 1040, #33752 (Film #177, 959); Peder, Logan Temple, Book B, p. 211, #7469 (Film #177, 956);

Lars, Logan Temple, Book J, p. 83, #2991 (Film #177, 964); Maren, Logan Temple, Book A, p. 5, #194 (Film #177, 955); Ole, Logan Temple, Book J, p. 84, #4033 (Film #177, 964); Kirsten, Logan Temple, Book E-3, p. 440, #3240 (Film #178, 041). In July 1948 the endowments for all of this family except Lars and Kirsten were done again at the Logan Temple. These are the dates shown on their respective TIB cards. A baptism and endowment were performed unnecessarily on 12 Jun 1948 and 18 Jun 1948 respectively for Peder (1st) who died as an infant.

Sealings:

Births to Christen, Logan Temple, Book Q, p. 897, #31212 (Film #178, 084); Peder (2nd), Lars, Maren, and Ole to their parents, Logan Temple, Book T, p. 572 (Film #178, 111); Peder (1st) and Kirsten to their parents, Logan Temple, 18 Apr 1949, no pages (Film #455, 014) — All of the other children and the parents were sealed again on this occasion.

Necessary Explanations

There is a Family Group Record in the Main Archives for this family filed under Pedersen. There are several discrepancies as noted below:

Name Discrepancies:

— The name Hemdrup as used by the father was also spelled as Hendrup as used by his son Lars. The name derives from their home town of Hemdrup in Skarp-Salling Parish, which adjoined Farsstrup Parish. Of eleven original sources checked the name was used as Hemdrup in six; in the other five it was shown as Christen Pedersen. I could find no evidence of the Hemdrup spelling.

— The wife is recorded sometimes as Olesen instead of Olufsen and once as Birgite instead of Birthe. — Child #3 appears as Laust and Lauritz. His children assumed the name Lausen or Lausen and not Larsen.

Place Discrepancies:

— The father's birthplace is shown as Halling — a misspelling of Skarp-Salling.

Date Discrepancies:

— The marriage date is given in error as 1784 instead of 1785. The marriage date of 1784 is further substantiated by an entry in the Parish records dated 21 May 1784 announcing their betrothal. — The temple ordinances were duplicated as already mentioned. I have used the earliest dates found.

HUSBAND		(2) Niels CHRISTENSEN				Husband		Niels CHRISTENSEN	
Born	Place	of Hornsgaard, Farstrup, Aalborg, Denmark	Place	Staun, Farstrup, Aalborg, Denmark	Place	Wife	Birth	Olufsen	
Chr.	Place		Place		Place		Ward	1.	
Marr.	Place	22 Jun 1804	Place	Farstrup, Aalborg, Denmark	Place	Examiners:	2.		
Died	Place		Place		Place	Stake or			
HUSBAND'S FATHER	Place		Place		Place	Mission			
HUSBAND'S OTHER WIVES									
WIFE	Birthe OLUFSEN		(Same as #11 on Pedigree Chart #1)						
Born	Place	7 Apr 1756	Place	Staun, Farstrup, Aalborg, Denmark	Place				
Chr.	Place	19 Sep 1829	Place	Staun, Farstrup, Aalborg, Denmark	Place				
Died	Place	27 Sep 1829	Place	Farstrup, Aalborg, Denmark	Place				
Bur.	Place		Place		Place				
WIFE'S FATHER	Oluf Nielisen VAEVER		WIFE'S MOTHER	Maren CHRISTENSEN					
WIFE'S OTHER HUSBANDS	(1) 18 Jun 1784 Christen Pedersen HEMDRUP								
SEX	CHILDREN	WHEN BORN	WHERE BORN	DAY	MONTH	YEAR	DATE OF FIRST MARRIAGE	DAY	
M	use each child (number being or should) in order of birth Given Names SURNAME		TOWN	COUNTY			TO WHOM		
F									
1	No Children								
2									
3									
4									
5									
6									
7									
8									
9									
10									
11									

RELATION OF ABOVE TO HUSBAND RELATION OF ABOVE TO WIFE
TO FOUR GENERATIONS SHEETS FOR FLUENCY ONLY
Step G Gilson Great Grandson

DATE SUBMITTED TO GENEALOGICAL SOCIETY
15 Sep 1982

LDS ORDINANCE DATA

BAPTIZED (Date)	ENDOWED (Date)	SEALING (and Family Name to Husband)
HUSBAND		
WIFE		
Unidentified		
Do Not Seal		

DATE OF FIRST MARRIAGE DAY WHEN DIED YEAR

STATE OR COUNTRY

Sources of Information

All of the following are from the Parish Registers of Farstrup (Film #043, 365) unless otherwise noted.

Births and Christenings:

Niels — Unable to identify him. There is no age given at the marriage in 1804. He has no children with Birthe. An area search of all surrounding parishes did not yield a record of his remarriage between 1829-1834. Neither the 1834 Census or military levying rolls showed any good possibilities. Birthe — 1756, p. 1, right.

Mariages:

Niels and Birthe — 1804, p. 87; Christen and Birthe — 1784, p. 122.

Deaths:

Niels — cannot identify; Birthe — 1829, p. 163 (Film #043, 366).

Baptisms:

Birthe — Logan Temple, Book 32, p. 234, #8956 (Film #177, 930).

Endowments:

Birthe — Logan Temple, Book 2, p. 1040, #33752 (Film #177, 999).

Necessary Explanations

A Family Group Record could not be found for this couple in the main archives section.

Name Discrepancies:

— Birthe is recorded sometimes as Olesen instead of Olufsen and once as Birgite instead of Birthe.

HUSBAND Hans Christian SORENSEN

(Same as #12 on Pedigree Chart #1)

Born	Place Sorkrog, Ræsbjerg, Hjørring, Denmark			Husband	Hans Christian SORENSEN 1762		
Chr.	21 Feb 1762	Place	Sorkrog, Ræsbjerg, Hjørring, Denmark	Wife	Karen MADSEN		
Marr.	7 Jan 1798	Place	Vrejlev, Hjørring, Denmark	Ward	1.		
Died	20 Feb 1834	Place	Guldager, Vrejlev, Hjørring, Denmark	Examiner	2.		
Bur.	2 Mar 1834	Place	Vrejlev, Hjørring, Denmark	Stake or Mission			
HUSBAND'S FATHER	Soren CHRISTENSEN	HUSBAND'S MOTHER	Margrethe Hansen AHLEFELDT	Mourits Mouritsen Family Organization			
OTHER WIVES				RELATION OF ABOVE TO HUSBAND			
WIFE	Maren MADSEN			Great Grandson	Great Grandson		
Born	20 Feb 1774	Place	Guldager, Vrejlev, Hjørring, Denmark	FOUR GENERATION SHEETS FOR FILING ONLY			
Chr.	7 Jun 1859	Place	Guldager, Vrejlev, Hjørring, Denmark	YES	<input checked="" type="checkbox"/> 4th Generation		
Ordo				DATE SUBMITTED TO GENEALOGICAL SOCIETY			
Bur.	12 Jun 1859	Place	Vrejlev, Hjørring, Denmark	15 Sep 1982			
WIFE'S FATHER	Mads LARSEN	WIFE'S MOTHER	Maren ANDERSEN				
WIFE'S OTHER HUSBANDS							
CHILDREN	WHEN BORN	WHERE BORN	DAY OF FIRST MARRIAGE	DAY WHEN DIED	YEAR		
<small>M F Given Names Surname</small>	<small>Day Month Year</small>	<small>Town County State or Country to which sealed and transmitted to parents</small>					
1 X M Soren HANSEN	Chr 3 Dec 1797	Guldager, Vrejlev Hjørring Denmark	8 Feb 1824	6 Jan	1842	3 Jan 1950 21 Nov 1952	
2 F Margrethe HANSEN	Chr 18 Mar 1801	Guldager, Vrejlev Hjørring Denmark				30 Sep 1884 1 Oct 1884	
3 M Mads Christian HANSEN	Chr 7 Jul 1803	Guldager, Vrejlev Hjørring Denmark				29 Sep 1936 1 Feb 1937	
4 F Maren Kierstine HANSEN	Chr 15 Jun 1806	Hjørring	24 Nov 1829	4 Aug	1882	26 Oct 1897 27 Oct 1897	
5						26 Mar 1976 PV	
6						29 Sep 1936 27 Jan 1937	
7						To Be Cleared	
8							
9							
10							
11							

NAME & ADDRESS OF PERSON SUBMITTING SHEET
LDS ORDINANCE DATA

FOUR GENERATION SHEETS FOR FILING ONLY
YES 4th Generation

DATE SUBMITTED TO GENEALOGICAL SOCIETY

15 Sep 1982

RELATION OF ABOVE TO HUSBAND

Great Grandson

Great Grandson

RELATION OF ABOVE TO WIFE

Great Grandson

Great Grandson

RELATION OF ABOVE TO WIFE

Great Grandson

Great Grandson

RELATION OF ABOVE TO WIFE

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RELATION OF ABOVE TO WIFE

Great Grandson

Great Grandson

RELATION OF ABOVE TO WIFE

Sources of Information**Births/Christenings:**

Hans — Parish Registers of Raabjerg, 1762, p. 170, left #4; Book Valto Book 2, p. 24, left bottom and top right #4 (Film #049, 106); Maren — Parish Registers of Vrejlev, 1774, p. 283 (Film #049, 189); Soren — Parish Registers of Vrejlev, 1797, p. 150 left (Film #049, 189); Margrethe — Parish Registers of Vrejlev, 1801, p. 173 right (Film #049, 189); Mads — Parish Registers of Vrejlev, 1803, p. 186 left (Film #049, 189); Maren — Parish Registers of Hjorring, 1806, p. 8 (Film #049, 031).

Marriages: Hans and Maren — Parish Registers of Vrejlev, 1797-1798, p. 397 right (Film #049, 189).

Deaths: Hans — Parish Registers of Vrejlev, 1834, p. 352, #3 (Film #049, 190); Maren — Parish Registers of Vrejlev, 1853, p. 300, #11 (Film #049, 192); Soren — Parish Registers of Vester Bronderslev, 1842, p. 406, #3 (Film #049, 063); Maren — FGR for Mads Christian Sorensen submitted by Mary E.R. Christensen in Main Archives of Genealogical Library (no proof given).

Baptisms:

Hans — Logan Temple, Book A, p. 360, #13006 (Film #177, 837); Maren — Salt Lake Temple, #86541 (Film #445, 819); Soren — Logan Temple, Book A, p. 360, #13005 (Film #177, 837); Margrethe — Salt Lake Temple, Book 5W, p. 623, #21782 (Film #183, 563); Mads — Logan Temple, Book Q, p. 383, #14015 (Film #177, 856); Maren — Salt Lake Temple, Book 5W, p. 623, #21781 (Film #183, 563).

Endowments:

Hans — Salt Lake Temple (Film #446, 069); Maren — Salt Lake Temple (Film #445, 819); Soren — Logan Temple, Book A, p. 168, #6293 (Film #177, 955); Margrethe — Salt Lake Temple, Book 6C, p. 938, #22457 (Film #184, 22); Mads — Logan Temple, Book 1, p. 69, #2478 (Film #177, 963); Maren — Salt Lake Temple, Book 6C, p. 933, #21016 (Film #184, 221).

Sealings:

Maren to Hans Logan Temple, Book A, p. 98, #1845 (Film #178, 060); Soren, Margrethe, and Mads to their parents — Provo Temple, CFI #75-10416-19 (Film #1,058,405).

Necessary Explanations**Name Discrepancies:**

— Hans Christian was also known as Hans Christian Post indicating he probably was a postman while living in Hjorring City as that is the earliest appearance of his use.

— Soren Hansen is shown in most family records as Soren Christian Hansen. The middle name did not appear in any of the Danish Parish records but did appear in the 1834 census of Vester Bronderslev. The original temple work was done using the middle name.

— Margrethe's name appears as Margrethe on her TIB card.

Place Discrepancies:

— The birthplace of Maren Kierstine is shown in the temple and archive records as Guldager. For a short time Hans C. Sorensen lived in Hjorring City where his daughter Maren Kierstine was born.

Date Discrepancies:

— When the original temple work was done the identifying data was often estimates and not accurate. However there is no doubt as to the identity of the individuals for whom the work was being performed. However this incomplete data led to many duplications of temple work, both baptisms and endowments, as these names were resubmitted with different dates or spellings. In all cases we have used the earliest dates that could be verified. The father and children, Soren, Margrethe, and Mads Christian are now in the CFI but I have not used that data because earlier dates can be documented. The sealing dates are more difficult to document because there is no index to sealings of children to parents. It is very likely that these sealings were done at an earlier time but there was no easy way to find those dates.

(Same as #14 on Pedigree Chart #1)

HUSBAND	Christian THOMSEN		Husband	Christian THOMSEN 1761
Born	13 Sep 1761	Place	Hogsted, Vrejlev, Hjorring, Denmark	
Chr.	18 Oct 1761	Place	Vrejlev, Hjorring, Denmark	Ward 1. Exhibitors: 2.
Marr.	26 Dec 1790	Place	Vrejlev, Hjorring, Denmark	State or Mission
Died	16 Feb 1842	Place	Hogsted, Vrejlev, Hjorring, Denmark	
Bur.	27 Feb 1842	Place	Vrejlev, Hjorring, Denmark	
HUSBAND'S FATHER	Thomas JENSEN	HUSBAND'S MOTHER	Birgitte ANDERSEN	
HUSBAND'S OTHER WIVES	(2) 25 Sep 1825 Birgithe NIELSEN			

WIFE

(1) Karen CHRISTENSEN

abt 1765 Place of Vrejlev, Hjorring, Denmark

Born

Ch.

Died

Bur.

WIFE'S FATHER

WIFE'S MOTHER

HUSBAND'S MOTHER

WIFE'S OTHER HUSBANDS

WIFE'S CHILDREN

WIFE'S SURNAME

WHEN BORN

WHERE BORN

COUNTRY

STATE OR

TO WHOM

DATE OF FIRST MARRIAGE

DAY

WHEN DIED

YEAR

WIFE

BAPTIZED

ENDOWED

TONE

SEALING

NAME TO HUSBAND

AZ

NAME & ADDRESS OF PERSON SUBMITTING SHEET

Other Marriages:

#6.Johanne m'd (2) 17 Apr 1843.Josias Sorenson THISTED

Sources of Information

All of the following Danish sources are from the Parish Registers of Vrejlev unless otherwise noted.

Births/Christenings:

Christian — Not documented yet; Maren — Not documented yet; Inger — 1791, p. 113 top (Film #049, 189); Berthe — 1792, p. 122 bottom (Film #049, 189); Thomas — 1793, p. 130 (Film #049, 189); Berthe, 1797, p. 143 (Film #049, 189); Anne, 1799, p. 160 bottom (Film #049, 189); Johanne — 1802, p. 177 top (Film #049, 189); Jens — 1804, p. 193 top (Film #049, 189).

Marriages:

Christian and Maren — 1790, p. 381 bottom (Film #049, 189); Christian and Birgite — Parish Registers of Ugleit, 1825, p. 140, #4 (Film #049, 170).

Deaths:

Christian — 1842, p. 445, #5 (Film #049, 191); Maren — 1823, p. 427, #1 (Film #049, 189); Berthe — 1825, p. 428, #12 (Film #049, 189); Johanne — 1802, p. 304, #3 (Film #049, 192); all other deaths are from the TIB cards for the other children and it is assumed they were from prior research. No documentation done for these dates.

Baptisms:

Christian — Logan Temple, Book A, p. 360, #13007 (Film #177, 837); Maren — Mani Temple, Book V, p. 371, Line 26 (Film #170, 401); Inger — Logan Temple, Book X, p. 80, #2859 (Film #177, 838); Dorthea — Logan Temple, Book T, p. 233, #9301 (Film #177, 839); Thomas — Logan Temple, Book T, p. 253, #9268 (Film #177, 839); Berthe — Logan Temple, Book V, p. 79, #2901

(Film #177, 861); Anne — Logan Temple, Book T, p. 253, #9304 (Film #177, 859); Johanne — Salt Lake Temple (Film #537, 169); Jens — Logan Temple, Book A, p. 360, #13008 (Film #177, 837).

Endowments:

Christian, Logan Temple, Book A, p. 163A, #6436 (Film #177, 955); Maren — Mani Temple, Book L, p. 224, #6039 (Film #170, 448); Inger — Logan Temple, Book N, p. 74, #2657 (Film #177, 968); Dorthea — Logan Temple, Book J, p. 450, #16, 263 (Film #177, 964); Thomas — Logan Temple, Book E, p. 119, #4317 (Film #177, 959); Berthe — Logan Temple, Book K, p. 372, #13, 350 (Film #177, 965); Anne — Logan Temple, Book J, p. 453, #16, 362 (Film #177, 964); Johanne — Logan Temple, Book A, p. 161A, #6386 (Film #177, 955); Jens — Mani Temple, Book A-2, p. 277, #7588 (Film #170, 448).

Sealings:

Maren to Christian and children to parents — Arizona Temple, (Film #456, 302).

Necessary Explanations

Name Discrepancies:

— Inger Marie is recorded in christenings as Maren. However all other records show her name as Inger Marie.
— Inger Marie is recorded in christenings as Thomas. However all later entries show the full name as Thomas Christian.

Date Discrepancies:

— Most of this temple work was done several times. When the original work was done the identifying data was often estimates and not accurate. However there is no doubt as to the identity of the individuals for whom the work was being performed. This incomplete data led to many duplications of temple work, both baptisms and endowments, as these names were resubmitted with different dates or spelling. In all cases we have used the earliest dates that could be verified.

Sources of Information

All of the following Danish sources are from the Parish Registers of Vrejlev, unless otherwise noted:

Births and Christenings:

Christian — 1781, p. 148, #2 (Film #049, 189); Birth — Parish Registers of Hornestad, 1794, p. 192 left top (Film #049, 189); Niels — 1826, p. 64, #10 (Film #049, 190); Hans — 1829, p. 84, #16 (Film #049, 190); Christen — 1832, p. 11, #15 (Film #049, 190); Maren — 1835, p. 125, #11 (Film #049, 190); Berthe — 1839, p. 155, #6 (Film #049, 190).

Marriages:

Christian and Birgitha — Parish Registers of Ugle, 1825, p. 140, #4 (Film #049, 170); Christian and Maren — 1790, p. 381 bottom (Film #049, 189).

Deaths:

Christian — 1842, p. 445, #5 (Film #049, 191); Birgitha — 1878, p. 359, #8 (Film #500, 414); Berthe — 1839, p. 381, #5 (Film #049, 190).

Baptisms:

Christian — Logan Temple, Book A, p. 163A, #6436 (Film #177, 955); Birgitha — Logan Temple, Book I, p. 73, #26949 (Film #177, 963); Niels — Mani Temple, Book 12, p. 558, #14836 (Film #170, 457); Hans — Mani Temple, Book 12, p. 217, #6016 (Film #170, 460); Christen — Salt Lake Temple, Book 61, p. 1195, #26504 (Film #184, 315); Maren — Mani Temple, Book X2, p. 731, #20012 (Film #170, 472).

Temple, Book 61, p. 672, #23844 (Film #183, 575); Maren — Mani Temple, Book V2, p. 147, #5361 (film #170, 423).

Endowments:

Christian — Logan Temple, Book A, p. 163A, #6436 (Film #177, 955); Birgitha — Logan Temple, Book I, p. 73, #26949 (Film #177, 963); Niels — Mani Temple, Book 12, p. 558, #14836 (Film #170, 457); Hans — Mani Temple, Book 12, p. 217, #6016 (Film #170, 460); Christen — Salt Lake Temple, Book 61, p. 1195, #26504 (Film #184, 315); Maren — Mani Temple, Book X2, p. 731, #20012 (Film #170, 472).

Sealings:

Birgitha to Christian — Mani Temple, Book E2, p. 969, #20795 (Film #170, 519); Children to parents — Not documented yet.

Necessary Explanations

Date Discrepancies:

¹ Most of this temple work was done several times. When the original work was done the identifying dates were often estimates and not accurate. However there is no doubt as to the identity of the individuals for whom the work was being performed. This incomplete data led to many duplications of temple work, both baptisms and endowments, as these names were resubmitted with different dates or spellings. In all cases we have used the earliest dates that could be verified.

Sources of Information

Christenings:

The following are all from the Parish Registers of Farsstrup (Film #043, 365). Lars — p. 58; Karen — p. 39; Morten (1st) — p. 145b; Child — No christening record but record of Mother being introduced, p. 57 left; Johanne — p. 4; Morten (2nd) — No christening record but record of burial of a child without being christened, p. 96; Helvig — p. 7 left; Morten (3rd) — No christening record but record of burial of a child without being christened, p. 96; Morten (4th) — p. 8; Maren — p. 10 left.

Marriages:

The following are all from the Parish Registers of Farsstrup (Film #043, 365). Lars and Karen — p. 145; Lars and Maren — p. 121.

Burials:

The following are all from the Parish Registers of Farsstrup (Film #043, 365) except as otherwise noted. Lars — p. 108; Karen — p. 99; Morten (1st) — p. 95 left; Child — p. 95; Johanne — p. 155, #65 (Film #043, 86); Morten (2nd) — p. 95; Helvig — Not documented; Morten (3rd) — p. 96; Morten (4th) — p. 97; Maren — Not documented.

Baptisms:

Lars — Logan Temple, Book G-3, p. 385, #82587 (Film #177, 950); Karen — Logan Temple, Book G-3, p. 293, #55602 (Film #177, 950); Johanne — Endowment House, Book F, p. 186, #8715 (Film #183, 887); Helvig — Logan Temple, Book G-3, p. 385, #82538 (Film #177, 950); Maren — Mani Temple, Book D, p. 100, #46360 (Film #170, 427).

Endowments:

Lars — Logan Temple (Film #447, 97); Karen — Logan Temple (Film #447, 79); Johanne — Logan Temple, Book 7, p. 111, #36462 (Film #178, 004); Helvig — Logan Temple (Film #447, 813); Maren — Mani Temple (Film #453, 759).

Sealings:

Karen to Lars — Mani Temple (Film #458, 575); Morten (1st), Johanne, Helvig, Morten (4th), and Maren to their parents — Mani Temple (Film #458, 575); Morten (2nd) & (3rd) to their parents — These sealings are in progress now (1 June 1978).

Necessary Explanations

Name Discrepancies:

— There is a Family Group Record in the Main Archives of the Genealogical Library that shows six children for this family, including a daughter Anne Kirstine born abt 1756 and excluding the second and third Morten. There is no proof that links the girl Anne Kirstine to this family; there is no record of her burial nor does she appear with this family in the 1787 Census. Eva Gregerson who did the original research work for Joseph H. Merrill, however, did mention the two Mortens in her notes but failed to include them on the group sheet; perhaps she assumed they were stillborn children. Because they were given names even though they were never christened it is probable they were live births and it is recommended that they be sealed to their parents.

— In addition, no direct proof can be found to identify Karen Nielsen. Part of the problem is that no probate records can be found for this couple. The most likely jurisdiction would be the Kastrup Estate but unfortunately no probate records exist for this jurisdiction for this time period. The only information found that pertains to Karen is that she was age 53 at her death placing her birth in 1722. Now if this age is absolutely correct and if she was actually born in Farsstrup Parish, then the only possibility of her birth would be as the twin daughter of Niels Ladefoged born 22 Mar 1722. So circumstantially this entry does relate. However there is another Karen christened 7 Sept 1726, the daughter of Niels Andersen and Maren Andersen. This entry could also relate to our pedigree.

— Again, circumstantially, Karen gave birth to twins which suggests the possibility she was a twin herself. Also, at the christening of three of her children one of the witnesses was Hans Ladefoged, who may have been a relative. At any rate the assumption regarding Karen's identity seems the most reasonable and the temple work was done accordingly by Joseph H. Merrill.

Date Discrepancies:

— When the temple work was submitted showing Karen as a parent, her own parents were not shown and the temple work was duplicated — baptism 20 Jan 1953 and endowment 9 Feb 1953 at Mani.

— The christening date for the third child, Johanne, was misinterpreted by the former researcher as the 4th Sunday after Epiphany. The record appears to read the 2nd Sunday; hence a two-week difference in the date on this sheet and the date of 28 Jan 1759 as shown on the Archive Record.

(Same as #18 on Pedigree Chart #1)

WOBURN

Targ 30: उच्चस्थम्

100

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1

MOHRSSEN 1225

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100

Born 15 Jul 1725 Place Køby, Farstrup, Aalborg, Denmark
 Chr. 5 Feb 1776 Place Farstrup, Aalborg, Denmark
 Marr. Died 18 Oct 1805 Place Køby, Farstrup, Aalborg, Denmark
 Bur. Place Farstrup, Aalborg, Denmark

Wife
②. Name _____
Husband: _____
Address: _____
State or
Mission

ADDRESS OF PERSON SUBMITTING SHEET

WIFE _____ (2) **MAREN PEDERSEN**

HUSBAND'S FATHER	MARY ANN LARSEN	MOTHER	KAREN
HUSBAND'S MOTHER	(1) 9 JUN 1754 KAREN NIELSEN		
OTHER WIVES			

卷之三

RELATION OF ABOVE TO HUSBAND	RELATION OF ABOVE TO WIFE
2 G Gdson	Step 2 G Gdson

Born	abt 1736-1746	Place
Chr.		Place
Died		Place
Bur.	19 Nov 1786	Place
WIFE'S FATHER	Keldv. Farstrud, Alborg, Denmark	
WIFE'S MOTHER	NOTES	

卷之三

SUBMITTED TO GENEALOGICAL SOCIETY		
YES <input checked="" type="checkbox"/> 5th Generation		
15 Sep 1982		
LDS ORDINANCE DATA		
INITIALIZED (Date)	ENDOWED (Date)	SEALED (Date and Temple) WIFE TO HUSBAND TO
AND		

Dec 1950	8 Feb 1951	3 Nov 1955
Dec 1950	13 Sep 1951	
Dec 1950	25 Apr 1951	3 Nov 1955
Dec 1950	20 Apr 1951	3 Nov 1955
Dec 1950	16 Feb 1951	3 Nov 1955

Sources of Information:

Christenings:

The following are all from the Parish Registers of Farsstrup (Film #043, 365). Lars — p. 33; Maren — Not documented; Lars — No christening record in Farsstrup but 1787 Census indicates he would have been born in 1776 (Film #038, 992); Kirsten — p. 17 left; Karen — p. 20 left.

Marriages:

The following are from the Parish Registers of Farsstrup (Film #043, 365). Lars and Maren — p. 121; Lars and Karen, p. 145.

Burials:

The following are from the Parish Registers of Farsstrup (Film #043, 365). Lars — p. 108; Maren — p. 101; Lars, Kirsten, and Karen — Not documented.

Baptisms:

The following are from the Logan Temple, Book G-3, p. 385 (Film #177, 950). Lars — #82587; Maren — #82539; Lars — #82566; Kirsten — #82545; Karen — #82530.

Endowments:

Lars — Logan Temple (Film #447, 797); Maren — Logan Temple (Film #447, 809); Lars — Idaho Falls Temple (Film #442, 576); Kirsten — Logan Temple (Film #447, 802); Karen — Logan Temple (Film #447, 798).

Sealings:

Maren to Lars and children to parents — Logan Temple (Film #455, 076).

Sources of Information

Christenings:

The following are from the Parish Registers of Skarp-Salling (Film #043, 469) except where noted otherwise: Peder — p. 93 right; Maren — Parish records of Oudrup, p. 91 right (Film #043, 469); Kield — p. 212; Mads — p. 218; Jens (1st) — p. 226; Jens (2nd) — p. 230; Christen — p. 246; Anne — p. 256; Lars — p. 264.

Marriages:

Peder and Maren — Parish Registers of Skarp-Salling, p. 209 (Film #043, 469); Peder and Karen — Parish Register of Oudrup, p. 440 (Film #043, 469).

Burials:

The following are from the Parish Registers of Skarp-Salling (Film #043, 469) except where noted otherwise: Peder — p. 342; Maren — p. 304; Kield & Mads — Not documented; Jens (1st) — p. 228; Jens (2nd) — Not documented; Christen — Parish Register of Farsstrup, p. 103 (Film #043, 369); Anne — Not documented; Lars — Not documented.

Baptisms:

The following are from the Logan Temple records, Book F-3, p. 451 (Film #177, 949) except where noted otherwise: Peder — #31386; Maren — #31350; Kield — #31381; Mads — #31382; Jens (2nd) — #31383; Christen — Logan Temple, Book 32, p. 233, #8594 (Film #177, 930); Anne — #31363.

Endowments:

The following are from the Logan Temple records, Peder — Book G-3, p. 915, #9204 (Film #178, 048); Maren — Book E-3, p. 173, #3614 (Film #178, 041); Kield — Book C-3, p. 1043, #21899 (Film #178, 048); Mads — Book G-3, p. 1043, #21888 (Film #178, 048); Jens — Book G-3, p. 1043, #21890 (Film #178, 048); Christen — Book V-2, p. 830, #24055 (Film #178, 025); Anne — Book E-3, p. 440, #49238 (Film #178, 041).

Sealings: Maren to Peder and children to parents, Logan Temple, (Film #435, 014).

Necessary Explanations

Name Discrepancies:

— There is a Family Group Record in the Main Archives of the Genealogical Library for this family that shows a surname Henndrup for child #5. The name Henndrup as used by this child was probably adopted because he moved over to Fastrup Parish. This additional name derived from his home town added a little extra prestige and helped distinguish him from the many others who had the same patronymical name. Of six original sources checked, the name was always spelled Henndrup; there was no evidence of the Henndrup spelling.

Place Discrepancies:

— On the Archive record the town or parish is shown as Salling. This was the name of a town in the parish of Skarp-Salling a few miles southwest of Henndrup. Often times the parish records are simply referred to as the Salling parish.
— This same record shows that Maren was born in Salling parish. Actually she was born in Oudrup, an adjoining parish to the south; however the parish records of Skarp-Salling and Oudrup were all recorded in the same parish register book.

Date Discrepancies:

— The baptism and endowment date shown for child #5, Christen, are duplicates. The original temple work was done in 1937 and 1938 by Joseph H. Merrill from the handwritten genealogical record of Lars Mouritsen; on this record he was identified only as Grandfather Christen. Due to the incomplete name when the family was submitted in 1947-1948, there was not a match and the temple work was done again on 12 Jun 1948 and 30 Jul 1948 in the Logan Temple.

Sources of Information

Christenings:

Peder — Parish Registers of Skarp-Salling, p. 93 right (Film #043, 469); Karen — All attempts to identify the wife have been negative. Unfortunately some christening records are lacking for this parish for the time period when she would have been born; Maren — Parish Registers of Skarp-Salling, p. 200 (Film #043, 469).

Marriages:

Peder and Karen — Parish Registers of Oudrup, p. 440 (Film #043, 469); Peder and Maren — Parish Registers of Skarp-Salling, p. 209 (Film #043, 469).

Burials:

The following are from the Parish Registers of Skarp-Salling (Film #043, 469). Peder — p. 342; Karen — p. 140; Maren — p. 200.

Baptisms:

The following are from the Logan Temple records, Book F-3, p. 451 (Film #177, 949). Peder — #31386; Karen — #31389.

Endowments:

The following are from the Logan Temple records, Peder — Book G-3, p. 915, #14204 (Film #178, 048); Karen — Book E-3, p. 173, #3619 (Film #178, 041).

Sealings: Karen to Peder and child to parents, Logan Temple (Film #455, 014).

Necessary Explanations

Place Discrepancies:

— There is a family group record in the Main Archives of the Genealogical Library for this family. The town or parish is shown as Salling. This was the name of a town in the parish of Skarp-Salling a few miles southwest of Hennrup. Oftentimes the parish records are simply referred to as the Salling Parish.

Date Discrepancies:

— On the Archive record no burial entry was shown for the child Maren. As a result her name was cleared and a baptism and endowment were performed unnecessarily at the Logan Temple on 12 Jun 1948 and 30 Jul 1948 respectively. The burial entry indicates the child was only 36 days old; this means Maren was probably born 17 May 1766.

Other Marriages:
 #1 Birthe mid (2) 22 Jun 1804 Niels CHRISTENSEN.
 #5 Else mid (2) Peter Pedersen HOLST.

Sources of Information

The following Danish sources are from the Parish Registers of Farstrup (Film #043, 365) unless otherwise noted:

Births and Christenings:

Oluf and Maren — not documented; Birth — 1756, p. 1; Maren — 1758, p. 3 right; Christen — 1760, p. 6 left; Mette — 1766, p. 10 left; Else — 1768, p. 11 right.

Marriages:

Oluf and Maren — not documented; Oluf and Ane — Parish Registers of Sebber, 1796, p. 106 left (Film #043, 517); Oluf and Karen — Parish Registers of Sebber, 1806, p. 109 right (Film #043, 517);

Deaths:

Oluf — Parish Registers of Sebber, 1817, p. 245 left (Film #043, 517); March — 1795, p. 105 left; Birth, 1829, p. 103 (Film #043, 366); the death dates for Maren, Mette, and Else are from the genealogical records compiled by Eva M. Gregerson for Joseph H. Merrill but they are not documented.

Baptisms:

The following are from Logan Temple Baptisms for the Dead, Book F3, p. 451 (Film #177, 949) except as otherwise noted: Oluf — #31387; Maren — #31360; Birth — Logan Temple, Book 32, p. 234, #8956 (Film #177, 930); Maren — #31382; Christen — #31380; Mette — #31355; Else — #31368.

Endowments:

The following are from Logan Temple Endowments for the Dead, Book E3 (Film #178, 041) except as otherwise noted: Oluf — Book G3, p. 915, #19203 (Film #178, 048); Maren — p. 173, #3613; Birth — Book 2, p. 1040, #33752 (Film #177, 999); Maren — p. 173, #3617; Christen — Book G3, p. 635, #13333 (Film #178, 048); Mette — p. 108, #2259; Else — p. 440, #49237.

Sealings:
 Maren to Oluf and children to parents — Logan Temple, no book number, no page (Film #455, 014).

Sources of Information

There is a Family Group Record in the Main Archives for this family filed under Nielsen. There are several discrepancies as follows:

Name Discrepancies:

— Oluf Nielsen was a weaver (Væver in Danish) by trade and there is an indication that he used that designation as part of a fixed surname. Later records from Sebber Parish refer to him as Ole Væver. His daughters Birthe and Maren each named a son Ole, obviously after their grandfather.

— Birthe is recorded sometimes as Olesen instead of Olufsen and once as Birgitte instead of Birthe.

— The husbands of Child #1 and Child #2 used fixed surnames. Of eleven sources checked, the spelling for Christen Pedersen's fixed surname was Hemdrup not Hendrup.

— Wife #3 is shown on her christening record as Cathrine Marie but appears as Karen Marie in all subsequent records.

Place Discrepancies:

— The Archive record gives only the parish and county; this record also gives the village names.

Date Discrepancies:

— The correct marriage date for Child #1 is 1784 not 1783; in fact Birthe and Maren were married on the same day and at the same place.

— The temple ordinances for Birthe were duplicated in 1948; I have used the earliest date found.

— All efforts to identify Oluf and Maren have been unsuccessful so far. Ages in the census and death records place the husband born between 1725-1729; for the wife, 1717-1719. They were definitely not born in Farstrup parish. Since the research cannot locate a place of marriage and since the names are so common, these lines do not appear to be able to be extended further.

HUSBAND Oluf Nielsen VAEVER (Same as #22 on Pedigree Chart #1)

(Same as #22 on Pedigree Chart #1)

HUSBAND		OLOF NIELSEN VÆVER		(Same as #22 on Pedigree Chart #1)
Born	about 1725	Wife	OLOF NIELSEN VÆVER	1725
Chr.		Husband	AUE CHRISTENSEN	
Marr.	7 Oct 1796	Wife		
Died	14 Sep 1817 (age 92)	Place	Sebber, Aalborg, Denmark	
	21 Sep 1817	Place	Barmer, Sebber, Aalborg, Denmark	
Bur.		Place	Sebber, Aalborg, Denmark	
HUSBAND'S FATHER				
HUSBAND'S MOTHER				
HUSBAND'S WIVES (1) Maren CHRISTENSEN; (3) betrothed 12 Jul 1806 Karen (Cathrine) Marie JØRGENSEN				
WIFE		(2) Ane CHRISTENSEN		
Born	about 1740	Place		
Chr.		Place		
Died	by 1806	Place	Barmer, Sebber, Aalborg, Denmark	
Bur.		Place		
WIFE'S FATHER				
WIFE'S MOTHER				
WIFE'S OTHER		(1) 10 Sep 1775 Anders Nielsen SLOT		
HUSBANDS				
SEX M	CHILDREN	WHEN BORN	WHERE BORN	DATE OF FIRST MARRIAGE
F	Given Names SURNAME	DAY MONTH YEAR	TOWN COUNTY COUNTRY	DAY MONTH YEAR TO WHOM
1	No Children			
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
RELATION OF ABOVE TO HUSBAND				
2 G Grandson		RELATION OF ABOVE TO WIFE		
Step 2 G grandson		Step 2 G daughter		
POOR GENERATION SHEET FOR FILING ONLY				
DATE SUBMITTED TO GENEALOGICAL SOCIETY				
5th Generation				
YES <input checked="" type="checkbox"/>				
15 Sep 1982				
LDS ORDINANCE DATA				
BAPTIZED (Date)		ENDOWED (Date)	SEAL (Date of Service) WIFE TO HUSBAND	
12 Jun 1948		29 Oct 1948	Do Not Seal	
WIFE 5 Dec 1950		20 Mar 1951	STATEMENT OF SUBMISSION TO PARENTS	

Sources of Information

The following Danish sources are from the Parish Registers of Sebber (Film #043, 517):

Births and Christenings:

Oluf and Ane — not documented.

Deaths:

MARRIAGES:

Oluf and Ane — 1796, p. 106 left; Oluf and Maren — not documented; Oluf and Karen — 1806, p.

109 right; Ane and Niels — 1775, p. 101 left.

BAPTISMS:

Oluf — 1817, p. 245 left; Ane — not documented. This date is from the research of Eva M. Gregerson for Joseph H. Merrill but a search of the 1806 records reveals nothing. It obviously occurred no later than July 1806 at which time Oluf was engaged to his third wife. Since Oluf did not move from Barmer in Sebber parish, it is assumed that his second wife died and is buried at Barmer.

BAPTISMS:

Oluf — Logan Temple, Book F3, p. 451 (Film #177, 949); Ane — Logan Temple, Book G3, p. 385, #82540 (Film #177, 950).

ENDOWMENTS:

Oluf — Logan Temple, Book G3, p. 915, #19203 (Film #178, 048); Ane — Logan Temple, 20 Mar 1951, Females (Film #447, 800).

SEALINGS:

Ane was sealed to her first husband on 5 Feb 1952 in the Logan Temple; therefore she cannot be sealed to Oluf Vaever.

Necessary Explanations

There is a Family Group Record in the Main Archives for this couple. There are several discrepancies as follows:

Name Discrepancies:

— Oluf Nielsen was a weaver (vaever in Danish) by trade and there is an indication that he used that designation as a fixed surname. Later records from Sebber Parish refer to him as Ole Vaever. His daughters, Birthe and Maren, each named a son Ole, obviously after their grandfather.

— Wife #3 is shown on her christening record as Cathrine Marie but appears as Karen Marie in all subsequent records.

Place Discrepancies:

— The Archives record gives only the parish and county; this record also gives the village name.

Date Discrepancies:

— All efforts to identify Oluf have been unsuccessful so far. His age in the census and death records place his birth at 1723-1729. He was definitely not born in Fastrup parish. This line does not appear to be able to be extended further. Earlier research of Eva M. Gregerson indicated a probate for the wife Ane; however a search of all possible probate jurisdictions for Sebber parish did not find any probate record. Since her name is so common and since she is not our direct line, no further attempt was made to actually identify her.

HUSBAND Oluf Nielsen VAEVER (Same as #22 on Pedigree Chart #1)

Born about 1725 Place
 Chr. _____
 Marr. (12 Jul 1806) Place Sebber, Aalborg, Denmark
 Died 14 Sep 1817 (age 92) Place Barmer, Sebber, Aalborg, Denmark
 Bur. 21 Sep 1817 Place Sebber, Aalborg, Denmark

HUSBAND'S FATHER
OTHER WIVES (1) Karen CHRISTENSEN; (2) 7 Oct 1796 Ane CHRISTENSEN MOTHER

WIFE (3) Karen (Cathrine) Marie JORGENSEN

Born 27 Jun 1766 Place Barmer, Sebber, Aalborg, Denmark
 Chr. 2 Jul 1766 Place Sebber, Aalborg, Denmark
 Died 14 May 1861 Place Barmer, Sebber, Aalborg, Denmark
 Bur. 20 May 1861 Place Sebber, Aalborg, Denmark

WIFE'S FATHER Jorgen BOKER
WIFE'S OTHER HUSBANDS

SEX Given Names	CHILDREN SURNAME	WHEN BORN DAY MONTH YEAR	WHERE BORN TOWN	STATE OR COUNTRY	DATE OF FIRST MARRIAGE		WHEN DIED DAY MONTH YEAR	WIFE TO WHOM	DATE OF ENDOWMENT (Date)	BAPTIZED (Date)	ENDEDOWED (Date)	DATE SUBMITTED TO GENEALOGICAL SOCIETY	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	FOUR GENERATION SHEET FOR FILING ONLY	RELATION OF ABOVE TO HUSBAND 2 G Gason	RELATION OF ABOVE TO WIFE Step 2 G Gdson
					DAY	MONTH										
1 F	Ane Kirstine OLUFSEN	9 Sep 1807	Barmer, Sebber	Aalborg, Denmark					5 Dec 1950	25 Jan 1951			15 Sep 1982		LDS ORDINANCE DATA	
2 M	Niels OLUFSEN	15 Dec 1810	Barmer, Sebber	Aalborg, Denmark					5 Dec 1950	1 Mar 1951						
3									5 Dec 1950	16 Feb 1951						
4																
5																
6																
7																
8																
9																
10																
11																

Husband Oluf Nielsen VAEVER 1725
 Wife Karen Matzie JORGENSEN

Place Ward 1.
 Name & ADDRESS OF PERSON SUBMITTING SHEET
 Mouritsen Family Organization

Examiners: 2.
 State or Mission

RELATION OF ABOVE TO HUSBAND

RELATION OF ABOVE TO WIFE

Step 2 G Gdson

Four Generation Sheet for Filing Only

YES NO

5th Generation

Date Submitted to Genealogical Society

15 Sep 1982

LDS ORDINANCE DATA

DATE SUBMITTED TO GENEALOGICAL SOCIETY

15 Sep 1982

BAPTIZED (Date)

ENDORSED (Date)

HUSBAND (Name)

WIFE (Name)

SEALING DATE AND PERSON

WIFE TO HUSBAND

LG

12 Jun 1948 29 Oct 1948 5 Feb 1952

WIFE

SEALING DATE AND PERSON

CHILDREN TO PARENTS

LG

5 Dec 1950 25 Jan 1951

CHILDREN TO PARENTS

LG

5 Dec 1950 1 Mar 1951

CHILDREN TO PARENTS

LG

5 Dec 1950 16 Feb 1951

CHILDREN TO PARENTS

LG

5 Dec 1950 5 Feb 1952

CHILDREN TO PARENTS

LG

5 Dec 1950 5 Feb 1952

CHILDREN TO PARENTS

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5 Dec 1950 5 Feb 1952

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5 Dec 1950 5 Feb 1952

CHILDREN TO PARENTS

LG

5 Dec 1950 5 Feb 1952

CHILDREN TO PARENTS

LG

5 Dec 1950 5 Feb 1952

CHILDREN TO PARENTS

LG

Sources of Information

The following Danish sources are from the Parish Registers of Sebber (Film #043, 517):

Births and Christenings:

Oluf — not documented; Karen — 1766, page 165 right; Ane — 1807, p. 79 right; Niels — 1810, p. 85 left.

Marriages:

Oluf and Karen — 1806, p. 109 right; Oluf and Maren — not documented; Oluf and Ane — 1796, p. 106 left.

Deaths:

Oluf — 1817, p. 245 left; Karen — 1861, p. 211 (Film #043, 518).

Baptisms:

The following are all from the Logan Temple records: Oluf — Book F3, p. 451, #31387 (Film #177, 949); Karen — Book G3, p. 385, #82557 (Film #177, 950); Ane — Book G3, p. 385, #82556 (Film #177, 950); Niels — Book G3, p. 385, #82570 (Film #177, 950).

Endowments:

The following are from the Logan Temple records: Oluf — Book G3, p. 915, #19203 (Film #178, 048); Karen — 25 Mar 1951, Females (Film #477, 796); Ane — 1 Mar 1951, Females (Film #477, 799); Niels — 16 Feb 1951, Males (Film #477, 798).

Sealings:
Karen to Oluf and children to parents — Logan Temple Sealing Records, Roll 52, 5 Feb 1952 (film #455, 061).

Necessary Explanations

There is a Family Group Record for this family in the Main Archives filed under Nielsen. There are a few discrepancies as follows:

Name Discrepancies:

— Olaf Nielsen was a weaver (weaver in Danish) by trade and there is an indication that he used that designation as a fixed surname. Later records from Sebber Parish refer to him as Ole Vaever. His daughters, Birthe and Maren, each named a son Ole, obviously after their grandfather.

— Karen is shown on her christening record as Cathrine Marie but appears as Karen Marie in all subsequent records. She was a younger sister to Oluf's son-in-law Christen Jorgensen from the children of Oluf's first wife.

Place Discrepancies:

— The Archive record gives only the parish and county; this record also gives the village name.
Date Discrepancies:
 — All efforts to identify Oluf have been unsuccessful so far. Ages in the census and death records place his birth between 1725-1729. He was definitely not born in Farstrup parish. This line does not appear to be able to be extended further.

HUSBAND

Soren CHRISTENSEN

(Same as #24 on Pedigree Chart #1)

Born

About 1726

Place

Raabjerg, Hjorring, Denmark

Chr.

12 Nov 1752

Place

Raabjerg, Hjorring, Denmark

Mar.

Died

24 Sep 1786 (60 yrs-4 mos)

Place

Hrim, Raabjerg, Hjorring, Denmark

Bur.

Husband's Father

Other Wives

Sources of Information

All of these entries are from the Parish Registers of Raabjerg (Film #049, 106) unless otherwise noted.

Births and Christenings:

Soren and Margrethe — not documented; Mads — 1753, p. 152 right; Ingeborre — 1755, p. 151 left
#23; Christen — 1758, p. 155 right #26; Hans — 1762, p. 170, left #4; Christopher — 1765, p. 32 left
#3; Cathrine — 1768, p. 40 right, bottom #19; Peder — 1769, p. 43 right, top #17.

Marriages:

Soren and Margrethe — 1752, p. 211 left, bottom (Film #049, 106).

Deaths:

Hans — 1786, p. 180 left; Margrethe — not documented; Hans Christian — Parish Registers of
Vejlev, 1834, p. 352, #3 (Film #049, 190); Cathrine — 1768, p. 170, #10.

Baptism, Endowments, and Sealings:

All of the ordinance dates are copied from the archives record; they have not yet been documented.

Necessary Explanations

Name Discrepancies:

— Hans Christian was also known as Hans Christian Post indicating he probably was a postman.

— It appears that Margrethe was born to Hans Christian Ahlefeldt but where she was born is another matter. The name of Ahlefeldt is a fixed surname and there were several prominent people in Denmark of this family. The Library has no printed family history of this family.

Place Discrepancies:

— The archives record for this family shows only the parish and county. However this family lived first in the village of Sorkrog and later at Hvam in Raabjerg parish.
— It appears that Soren Christensen was not born in Raabjerg. A check of the adjoining parishes was made with negative results.

Date Discrepancies:

— Cannot find a burial date for Margrethe in this Parish. The years 1789-1790 are missing however. She is no longer shown in the census records by 1801.
— The death date of Hans Christian is shown on the archives record as 1833 in error. His marriage date is also shown as 7 Dec 1797 in error; it was 7 Jan 1798.
— Baptism and endowment were performed unnecessarily for Cathrine since her burial date (at 3 weeks old) was omitted from archive sheet.

MURKINS M-3-T PEDIGREE (Same as #26 on Pedigree Chart #1)

474

Sources of Information

All of these entries are from the Parish Registers of Vrejlev (Film #049, 189) unless otherwise noted.

Births and Christenings:

Mads — Possibly Parish Registers of Hæstrup, 1735, p. 191 (Film #038, 994); Maren — 1743, p. 335; Karen (1st) — 1765, p. 220; Karen (2nd) — 1768, p. 242; Mette — 1770, p. 260; Maren — 1774, p. 283; Lauritz and Christen — 1779, p. 34; Anne — 1781, pp. 53-54.

Marriages:

Mads and Maren — 1765, p. 334 top.

Deaths and Burials:

Mads — 1820, p. 390 (Film #049, 190); Maren — 1814, p. 417; Karen (1st & 2nd) and Mette — not documented; Maren — 1859, p. 300, #11 (Film #049, 192); Christen — 1780, p. 512; Anne — not documented.

Baptism, Endowments, and Sealings:

All of the ordinance dates are copied from the archives record; they have not yet been documented.

Necessary Explanations

Name Discrepancies:

— Mads Larsen appears as Lauritzen and Laursen.
— The mother of Maren Andersen is shown in error as Maren Mortensen on the archive sheet; her mother was actually Else Jorgenson.

— The archive sheet shows a Lars Madsen born in 1775. It appears that this Lars is identical with the Lauritz born in 1779 who was age 7 in the 1787 census.

— The first two girls were given the same names.

Place Discrepancies:

— Maren's birthplace is shown as Poustrup on the archive sheet; she was actually born at Guldager.

— Karen (1st) was actually born at Lund rather than Guldager in Vrejlev Parish.

Date Discrepancies:

— The fact that the wrong birthdate, birthplace, and mother are shown for Maren Andersen on the archive record indicates that probably the original patron got the wrong Maren Andersen associated with our Maren Andersen. The temple work was done correctly in 1970 and the error corrected by another patron.

— There are several birth and death dates on the archive sheet that could not be documented as follows: Karen Margrethe (1st) — died 14 Jun 1767, Karen Margrethe (2nd) — died 20 Jul 1849, Mette — born 13 May 1770; died 11 Dec 1827, Anne Margrethe — born 1 Nov 1781; died 16 Nov 1851. It is possible these come from family sources available to the original patron. I have included them even though they are not documented.

— Lauritz was shown dying 27 Feb 1780; this was actually his twin brother Christen's death date. The word "dead" is written underneath Christen's name in the christening record. As a result no temple

work was done for Lauritz who is presumed to have grown to manhood; and ordinance work was performed in error for Christen. This work will be resubmitted for correction.

HUSBAND

(1) Thomas JENSEN (Same as #28 on Pedigree Chart #1)

Husband

Thomas JENSEN 1718

Wife

Birgitte ANDERSEN

NAME & ADDRESS OF PERSON SUBMITTING SHEET

Born 1 Nov 1713 Place Vrejlev, Hjorring, Denmark
 Chr. 9 Oct 1746 Place Vrejlev, Hjorring, Denmark
 Mar. Died Apr 1765 (age 47) Place Vrejlev, Hjorring, Denmark
 Bur. Husbands FATHER Jens JENSEN HUSBANDS MOTHER Kirsten CHRISTENSEN
 OTHER WIVES

WIFE

Birgitte ANDERSEN

Place Læ. Vrejlev, Hjorring, Denmark

Chr.

10 Aug 1721

Place Vrejlev, Hjorring, Denmark

Died

Mar 1802 (age 80)

Place Hogsted, Vrejlev, Hjorring, Denmark

Bur.

21 Mar 1802

Place Vrejlev, Hjorring, Denmark

WIFE'S FATHER

Anders THOMSEN

WIFE'S MOTHER

Inger JENSEN

WIFE'S HUSBAND

Peder NIELSEN

WIFE'S CHILDREN

WHEN BORN

WHERE BORN

COUNTRY

STATE OR
COUNTRY

DATE OF FIRST MARRIAGE

DAY
MONTH
YEAR

WHEN DIED

YEAR

WIFE

WIFE'S HUSBAND

WIFE'S CHILDREN

WIFE'S SPOUSES

WIFE'S PARENTS

WIFE'S SIBLINGS

WIFE'S NEPHEWS

Other Marriages:

#3 Anders m^d (2) 1 Feb 1818 Karen ANDERSEN,
#7 Christian m^d (2) 25 Feb 1825 Birgite NIELSEN.

Sources of Information

All of these entries are from the Parish Registers of Vrejlev (Film #049, 189).

Births and Blessings:

Thomas — 1718, p. 123, entry #1; Birgite — 1721, page number not distinguishable; Jens — 1748, p. 57, entry #3; Kirsten — 1749, p. 76, entry #1; Anders — 1752, p. 85 entry #2; Hans — 1755, p. 143, entry #3; Inger (1st) — 1757, p. 163, entry #3; Christen — 1759, p. 180, entry #3; Christian — 1761, p. 148, entry #2; Inger (2nd) — 1764, p. 213, entry #2.

Marriages:

Thomas and Birgite — 1746, p. 298, entry #3; Birgite and Peder — 1765, p. 335, #2.

Deaths and Burials:

Thomas — 1765, p. 472, entry #6; Birgite — 1802, p. 306, entry #1; Jens, Kirsten, Anders, Hans, and Christen — not documented; Inger (1st) — 1757, p. 445, entry #4; Christian — 1842, p. 445, #5 (Film #049, 191); Inger (2nd) — 1764, p. 470, #10.

All of the temple ordinances are from the Logan Temple records unless otherwise noted.

Baptisms:

Thomas — Book T, p. 252, #9251 (Film #177, 859); Birgite — Book T, p. 253, #9286 (Film #177, 859); Jens — Book X, p. 85, #3029 (Film #177, 863); Kirsten — Book T, p. 253, #9310 (Film #177,

859); Anders — Book T, p. 252, #9256 (Film #177, 859); Hans — Book T, p. 252, #9254 (Film #177, 859); Christen — Book X, p. 85, #3030 (Film #177, 863); Christian — Book A, p. 360, #1307 (Film #177, 837).

Endowments:

Thomas — Book J, p. 437, #15,795 (Film #177, 964); Birgite — Book J, p. 441, #15,925 (Film #177, 964); Jens — Book O, p. 154, #5544 (Film #177, 969); Kirsten — Book J, p. 456, #16,469 (Film #177, 964); Anders — Book J, p. 439, #15,857 (Film #177, 964); Hans — Book J, p. 439, #15,855 (Film #177, 964); Christen — Book O, p. 157, #4551 (Film #177, 969); Christian — Book A, p. 163A, #6436 (Film #177, 965).

Sealings:

Birgite to Thomas — Mani-Temple, Book E2, p. 369, #20795 (Film #170, 519); Children to parents — not documented.

Necessary Explanations

Name Discrepancies:

— Thomas Jensen also used the surname Vestergaard.
— Birgite appears in some records as Birth.

HUSBAND (2) Peder NIELSEN

Peder NIELSEN 1735

478

Chr.	1 Nov 1765	Place	Vrellev, Hjorring, Denmark
Marr.	1785 (age 50)	Place	Høgslet, Vrellev, Hjorring, Denmark
Died	3 Apr 1785	Place	Vrellev, Hjorring, Denmark
HUSBAND'S FATHER			HUSBAND'S MOTHER
HUSBAND'S MOTHER			

Husband	Peder NIELSEN 1735
Wife	Birgitte ANDERSEN
Ward	1.
Examiners:	2.
Slate or Mission	Maurits Mouritsen Family Organization

NAME & ADDRESS OF PERSON SIGNING SHEET

WIFE Birgitte ANDERSEN (Same as #29 on Pedigree Chart #1
Lie. Vrellev, Horring, Denmark

Husband	Peder NIELSEN 1735
Wife	Birgitte ANDERSEN
Ward	1.
Examiners:	2.
State or Mission	
NAME & ADDRESS OF PERSON SUBMITTING SHEET	
Mourits Mouritsen Family Organization	
RELATION OF ABOVE TO MARRIED	RELATION OF ABOVE TO WIFE
Step 2 G Edson	2 G Edson
FOUR GENERATION SHEETS FOR FATHER ONLY	
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
5th Generation	

WIFE'S OTHER	(1)	9 Oct 1746	Thomas JENSEN	WIFE'S MOTHER
Wife				
Chm.	10	Aug 1721	Place	Vrellev, Hjorring, Denmark
Died		Mar 1802	Place	Høgsled, Vrellev, Hjorring, Denmark
Bur.		21 Mar 1802 (age 80)	Place	Vrellev, Hjorring, Denmark
WIFE'S FATHER				

Husband		Peder NIELSEN 1735	
Wife		Birgitte ANDERSEN	
Ward	1.	NAME & ADDRESS OF PERSON SUBMITTING SHEET	
Examiners:	2.	Mourits Mouritsen Family Organization	
Stake or			
Mission			
RELATION OF ABOVE TO MARRIED		RELATION OF ABOVE TO WIFE	
Step 2 G Gidson		2 G Gidson	
FOUR GENERATION SHEETS FOR FANS ONLY			
YES <input checked="" type="checkbox"/> 5th Generation			
DATE SUBMITTED TO GENEALOGICAL SOCIETY 15 Sep 1982			
LDS ORDINANCE DATA			
BAPTIZED (Date)	ENDOWED (Date)	REGISTRATION NUMBER NAME OF MARRIAGE	
WIFE'S NAME			
7 Mar - 1952	21 Jan 1954	Da No. 4	

HUSBANDS		CHILDREN			WHEN BORN	WHERE BORN
SEX M F	GIVEN NAMES	SURNAME	DAY	MONTH	YEAR	TOWN
	No Children					
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						

Sources of Information

All Danish sources are from the Parish Registers of Vrejlev (Film #049, 189) unless otherwise noted.

Christenings:

Peder — no effort was made to identify him; Birgite — 1721, page number not readable.

Marriages:

Peder and Birgite — 1765, p. 335, #2; Thomas and Birgite — 1746, p. 298, #3.

Deaths and Burials:

Peder — 1785, p. 324, #7; Birgite — 1802, p. 306, #1.

Baptisms:

Peder — copied from archives sheet; Birgite — Logan Temple, Book T, p. 253, #9286 (Film #177, 859).

Endowments:

Peder — copied from archives sheet; Birgite — Logan Temple, Book J, p. 441, #15,925 (Film #177, 964).

Necessary Explanations

There is a Family Group Record for this couple in the main archives section.

Name Discrepancies:

— On his burial record Peder is recorded as Peder Nielsen Westergaard.
— Birgite is recorded in some records as Birthe or Birgute or Birte.

WISCONSIN

(Same as #2 on Pedigree Chart #2)

Morten LARSEN 1699

480

Other Marriages:
#1 Lars and (2) Sigrun PEDERSEN

1755 is missing for burial entries: Anna — p. 96; Lars — p. 108; Kirsten (1st) — p. 93 left; Kirsten

Other Marriages: #1 Lars and (2) 5 Feb 1776 Maren PEDERSEN.

Sources of Information

Christenings:

The following are from the Parish Registers of Fastrup (Film #043, 365). Morten — No record found; Anna — No christening record but burial record indicates she was 75 years and 10 months old in 1760, which age seems to be in error as that would make her 50 years old at the birth of her last child in 1735; Lars — p. 53; Kirsten (1st) — p. 58; Kirsten (2nd) — p. 69 left.

Marriages:

Morten and Anna — No record of marriage has been found for this couple in Farstrup or surrounding parishes.

Burials:

Morten — No record found for the years 1735 to 1760 — however part of the year 1754 and all of

1755 is missing for burial entries; Anna — p. 96; Lars — p. 108; Kirsten (1st) — p. 93 left; Kirsten (2nd) — Not documented.

Baptisms:

The following are from the Logan Temple, Book G-3 (Film #177, 950). Morten — p. 385, #82585; Anna — p. 233, #59588; Lars — p. 385, #82587; Kirsten (2nd) — p. 385, #82546.

Endowments:

The following are from the Logan Temple. Morten — (Film #447, 798); Anna — (Film #442, 557); Lars — (Film #447, 797); Kirsten (2nd) — (Film #447, 802).

Sealings:

Anna to Morten and children to parents — Logan Temple (Film #455, 061).

Necessary Explanations:

— The Farstrup Parish Registers begin in 1711. Further extensions on these lines appear improbable at present.

(Same as #2 on Pedigree Chart #3)

Niels LADEGÅRD 1667

482

Sources of Information

Christenings:

The following are from the Parish Registers of Farsstrup (Film #043, 365). Niels — First found in Farsstrup in 1713 but he may have been there earlier. The parish registers begin in 1711. No record found stating his birth date or parents' names; Johanne — The complete name of the wife was determined from a christening entry for 15 May 1736 where she is a witness and listed as "Niels Laefoged's wife, Johanne Nielsdatter." No other entries giving her birth date and parents' names could be found; Christen (1st) — p. 19; Child (1st) — p. 28 left; Sophie and Karen — p. 39; Child (2nd) — p. 72; Peder — p. 60 left; Sissel — p. 62; Maren — p. 65; Christen (2nd) — p. 88.

Marriages:

Niels and Johanne — No record of this marriage was found in Farsstrup. They may have been married elsewhere.

Burials:

The following are from the Parish Registers of Farsstrup (Film #043, 365). Niels — P. 96 left. This burial entry indicates Niels was 92 at his death. From this date we can calculate that he was born in 1667; Johanne — Not documented; Christen (1st) — Not documented but it is possible that he died before 1737 because his parents named another child Christen; Child (1st) — No record; Sophie — P. 41 left; Karen — p. 99; Child (2nd) — p. 92 left; Peder, Sissel, Maren, and Christen (2nd) — Not documented.

Baptisms:

The following are from the Logan Temple Records, Book G-3 (Film # 77, 950). Niels — p. 385; #82586; Johanne — p. 233, #59600; Christen (1st) — p. 385, #82574; Karen, p. 233, #59602; Peder

— p. 385, #82575; Sissel — p. 233, #59634; Maren — p. 233, #59635; Christen (2nd) — p. 385, #82573.

Endowments:

Niels — Logan Temple (Film #447, 797); Johanne, Logan Temple (Film #447, 798); Christen — Idaho Falls Temple (Film #442, 577); Karen — Logan Temple (Film #447, 791); Peder — Idaho Falls Temple (Film #442, 579); Sissel — Idaho Falls Temple (Film #442, 689); Maren — Idaho Falls Temple (Film #442, 639); Christen — Logan Temple (Film #447, 798).

Sealings:

Johanne to Niels and children to parents — Logan Temple (Film #455, 168).

Necessary Explanations

— There is a Family Group Record in the Main Archives of the Genealogical Library that shows only seven children and does not include the second and fifth child as shown on these sheets. These children evidently died before being christened; thus is probably the reason they were not shown on the former record. Because their sex is unknown no temple work can be done at this time.

— No direct proof can be found to identify this couple as the parents of the Karen Nielsen who married our ancestor. However, circumstantial evidence would suggest that they are the same person. This was the assumption made by Joseph H. Merrill when he submitted the original records for temple work. Later when the record showing Karen as a wife was submitted her parents were not shown and the temple work was duplicated — baptism 20 Jan 1953 and endowment 9 Feb 1953 at Mani.

— The Farsstrup Parish Registers begin in 1711. Further extensions on these lines appear improbable at present.

HUSBAND	Mads PAULSEN	(Same as #2 on Pedigree Chart #4)	Husband	Mads PAULSEN	1680
Born	About 1680	Place	o.f.	Naesborg, Aalborg, Denmark	
Chr.		Ward	1.		Name & ADDRESS OF PERSON SUBMITTING SHEET
Marr.	2. Feb 1707	Place	2.		Maurits Mauritsen Family Organization
Died		Place			State or Mission
Bur.		Place			
HUSBAND'S FATHER		HUSBAND'S MOTHER			
HUSBAND'S OTHER WIVES (2) 1. Jan 1719 Anne CHRISTENSEN		MOTHER'S			
WIFE	(1) Birgittie	RELATION OF ABOVE TO HUSBAND	RELATION OF ABOVE TO WIFE		
Born	About 1684	Place	of Naesborg, Aalborg, Denmark	Step 3 G Gelson	
Chr.		Place			DATE SUBMITTED TO GENEALOGICAL SOCIETY
Died	Between 1715-1718	Place		15 Sep 1982	
Bur.		Place			
WIFE'S FATHER		WIFE'S MOTHER			
WIFE'S OTHER					
HUSBANDS CHILDREN					
SEX M F	WHEN BORN 1st when child (number being in order of birth) Given Names	WHERE BORN DAY MONTH YEAR TOWN COUNTY STATE OR COUNTRY	DATE OF FIRST MARRIAGE TO WHOM DAY MONTH YEAR	WHEN DIED DAY MONTH YEAR	NOTE 18 APR 1949 LG SEAL ON THIS AND SUBSEQUENT CHILDREN TO PARENTS
1	M Christen MADSEN	chr 27 Jul 1710, Hennrup, Sharp-Salling Aalb Denm		12 Jun 1948	30 Jul 1948 LG
2	F Maren MADSEN	chr 29 Sep 1714 Tolstrup, Naesborg Aalb Denm		12 Jun 1948	29 Oct 1948 18 Apr 1949 LG
3				12 Jun 1948	18 Apr 1949 LG
4					
5					
6					
7					
8					
9					
10					
11					

Sources of Information

Births and Christenings:

Mads and Birgitte — not documented; Christen — Parish Registers of Næsborg, 1714, p. 69 right (Film #043, 469).

Marriages:

Mads and Birgitte — Parish Registers of Næsborg, 1707, p. 146 right (Film #043, 469).

Deaths and Burials:

None documented. All efforts to determine these dates have been negative. No probate records could be found. There is a gap in the death records for 1733-1736. Birgitte obviously died between 1715 and 1718 but no record was found in either Næsborg or Skarp-Salling parish.

Baptisms, Endowments, and Sealings:

All of the ordinance dates are copied from the archives record; they have not yet been documented.

Necessary Explanations

Place Discrepancies:

— The Archives record indicates Mads was from Salling. Actually the earliest document found (his marriage record) locates him at Næsborg.

— Maren's birthplace is shown as Salling on Archives record; she was actually born at Tolstrup in Næsborg parish.

HUSBAND Mads PAULSEN
(Same as #2 on Pedigree Chart #4)

Husband Mads PAULSEN 1680

486

HUSBAND		NAME & ADDRESS	
Born	About 1680	Place	of Næsborø, Aalborg, Denmark
Chr.	Place	Ward	Anne CHRISTENSEN
Marr.	Place	Examiner	1. Mourits Mouritsen
Died	Place	State or	2. Skarp-Salling, Aalborg, Denmark
Bur.	Place	Mission	
HUSBAND'S FATHER		Husband's Father	
HUSBAND'S MOTHER		Husband's Mother	
OTHER WIVES (1) 2 Feb 1707 Birgitte			
WIFE (2) Anne CHRISTENSEN			
Born	About 1650	Place	of Kølby, Farstrup, Aalborg, Denmark
Chr.	Place	Wife	
Died	Place		
Bur.	Place		
WIFE'S FATHER		Wife's Father	
WIFE'S MOTHER		Wife's Mother	
HUSBANDS			
CHILDREN			
SEX	LINE NO. CHILD (NUMBER BORN OR DEATH IN ORDER OF BORN)	WHEN BORN	WHERE BORN
M	GIVEN NAMES	DAY MONTH YEAR	TOWN COUNTY STATE OR COUNTRY
F	SURNAME		TO WHICH
1 X	M. Pedec MADSEN	chr 17 Sep 1719	Hendrup, Skarp-Salling Aalb Denia
2		12 May 1744	buried 1 Oct 1797
3		12 Jun 1948	16 Jul 1943
4		12 Jun 1948	29 Oct 1943
5		18 Apr 1949	18 Apr 1949
6			
7			
8			
9			
10			
11			
NAME & ADDRESS OF PERSON SUBMITTING SHEET			
Mourits Mouritsen Family Organization			
RELATION OF ABOVE TO HUSBAND			
RELATION OF ABOVE TO WIFE			
3 G Gason		3 G Gason	
FOUR GENERATION SHEET FOR PLUMS ONLY			
YES <input checked="" type="checkbox"/>			
DATE SUBMITTED TO GENEOLOGICAL SOCIETY			
15 Sep 1982			
6th Generation			
LOS ORDINANCE DATA			
BAPTIZED (Name)		ENDOWED (Name)	
Husband		Selections made (initials)	
		LG	

Other Marriages:
#1 Peder and #2 22 Sep 1765 Karen CHRISTENSEN.

Sources of Information

All of the Danish sources are from the Parish Registers of Skarp-Salling (Film #043, 469).

Births and Christenings:

Mads and Anne — not documented; Peder — 1719, p. 93 right.

Marriages:

Mads and Anne — 1719, p. 148 right.

Deaths and Burials:

Mads and Anne — not documented. All efforts to determine these death dates have been negative.

No probate records could be found. There is a gap in the death records for 1733-1736. Peder — 1797, p. 342.

Baptisms, Endowments, and Sealings:

All of the ordinance dates are copied from the archives record; they have not yet been documented.

Necessary Explanations

Place Discrepancies:

— The Archives record indicates Mads was from Salling. Actually the earliest document found (his marriage record) locates him at Næsteborg.
— Anne's birthplace is shown as Salling on the Archives record; she was actually from Kølby in Fåstrup parish at the time of her marriage.

HRISRAKSH

(Same as #2 on Pedigree Chart #5)

1603

Sources of Information**Christenings:**

Kield and Karen — Not identified. Parish registers for Oudrup begin in 1678 perhaps this couple was born prior to that or they were born somewhere else; Maren — Parish Registers Oudrup, 1717, p. 91, right (Film #043, 469). A search was made in Oudrup for other children between 1714 and 1731 with negative results. The christening records do not exist from 1731-1736.

Marriages:

Kield and Karen — Parish Registers of Oudrup, 1714, p. 147, right (Film #043, 469).

Deaths:

No death entries could be found in Oudrup. An entry was found in neighboring Skarp-Salling Parish for a Karen in 1754 but there is no certainty that this pertains to our ancestor. No probate records were found. Karen — perhaps Parish Registers of Skarp-Salling, 1754 (Film #043, 469).

Baptisms:

The work for Kield and Karen has been submitted under the family entry system; Maren — Logan Temple, Book F-3, p. 451, #31358.

Endowments:

Maren — Logan Temple, Book E-3, p. 173, #3614 (Film #178, 041).

Necessary Explanations

There is no Family Group Record for this family in the main archives.

Name Discrepancies:

— Maren is recorded as Marn in her christening entry.

— Karen is recorded once as Tomassen instead of Thomassen.

Place Discrepancies:

— On the Family Group Record for her husband Maren is recorded as being born in Salling Parish in error.

Sources of Information

Births, Marriages, Deaths:

None documented. The year of birth for Margrethe and Dorthea is taken from the 1787 Census where their respective ages are shown as 60 and 54.

Necessary Explanations

Name Discrepancies:

— Margrethe and Dorthea appear as Hansen in some records and Ahlefeldt in many others.
— Dorthea's husband used the fixed surname Trane; the Archives record doesn't show this.

HUSBAND	Lars CHRISTENSEN	(Same as #2 on Pedigree Chart #7)					
Born	About 1696	Husband Lars CHRISTENSEN 1696					
Ch.	Place	Wife Karen CHRISTENSEN					
Marr.	Place	NAME & ADDRESS OF PERSON SUBMITTING SHEET					
Died	Place	Ward 1. Examined: 2. State or					
Bur.	Place	Mourits Mouritsen Family Organization					
HUSBAND'S FATHER	Perhaps 9 Mar 1764	State of					
HUSBAND'S MOTHER	Place	Vrejlev, Hjorring, Denmark					
OTHER WIVES		HUSBAND'S MOTHER					
WIFE	Karen CHRISTENSEN						
Born	About 1700	RELATION OF ABOVE TO HUSBAND 3 G Godson					
Ch.	Place	RELATION OF ABOVE TO WIFE 3 G Godson					
Divd.	Place	FOR GENERATION SHEETS ON FORMS ONLY					
Bur.	Place	DATE SUBMITTED TO GENEALOGICAL SOCIETY YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>					
WIFE'S FATHER		6th Generation					
WIFE'S MOTHER		15 Sep 1982					
HUSBAND'S CHILDREN		LDS ORNITHOMA DATA					
SEX <small>Indicate child (numbered below) in order of birth</small>	CHILDREN <small>Given Names</small>	WHEN BORN <small>DAY MONTH YEAR</small>	WHERE BORN <small>TOWN COUNTY STATE OR TO WHOM</small>	DATE OF FIRST MARRIAGE <small>DAY MONTH YEAR</small>	WHEN BAPTIZED <small>DAY MONTH YEAR</small>	ENDOWED <small>Day Month Year</small>	VALID FOR ENDOWMENT <small>WED TO MARRIED</small>
1	Christen LARSEN	2 Oct 1728	Haestrup Hjorring Demn	26 Nov 1944	5 Jan 1956	24 May 1956	SL
2	Frederick Larsen	Chr 26 Nov 1730	Haestrup Hjorring Demn	26 Nov 1944	7 Jun 1955	24 May 1956	SL
3	Christen Larsen	Chr 12 Apr 1733	Haestrup Hjorring Demn	14 Jan 1939	29 Mar 1940	24 May 1956	SL
4	(Child) LARSEN	3 Oct 1734	Haestrup Hjorring Demn	21 Jul 1765	17 Mar 1820	Do Not Seal	SL
5	Mads LARSEN	Chr 11 Sep 1735	Haestrup Hjorring Demn	Maren ANDERSEN	3 Jan 1950	13 Mar 1953	24 May 1956
6	Ebbe LARSEN	Chr 3 Apr 1738	Haestrup Hjorring Demn	Bur 29 Jun 1738	Child	24 May 1956	SL
7	Kirsten LARSEN	Chr 8 Nov 1739	Haestrup Hjorring Demn		Child	24 May 1956	
8					26 Nov 1954	2 Jun 1955	SL
9							
10							
11							

Sources of Information

All of these entries are from the Parish Registers of Hæstrup. (Film #038, 994).

Births and Christenings:

Lars and Karen — not documented; Christen (1st) — 1728, p. 168 bottom area; Frederick — 1730, p. 174; Christen (2nd) — not documented, could not locate this entry; Mads — 1735, p. 191; Elle — 1738, p. 197; Kirsten — 1739, p. 229.

MARRIAGES:

Lars and Karen — A search of Vrejlev and Hastrup Parish Registers and an area search have not produced positive proof. The only entry that might pertain is found in Hæstrup. 1726, p. 163; however the name of the groom is Nils Christensen Schonager.

Deaths and Burials:

Lars and Karen — not documented; Christen (1st) — not documented; Frederick and Elle — 1738, p. 321; Christen (2nd) — 1733, p. 249; Stillborn child — 1734, p. 301; Mads — Parish Registers of Vrejlev, 1820, p. 380 (Film #049, 190); Kirsten — not documented.

Baptisms, Endowments, and Sealings:

All of the ordinance dates are copied from the archives record; they have not yet been documented.

Necessary Explanations

Name Discrepancies:

— Lars was also known as Laurids Christensen Schonager, indicating he was a shoemaker.
— Elle was also known as Ellen.

Date Discrepancies:

— Cannot locate death date for Christen (1st); it seems unlikely that his parents would have named a younger brother the same. This usually happens upon the death of the older child. In fact no proof can be found that the Christen Larsen who married Johanne Thomsen was the same Christen Larsen who was born 2 Oct 1728 in this family.
— Archives record shows a stillborn child listed as a twin to Christen (2nd). The date of 12 Apr 1733 shown as both the death date for the supposed stillborn child and the christening date for Christen (2nd) cannot be located at all.

Other:

— The proof of this generation is only circumstantial; that is, if our Mads Larsen was born in Hæstrup or Vrejlev, then these entries relate to our progenitor. Unfortunately there are no probates to aid in proving this relationship.

HUSBAND Anders CHRISTENSEN (Same as #2 on Pedigree Chart #8)

Born about 1700

Chr. Place of Klaestrup, Jerslev, Hjorring, Denmark

Mar. Place Vrejlev, Hjorring, Denmark

Died Place

Bur. Place Gundersen, Denmark

HUSBAND'S FATHER

HUSBAND'S MOTHER

OTHER WIVES

Sources of Information

All Danish sources below from the Parish Registers of Vejle (Film #049, 189).

Christenings:

Anders — A check of Jerslev parish records show several of this name born about 1700. A check of Military Service records was also made with negative results. Clues are not sufficient to enable an identification; Else — Asdal Parish registers commence in 1732 and there is no way to identify her birth; Maren — 1743, p. 335; Kirsten — 1745, p. 34; Dorthe — 1746, p. 42 (Book 3); Kirsten, Christen and Son — children are identified deductively from probate of their father's estate which states there were six children, 2 sons and 4 daughters. It states that one son and one daughter previously died. The remaining children are Maren, Dorthe, Kirsten and Christen. Probate records of Rønnebøholm Estate, 26 May 1767, p. 397b (Film 8549, p. 343).

Marriages:

Anders and Else — 1744, p. 272.

Deaths:

Anders — 1767, p. 479; Else — 1793, p. 287; Maren — 1814, p. 417; Kirsten — 1745, p. 402; Son — by deduction from the probate record of his father.

Baptisms:

Anders — Salt Lake Temple; Else — Salt Lake Temple; Maren — copied from archive record; Dorthe — Salt Lake Temple.

Endowments:

Anders — Salt Lake Temple, Book 6E, p. 140, #2313; Else — Salt Lake Temple, Book 6F, p. 463, #10436; Maren — copied from archive record; Dorthe — Salt Lake Temple, Book 6F, p. 518, #11662.

Sealings:

Anders and Else — CFL; Children to parents — CFL.

Necessary Explanations

No Family Group Record could be found in the main archives section. The balance of this family has been submitted under the Family Entry System.

Name Discrepancies:

— There is some question that the name of Child #5 is Christen but there is no question on the sex. Child #6 was a son who died before his father's probate but no name can be found.
— There is an archives record showing Anders Christensen (1717) married to Maren Montensen with a daughter Maren who married Mads Larsen. This is a mistaken identity for the marriage information. This family is no relation to our Maren Andersen. The temple work was done correctly in 1976.

Sources of Information

All Danish sources below are from the Parish Registers of Vrejlev (Film #049, 189) unless otherwise noted.

Christenings:

Jens — all efforts to identify have been fruitless; Kirsten — 1683, p. 31, left, third entry (Film #049, 188); Jens — 1705, p. 76, left, entry #3 (Film #049, 188); Christen — 1710, p. 79, entry #3; Maren — 1712, p. 83, entry #6; Niels — 1715, p. 98, 2nd column, #5; Thomas — 1718, p. 123, #1.

Marriages:

Jens and Kirsten — 1704, p. 52, #3; Anders and Kirsten — 1725, p. 275, #4.

Deaths:

Jens — Probate records for Vrejlevkloster Estate, 18 Sep 1726, p. 37 (Film #049, 927); Kirsten — 1736, p. 304, #8; Jens, Christen and Niels — copied from archives record; Thomas — 1765, p. 472, #6.

Baptisms, Endowments, and Sealings:

Copied from archives record but not documented.

Necessary Explanations

There is a Family Group Record in the main archives for this family.

Name Discrepancies:

— Thomas also used the surname Vestergaard. His wife appears in some records as Birthe or Birgitte or Birte.

Date Discrepancies:

— Kirsten's christening date is given as 26 Feb 1682. Actually this was her older sister who died just a few months later between March 8 and June 26, 1682. Our Maren was born the following year in 1683 and received the name Kirsten, too, since her older sister had died.

HUSBAND	(2) Anders SØRENSEN	Husband	Anders SØRENSEN about 1687
Born	about 1687	Place	
Chr.		Place	
Marr.	29 Dec 1726	Place	Vrellev, Hjorring, Denmark
Died		Place	
Bur.	3 Jul 1745 (age 58)	Place	Gunderup, Vrellev, Hjorring, Denmark
HUSBAND'S FATHER		Husband	Maurits Mauritsen
HUSBAND'S MOTHER		Mother	Mauritsen Family Organization
WIFE			
(1) Kirsten CHRISTENSEN		(Same as #3 on Pedigree Chart #9)	
Born	23 May 1683	Place	Gunderup, Vrellev, Hjorring, Denmark
Died	4 Apr 1736	Place	Gunderup, Vrellev, Hjorring, Denmark
Bur.	18 Apr 1736	Place	Vrellev, Hjorring, Denmark
WIFE'S FATHER		Husband	Christen PEDERSEN
WIFE'S MOTHER		Mother	Johanne CHRISTENSEN
WIFE'S OTHER WIVES			
WIFES' HUSBANDS			
SEX	CHILDREN		
M F	See each child (numbered or listed in order of birth) Given Names	WHEN BORN	WHERE BORN
	SURNAME	DAY MONTH YEAR	TOWN COUNTY STATE OR COUNTRY TO WHOM
1	No Children		
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			

YES

6th Generation

Sources of Information

All Danish sources below are from the Parish Registers of Vrejlev (Film #049, 189) unless otherwise noted.

Christenings:

Anders — not identified. Checked for birth in Vrejlev from 1686 to 1688 with negative results;
Kirsten — 1683, p. 31 left, third entry (Film #049, 188).

Marriages:

Anders and Kirsten — 1726, p. 275, #4; Jens and Kirsten — 1704, p. 52, #3; Anders and Maren — 1736, p. 286, last entry.

Deaths:

Anders — 1745, p. 402, #2; Kirsten — 1736, p. 304, #8.

Baptisms and Endowments:

Copied From archives record but not documented.

Necessary Explanations

There is a Family Group Record in the main archives for this family.

Name Discrepancies:

— The parents of Kirsten are not shown on this archives sheet.

Date Discrepancies:

— The birth year for Anders is shown as 1680; but according to the burial entry he was 58 and would have been born in 1687.

— Kirsten's christening date is shown as abt 1682. This was her older sister of the same name who died at a few months old. This will be corrected by submitting the second Kirsten for all temple ordinances. Complete dates for her christening and burial were found in the parish records.

Other Marriages: Birgitte and (2) I Nov 1765 Peder NIELSEN.

Sources of Information

All Danish sources are from the Parish Registers of Vrejlev (Film #049, 189) unless otherwise noted.

Births and Christenings:

Anders and Inger — not documented; Anne — 1715, p. 73 right top (Film #049, 188); Maren — 1707, p. 76 right, entry #4 (Film #049, 188); Morten — 1708, p. 79, entry #5 (Film #049, 188); Dorthe — 1712, p. 82, right top (Film #049, 188); Kiersten — 1714, p. 89 right, entry #4; lens — 1717, p. 113 left, entry #3; Hans — 1719, p. 123 right, entry #4; Birgitte — 1721, page number not distinguishable; Karen — 1724, page number not distinguishable; Christian — 1724, page number not distinguishable; Christen — 1727, p. 165, entry #8.

MARRIAGES:

Anders and Inger: 1704, p. 32, entry #3.

Deaths and Burials:

Anders — 1744, p. 329, last entry; Inger — 1752, p. 427, entry #2; Birgitte — 1802, p. 306, entry #1; Christian — 1726, 289, entry #2. None of the other burial dates are documented but are presumed correct from earlier research by another patron and do not relate to our direct line.

Baptisms, Endowments, and Sealings:
All of the ordinance dates are copied from the archives record; they have not yet been documented.

Necessary Explanations

Name Discrepancies:

— The husband appears in several records as Anders Maartensen.
— Child #5 is shown on the Archives record as Mette Kiersten, but she is shown only as Kiersten on her christening record and the probate of her father's estate.
— Child #8 is also recorded as Birthe in some records.
— Child #9 is shown on the Archives record as Maren in error. Since Child #2 was named Maren and lived to adulthood, the family would not have named another daughter Maren.
— Child #10 is shown on the Archives record as Christen but his christening and burial record give his name as Christian.

Date Discrepancies:

— The birth dates shown for Anders and Inger are calculated from the ages given at the time of their burial. Both burial dates as shown on the Archives record are off by a few days.
— Since Karen and Christen were not listed as heirs in their father's probate, it is assumed they died before 1744 when the probate occurred.
— Kiersten is shown on the Archives record as dying before 1744 and yet at the time of the probate it is reported that she was working in Copenhagen.

HUSBAND		Christen PEDERSEN		(Same as #6 on Pedigree Chart #9)	
Born	about 1636	Place	of Vrejlev, Hjørring, Denmark	Husband	Christen PEDERSEN about 1636
Chr.		Place		Wife	Johanne CHRISTENSEN
Marr.		Place		Ward	1.
Died	1702 (age 66)	Place	Gunderup, Vrejlev, Hjørring, Denmark	Examiner	2.
Bur.		Place		Stake or Mission	
HUSBAND'S FATHER				RELATION OF ABOVE TO HUSBAND	
RUSKA'S MOTHER				RELATION OF ABOVE TO WIFE	
OTHER WIVES				4. G Cidion	4. G Cidion
WIFE	Johanne CHRISTENSEN	Place	of Vrejlev, Hjørring, Denmark	DATE SUBMITTED TO GENEALOGICAL SOCIETY	15 Sep 1982
Born	Dec 1653	Place		lds ORDINANCE DATA	
Chr.		Place		BAPTIZED (Date)	
Died	18 Feb 1720 (age 76)	Place	Gunderup, Vrejlev, Hjørring, Denmark	ENDOWED (Date)	
Bur.		Place		SEALING (Date)	
WIFE'S FATHER				SEALING (Date)	
WIFE'S OTHER HUSBANDS				SEALING (Date)	
SEX	CHILDREN	WHEN BORN	WHERE BORN	WIFE	
4	Green Names	DAY MONTH YEAR	TOWN COUNTY	NAME OF FIRST MARRIAGE	DAY MONTH YEAR
1	M Morten CHRISTENSEN	Chr 7 Mar 1677	Gunderup, Vrejlev Hjørring	18 Nov 1703	8 Feb 1949 14 Mar 1949
2	M Peder CHRISTENSEN	Chr 25 May 1679	Gunderup, Vrejlev Hjørring	Denm	8 Feb 1949 14 Mar 1949
3	M Anders CHRISTENSEN	Chr 24 Oct 1680	Gunderup, Vrejlev Hjørring	Denm	20 Jan 1903 21 Jan 1903
4	F Kirsten CHRISTENSEN	Chr 26 Feb 1682	Gunderup, Vrejlev Hjørring	Denm	7 Jun 1950
5X	F Kirsten CHRISTENSEN	Chr 23 May 1683	Gunderup, Vrejlev Hjørring	Denm	20 Jan 1903 21 Jan 1903
6	F Karen CHRISTENSEN	Chr 22 Aug 1686	Gunderup, Vrejlev Hjørring	Denm	7 Jun 1950
7	M Jens CHRISTENSEN	Chr 26 Dec 1687	Gunderup, Vrejlev Hjørring	Denm	7 Jun 1950
8	M Christen CHRISTENSEN	Chr 22 Dec 1689	Gunderup, Vrejlev Hjørring	Denm	7 Jun 1950
9					
10					
11					

Sources of Information

All Danish sources below are from the Parish Registers of Vrejlev (Film #049, 188) unless otherwise noted.

Christenings:

Christen — not identified. Parish registers begin in 1667; Johanne — not identified. Birthdate entry is derived from burial record; Morten — 1677, p. 15, #3 right side; Peder — 1679, p. 21 left, bottom entry; Anders — 1680, p. 24, top right; Kirsten — 1682, p. 26, right last entry; Kirsten (2) — 1683, p. 31, 3rd entry; Karen — 1686, p. 4, left last entry; Jens — 1687, p. 45 left, right-hand side entry #2; Christen — 1689, p. 50, last entry.

Marriages:

Christen and Johanne — not found. Marriages are recorded beginning in 1676.

Other Marriages:

#5 Kirsten and (2) 25 Dec 1726 Anders Sorensen.

Deaths:

Christen — 1702, p. 90, entry #2, right; Johanne — 1720, p. 91, left top entry; Morten — copied from archives record; Peder — 1695, p. 87, left, entry #5; Kirsten (1) — 1682, p. 28, left middle of right hand side, no complete date given but falls between 8 Mar and 26 June; Kirsten (2) — 1736, p. 304, #8.

Baptisms, Endowments and Sealings were copied from the archives sheet.

Necessary Explanations

There is a Family Group Record in the main archives for this family.

Name Discrepancies:

— Two children are missing, namely the second Kirsten (our ancestor) and Jens. These names have been submitted.

Date Discrepancies:

— Since child #4, Kirsten, died as a baby, her baptism and endowment were unnecessary. New temple work will be done for child #5 also named Kirsten.

Reference: Difficulty Adding Children (CaseID:2877965)

From: support@familysearch.org	To: pillwill@hotmail.com
Sent: Tue 12/18/2012 9:30 PM	
Subject: Re: Difficulty Adding Children (CaseID:2877965)	
Dear Brother Mortensen,	Thank you for contacting FamilySearch regarding the difficulty you are experiencing in adding three children to your pedigree.
Using your Helper Access information, we have located data related to this family.	Note: There are several possible duplicate records for each of these individuals. Also, there are other possible wives showing for Christen Pedersen. Both of these conditions can make it difficult to attach the correct relationship of the children to their biological parents.
Husband: Christen Pedersen (B. 1643) LZJZ-3C8	To resolve these possible duplicates, you will need to determine which of the records listed are duplicates and which are incorrect relationships.
Wife: Joanne Christensen (B. 1634) LZJZ-FRM	In addition, there are duplicate records showing for the children in question: Kristen, Karen and Jems again.
	If you have any questions about this process, please use the reply function of this email to contact us most screens, at local Family History Centres and through Ward Family History Consultants.
	We wish you success in your Family History endeavors.
	FAMILYSEARCH Patron and Partner Services support@familysearch.org
	Document Links: How to Force Family Tree to Compare two individuals for a merge How will Family Tree handle duplicate records? Cannot Merge Duplicate Records in Family Tree Merge Possible Duplicates
	Sincerely, Jems

(Same as #4 on Pedigree Chart #10)

HUSBAND	Morten ANDERSEN	Husband	Morten ANDERSEN about 1648
Born	about 1648	Place	of Vrejlev, Horring, Denmark
Chr.		Ward	1.
Mar.		Examines	2.
Died		State or	
Bur.		Mission	
HUSBAND'S FATHER		HUSBAND'S MOTHER	
Husband's		Mother's	
Husband's		Other wives	

WIFE	Anne ANDERSEN
Born	about 1649
Chr.	
Died	
Bur.	
WIFE'S FATHER	
Anne ANDERSEN	
Wife	of Vrejlev, Horring, Denmark

WIFE'S OTHER HUSBANDS					
SEX	CHILDREN	WHEN BORN	WHERE BORN	DATE OF FIRST MARRIAGE	WHEN DIED
M F	In each child mention name or date in order of birth Given Names SURNAME	DAY MONTH YEAR	TOWN COUNTY STATE OR COUNTRY TO WHOM	DAY MONTH YEAR	DAY MONTH YEAR

1 M	Anders MORTENSEN	Sep 1674	Lie, Vrejlev	Horring, Demn	22 Jun 1704	1 Bur 26 Apr 1744
2 F	Anna MORTENSEN	Chr 18 Feb 1677	Lie, Vrejlev	Horring, Demn	-----	21 Apr 1948
3 F	Birgitte MORTENSEN	Chr 11 Jul 1680	Lie, Vrejlev	Horring, Demn	-----	1 Nov 1948
4 F					-----	20 Nov 1958
5 F					-----	2 Nov 1957
6 F					-----	27 Feb 1958
7 F					-----	IF
8 F					-----	20 Nov 1958
9 F					-----	23 Jan 1958
10 F					-----	2 Nov 1957
11 F					-----	24 Apr 1958

RELATION OF ABOVE TO HUSBAND

RELATION OF ABOVE TO WIFE

4 G Gelson

4 G Gelson

FOR GENERATION SHEETS FOR PLUMS ONLY

YES 7th Generation

DATE SUBMITTED TO GENEALOGICAL SOCIETY

15 Sep 1982

LDS ORDINANCE DATA

BAPTIZED (Date) ENDOWED (Date)

HUSBAND'S WIFE TO HUSBAND

WIFE'S WIFE TO HUSBAND

IF

SEALING DATE AND TIME

CHURCH RECORDS AND PARENTS

Sources of Information

All Danish source below are from the Parish Registers of Vrejlev (Film #049, 188).

Christenings:

Morten and Aune — not identified. Parish registers begin in 1667; Anders — no entry found as there is a gap in the christenings for the years 1671-1674. Birthdate is deduced from his burial entry; Anna — 1677, p. 15; Birgite — 1680, p. 24 left.

Marriages and Deaths:

All efforts to find the marriage and burials of this couple were negative; Anders death is recorded in 1744, p. 329, last entry.

Baptisms, Endowments and Sealings were copied from the Archives sheet.

Necessary Explanations

There is a Family Group Record in the Main Archives for this family.

Name Discrepancies:

— Anders appears in several records as Maartensen instead of Mortensen.

Date Discrepancies:

— Anders' death date is shown on archives sheet as 19 April in error.

— Birgite's christening date is shown on Archives Sheet as 3 Jul 1681 in error.

Place Discrepancies:

— The birthplace of the children is recorded as Lye which is a variant spelling of Lie, a small farm in

Vrejlev parish.

HUSBAND Jens HANSEN (Same as #6 on Pedigree Chart #10)

Husband Jens HANSEN about 1652

Born about 1652 Place of Vrejlev, Hjorring, Denmark

Chr. Place

Marr. Place

Died Place Aabentorp, Vrejlev, Hjorring, Denmark

HUSBAND'S FATHER Place Vrejlev, Hjorring, Denmark

HUSBAND'S MOTHER Place

HUSBAND'S OTHER WIVES

WIFE Margrethe HANSEN

Date submitted to genealogical society 15 Sep 1982

LDS ORDINANCE DATA

DATE OF FIRST MARRIAGE DAY WHEN DIED YEAR

DATE ENDOWED (Date) DAY WHEN DIED YEAR

SEALING DATE AND TIME DAY WHEN DIED YEAR

SEX M F G X	CHILDREN List each child otherwise, bring or attach in order of birth SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE			WHEN DIED			
		DAY	MONTH	YEAR	TOWN	COUNTRY	STATE OR COUNTRY	TO WHOM	DAY	MONTH	YEAR	DAY	MONTH	YEAR
1 X	Inger JENSEN	Chr	1687		Aabentorp, Vrejlev	Hjorring	Denn	22 Jun 1704	Bur	1 Feb	1752	21 Apr	1948	22 Oct 1948
2 F	Maren JENSEN	Chr	23 Aug	1691	Aabentorp, Vrejlev	Hjorring	Denn	Anders MØRTENSEN				8 Feb	1949	14 Mar 1949
3 F	Zidsel JENSEN	Chr	6 May	1694	Aabentorp, Vrejlev	Hjorring	Denn					8 Feb	1949	14 Mar 1949
4 F	Dorothe JENSEN	Chr	17 Jul	1698	Aabentorp, Vrejlev	Hjorring	Denn					8 Feb	1949	14 Mar 1949
5 F	Dorothe JENSEN	Chr	6 Jun	1700	Aabentorp, Vrejlev	Hjorring	Denn					8 Feb	1949	14 Mar 1949
6 M	Hans JENSEN	Chr	2 May	1703	Aabentorp, Vrejlev	Hjorring	Denn	Dorthe JENSEN	8 Feb	1733	1750	8 Feb	1949	21 Feb 1949
7														
8														
9														
10														
11														

Sources of Information

All Danish sources below are from the Parish Registers of Vrejlev (Film #649, 1883) unless otherwise noted.

Christenings:

Deaths:

Jens—1713, p. 94 left bottom; Margrethe—nothing found; Inger—1752, p. 427, entry #2; Dorthe

(1)—1698, p. 89 left, 3rd from bottom.

Baptisms, Endowments, and Sealings were copied from the archives sheet.

Sources of Information

All Danish sources below are from the Parish Registers of Vrejlev (Film #049, 188) unless otherwise noted.

Christenings:

Jens and Margrethe — not identified. Parish registers begin in 1667. Approximate birth years are deducted from death date of Jens; Inger — not identified. Birth year deduced from death date. Complete proof is lacking that Inger is a daughter of this couple. Efforts to locate a birth record have been fruitless. Surrounding parishes have no records for this time period. Area searches have been ineffectual. One strong piece of evidence though is that in Inger's husband's probate it mentions that she had a brother Hans from Aabenstrup; Maren — 1691, p. 55, right, #3; Zidsel — 1694, p. 60 left; Dorothe (1) — 1698, p. 65 left, entry #3; Dorothe (2) — 1700, p. 67, entry 1; Hans — 1703, p. 71 entry.

Deaths:

Jens — 1713, p. 94 left, bottom; Margrethe — nothing found; Inger — 1752, p. 427, entry #2; Dorothe (1) — 1698, p. 89 left, 3rd from bottom.

Baptisms, Endowments, and Sealings were copied from the archives sheet.

Necessary Explanations

There is a Family Group Record in the main archives for this family however Inger is not shown as one of the children.

Name Discrepancies:
— Margrethe was recorded as Nielsen at the birth of Maren in 1691; otherwise she is listed as Hansen.

Marriages:

All efforts to find a marriage date and place for this couple have been fruitless.

HUSBAND	Peder	(Same as #12 on Pedigree Chart #9)	Husband	PEDER about 1611	
Born	about 1611	Place	of Vrellev, Hjorring, Denmark	Wife	Mrs. PEDER
Chr.		Place		Ward	1.
Mar.		Place		Examiness:	2.
Died		Place		State or	
Bur.		Place		Mission	
HUSBAND'S FATHER		HUSBAND'S MOTHER		Maurits Mouritsen Family Organization	
HUSBAND'S MOTHER		OTHER WIVES			

WIFE	Mrs. Peder		
Born	about 1616	Place	of Vrellev, Hjorring, Denmark
Chr.		Place	
Died		Place	
Bur.		Place	
WIFE'S FATHER		WIFE'S MOTHER	
WIFE'S OTHER			

CHILDREN	WHEN BORN	WHERE BORN	DATE OF FIRST MARRIAGE	WHEN BORN
SEX M F	DAY MONTH YEAR	TOWN COUNTRY	TO WHOM	DAY MONTH YEAR
GIVEN NAMES				

1 X M	Christen PEDERSEN	about 1636	Vrellev	Hjorring, Denm	Johanne CHRISTENSEN	1702 (66)
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						

RELATION OF ABOVE TO HUSBAND RELATION OF ABOVE TO WIFE

5 G Gibson 5 C Gibson

FOUR GENERATION SHEETS FOR FILING ONLY

YES 8th Generation

DATE SUBMITTED TO GENEALOGICAL SOCIETY

15 Sep 1982

LDs ORDINANCE DATA		
BAPTIZED (Date)	ENDOWED (Date)	SACRED TO THIS ISLAND WIFE TO HUSBAND
MARRIED		
27 Jan 1925	13 Nov 1925	9 Jul 1933
10 Feb 1925	24 Sep 1925	

SEALED TO THIS ISLAND
WIFE TO HUSBAND

SEALED TO THIS ISLAND
WIFE TO HUSBAND

Sources of Information

Christenings:

Peder and wife — not identified; Christen — not identified. Birth year deducted from burial record.

Marriages are not recorded for Vrejlev until 1676.

Deaths

Peder and wife — not identified; Christen — 1702, p. 90, entry #2 right.

Baptisms, Endowments, and Sealings were copied from the family genealogy records compiled by Vara M. Linday.

Necessary Explanations

This sheet was prepared only because the temple work was done in 1925 for this couple. There is not a Family Group Record in the main archives for this family.

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ident